## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT  2.a. NAME OF CANDIDATE OR COMMITTEE					
2.b. IF COMMITTEE, NAME OF CANDIDATE		14/1	<i>O</i>	3. ELECTION DATE  8 - 2 -	-18
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone
420 Buck Grave		stmore	land 7	N 32186	388-9255
4.b. CANDIDATE'S HOME ADDRESS (if differently street or Rural Route	ent than 4.a.) City		State	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable)     NAME OF POLITICAL TREASURER (may be candidate)					
County Commission	1 District	_//\c	3 e	Taylor	·
7. CATEGORY OR REPORT (Check one)  PRST SECOND THIRD  QUARTER QUARTER QUARTE		PRE-	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD				ORTING PERIOD	
9. (Check one)	7-6			•	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
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signature of candidate	date		signature	of political treasurer	date
11 WITNESS SIGNATURE	7-118	<del></del>	Sugar	A MARIE	2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
Segment of Attness	4-4-18	4	ornari Signa	ature of witness	<u>4-4-18</u>
12. SUMMARY				. 0	
a. BALANCE ON HAND LAST REPORT.				\$	
b. TOTAL RECEIPTS THIS PERIOD A.,		1, "LA1"	***************************************	\$	
c. TOTAL DISBURSEMENTS THIS PERIOR	APR 06201			\$	
d. BALANCE ON HAND (12.a. plus 12.b	SUMNER COU CTION COMM	NTY ISSION		\$	
e. TOTAL LOANS OUTSTANDING			***************************************	\$	<u> </u>
f. TOTAL OBLIGATIONS OUTSTANDING		***************************************		\$	_ ව