CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
   3-31-18

2. NAME OF COMMITTEE
   Millersville Citizens for Positive Growth

2A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
   Street or Rural Route
   City
   State
   Zip Code
   Phone
   1322 Highland Hwy
   Millersville Tn
   37072
   615-857-5900

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE ☐
   LOCAL PUBLIC OFFICE ☑
   BOTH ☐

5A. NAME OF POLITICAL TREASURER
   Nancy Smith

5B. DATE APPOINTED
   6-2-2000

6. CATEGORY OR REPORT (Check one)
   ☐ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY
   ☐ PRE-GENERAL
   ☐ MID-YEAR
   ☐ SUPPLEMENTAL
   ☐ YEAR-END SUPPLEMENTAL

7A. BEGINNING DATE OF REPORTING PERIOD
   January 16, 2018

7B. ENDING DATE OF REPORTING PERIOD
   March 31, 2018

8. (Check one)
   ☐ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f. must also be completed.)

   ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   Signature of political treasurer: ____________________________
   Date: 4-5-18

9. WITNESS SIGNATURE
   ____________________________
   ____________________________
   Signature of witness:
   4-5-18

10. SUMMARY
    a. BALANCE ON HAND LAST REPORT
       APR 09 2018
       $984.15

    b. TOTAL RECEIPTS THIS PERIOD
       SUMNER COUNTY
       ELECTION COMMISSION
       Bank Service Charge
       $30.00
       954.15

    e. TOTAL LOANS OUTSTANDING
       ____________________________
       $________________

    f. TOTAL OBLIGATIONS OUTSTANDING
       ____________________________
       $________________