CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
14-14-18

2. NAME OF COMMITTEE
Mullersville Chairs for Positive Growth

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
Street or Rural Route
1322 Louisville Hwy
City
Mullersville
State
IN
Zip Code
37072
Phone
615 859-5800

4. TYPE OF CANDIDATES SUPPORTED
STATE PUBLIC OFFICE ☐
LOCAL PUBLIC OFFICE ☒
BOTH ☐

5.A. NAME OF POLITICAL TREASURER
Nancy Smith

5.B. DATE APPOINTED
5-2000

6. CATEGORY OR REPORT (Check one)
☐ FIRST QUARTER
☐ SECOND QUARTER
☐ THIRD QUARTER
☐ FOURTH QUARTER
☐ PRE-PRIMARY
☐ PRE-GENERAL
☐ MID-YEAR
☐ SUPPLEMENTAL
☐ YEAR-END
☐ SUPPLEMENTAL

7.A. BEGINNING DATE OF REPORTING PERIOD
April 1, 2018

7.B. ENDING DATE OF REPORTING PERIOD
April 21, 2018

8. (Check one)
☐ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

Nancy Smith
signature of political treasurer
4-17-18

date

9. WITNESS SIGNATURE
Regina J. Smith
signature of witness
4-17-18

date

10. SUMMARY
a. BALANCE ON HAND LAST REPORT ... $954.15
b. TOTAL RECEIPTS THIS PERIOD ... 
   A.M. 
   P.M. 
   $ 
c. TOTAL DISBURSEMENTS THIS PERIOD ... 
   APR 1 2018 
   A.M. 
   P.M. 
   $ 
d. BALANCE ON HAND (10a. plus 10b. minus 10c.) ... 
   ELECTION COMMISSION 
   $ 
e. TOTAL LOANS OUTSTANDING ... 
   $ 
f. TOTAL OBLIGATIONS OUTSTANDING ... 
   $ 

FILED

SS-1122(Rev. 2/06) RDA Pending