

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

**For State and Local Candidates** A.M.  
**For Single-Candidate Committees**

FILED

APR 02 2018 P.M.

1. DATE OF REPORT <b>March 31, 2018</b>	2.a. NAME OF CANDIDATE OR COMMITTEE <b>Merrol N. Hyde</b>
2.b. IF COMMITTEE, NAME OF CANDIDATE <b>N/A</b>	3. ELECTION COMMISSION <b>SUMNER COUNTY ELECTION COMMISSION May 1, 2018</b>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <b>103 Rebecca Dr. Hendersonville TN. 37075 827-3866</b>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone <b>same</b>	
5. OFFICE SOUGHT (include district number, if applicable) <b>County Commissioner - District 8</b>	6. NAME OF POLITICAL TREASURER (may be candidate) <b>Merrol N. Hyde</b>
7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <b>January 16 - March 31, 2018</b>	8.b. ENDING DATE OF REPORTING PERIOD <b>January 16 - March 31, 2016</b>
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
<u><i>Merrol Hyde</i></u> signature of candidate	<u>3-31-18</u> date
<u><i>Merrol Hyde</i></u> signature of political treasurer	<u>3-31-18</u> date
11. WITNESS SIGNATURE	11. WITNESS SIGNATURE
<u><i>Elizabeth Harmon</i></u> signature of witness	<u>3-31-18</u> date
<u><i>Elizabeth Harmon</i></u> signature of witness	<u>3-31-18</u> date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <u>0</u>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <u>1,267.28</u>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <u>1,267.28</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <u>0</u>
e. TOTAL LOANS OUTSTANDING .....	\$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <u>0</u>



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <u>Merrol N. Hyde</u>	14. REPORT COVERING THE PERIOD FROM: <u>Jan 16, 2008</u> TO: <u>March 31, 2008</u>
<b>RECEIPTS</b>	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ <u>Ø</u>
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <u>Ø</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <u>Ø</u>
16. LOANS RECEIVED THIS REPORTING PERIOD .....	\$ <u>1,267.28</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$ <u>Ø</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....	\$ <u>1,267.28</u>
<b>DISBURSEMENTS</b>	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>U.S. Post office (postage)</u>	\$ <u>550.00</u>
<u>Office Max (labels)</u>	\$ <u>176.27</u>
<u>Stamp Maker (campaign rubber stamp)</u>	\$ <u>34.85</u>
<u>ASAP Printing (printing)</u>	\$ <u>343.04</u>
<u>Victory Store (sign frames)</u>	\$ <u>113.12</u>
<u>Sumner County Election Comm. (Disc)</u>	\$ <u>50.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee) .....	\$ <u>1,267.28</u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$ <u>1,267.28</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$ <u>1,267.28</u>
20. LOAN REPAYMENTS MADE THIS PERIOD .....	\$ <u>Ø</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....	\$ <u>1,267.28</u>
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ <u>Ø</u>
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ <u>Ø</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$ <u>Ø</u>
<b>23. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ <u>Ø</u>
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ <u>Ø</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) .....	\$ <u>Ø</u>



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Merrol N. Hyde</b>				2. REPORT COVERING THE PERIOD			
				FROM: <b>1-16-18</b>	TO: <b>9-31-18</b>		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>0</b>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)							
First Name		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State	Zip Code	Date of Contribution		Aggregate This Election	
Occupation							
Employer							
First Name		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State	Zip Code	Date of Contribution		Aggregate This Election	
Occupation							
Employer							
First Name		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State	Zip Code	Date of Contribution		Aggregate This Election	
Occupation							
Employer							
First Name		Middle Name		Contribution Received For:		Amount of Contribution	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election			
Address				<input type="checkbox"/> Runoff (Local Elections Only)			
City		State	Zip Code	Date of Contribution		Aggregate This Election	
Occupation							
Employer							
5. TOTAL ITEMIZED CONTRIBUTIONS							
(Carry forward to item 3. of next page if additional pages of this form are used.)							
(If this is the last page of contributions, this amount must be shown in item 15b. of summary.)					<b>0</b>		

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Merrol N. Hyde</b>				2. REPORT COVERING THE PERIOD			
				FROM: <b>1-16-18</b>	TO: <b>3-31-18</b>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <b>0</b>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)							
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name <b>U.S. POST office (postage)</b>				<b>Postage</b>		<b>550.00</b>	
Address <b>105 Imperial Blv.</b>							
City <b>Hendville</b>		State <b>TN</b>	Zip Code <b>37075</b>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name <b>Office Max</b>				<b>Labels</b>		<b>176.27</b>	
Address <b>E. Main Street</b>							
City <b>Hendville</b>		State <b>TN</b>	Zip Code <b>37075</b>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name <b>ASAP Printing</b>				<b>Printing</b>		<b>343.04</b>	
Address <b>116 Imperial Blvd.</b>							
City <b>Hendville</b>		State <b>TN</b>	Zip Code <b>37075</b>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name <b>STAMP MAKER</b>				<b>Rubber Stamp</b>		<b>34.85</b>	
Address <b>334 S. Harvey St.</b>							
City <b>Plymouth</b>		State <b>MI</b>	Zip Code <b>48170</b>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name <b>Victory Store</b>				<b>sign frames</b>		<b>113.12</b>	
Address <b>5200 SW 30th St.</b>							
City <b>Davenport</b>		State <b>Iowa</b>	Zip Code <b>52802</b>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name <b>Sumner County Election Commission</b>				<b>Disc of voters</b>		<b>50.00</b>	
Address <b>Belvedere Drive</b>							
City <b>Bellatin</b>		State <b>TN</b>	Zip Code <b>37066</b>				
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)					<b>1,267.28</b>		

## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Merrol N. Hyde</i>				2. REPORT COVERING THE PERIOD					
				FROM: <i>3-16-18</i>		TO: <i>3-31-18</i>			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name <i>Merrol</i>		Middle Name <i>N.</i>		Outstanding Loan Balance (Beginning of Period) <i>Ø</i>		Loans Received <i>1,267.28</i>	Loan Payments <i>Ø</i>	Outstanding Loan Balance (End of Period) <i>1,267.28</i>	
Last Name/Organization Name <i>Hyde</i>									
Address <i>103 Rebecca Dr.</i>				Loan Received For:			Date of Loan <i>3-31-18</i>		
City <i>Hardville</i>		State <i>TN</i>	Zip Code <i>37075</i>	<input checked="" type="checkbox"/> Primary Election		<input type="checkbox"/> General Election			
				<input type="checkbox"/> Runoff (Local Elections Only)					
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)									
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period)	Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)		
(Total loans received should also be shown in item 16. on summary page.)				<i>Ø</i>	<i>1,267.28</i>	<i>Ø</i>	<i>1,267.28</i>		
(Total loan payments should also be shown in item 20. on summary page.)									
(Total outstanding loan balance should also be shown in item 12.e. on front page.)									



## ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE			2. REPORT COVERING THE PERIOD																		
<b>Memor N. Hyde</b>			FROM: <b>1-16-18</b>		TO: <b>3-31-18</b>																
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)	Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)																	
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Address																					
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Description of Obligation																					
<b>4. TOTALS</b> (Total from Outstanding Balance - (End of Period) column must also be shown in item 23b. on summary page.)						<b>Ø</b>															