CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT 3-31-18	2. NAME OF COMMITTEE	izens Jav Posi	time Committee
2.A. SHORT NAME OF COMMITTEE (IF APPL	iCABLE)	1 242 You 1001	ure Gimmo
ADDRESS AND PHONE Street or Rural Route	Cit.	7: 0)	
1322 hoursville Hwy 4. Type of Candidates Supported	Millersville In.	State Zip Code	Phone 615-859-58 00
4. TYPE OF CANDIDATES SUPPORTED	STATE PUBLIC OFFICE	LOCAL PUBLIC OFFICE	вотн 🗆
5.A. NAME OF POLITICAL TREASURER Nancy Smrth		5.B.	DATE APPOINTED
6. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE-	PRE- MID-YEA GENERAL SUPPLEME	
7.A.BEGINNING DATE OF REPORTING PERIOD Sanuary 16 2018 8. (Check one)		GDATE OF REPORTING PERIOD CICK 31, 2018	
A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the committee has compiled with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)			
B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.			
•	Daney Signature of p	Inuta Olitical treasurer	4-5-18 date
9. WITNESS SIGNATURE	J		
	Harmo J.	e of witness	4-5-18 date
10. SUMMARY		s 984,	<u>15</u>
APK U9-2018 b. totalreceiptsthisperiod		\$	
ELECTION PROGRAMMENT PERIOD	Dank Jervice C	Thange 5 30.0	
d. BALANCE ON HAND (10.a. plus 10.b. n	ninus 10.c.)	V	s 954.15
e. TOTAL LOANS OUTSTANDING			\$
f. TOTAL OBLIGATIONS OUTSTANDING)		\$