CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | | | | · · · · · · · · · · · · · · · · · · · | | | | |
|--|-------------------------------------|--|---|---------------------------------------|----------------------|--|--|--|
| 1. DATE OF REPORT | 2.a. NAME OF CANDIDATE OR COMMITTEE | | | | | | | |
| 5 April 2018 | | | | | | | | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | 3. ELECTION DATE | | | | | | | |
| N/A | | | | 2 August 201 | 1.8 | | | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route | City | | State | Zip Code | Phone | | | |
| 1089 Sandy Valley Rd | Hendersonvil | le | TN | 37075 | 615-757-3744 | | | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route | t than 4.a.) City | | State | Zip Code | Phone | | | |
| SAME 5. OFFICE SOUGHT (include district number, if | 6. NAME C | ME OF POLITICAL TREASURER (may be candidate) | | | | | | |
| Republican State Executive Committeewoman District 18 | | Jason R. Stewart | | | | | | |
| 7. CATEGORY OR REPORT (Check one) | | | | | | | | |
| FIRST SECOND THIRD | FOURTH | PRE- | PRE- | MID-YEAR | YEAR-END | | | |
| QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD | QUARTER | PRIMARY 8.b. ENDING | GENERAL DATE OF REPO | SUPPLEMENTA RTING PERIOD | L SUPPLEMENTAL | | | |
| 16 January 2018 | | 31 March | n 2018 | | | | | |
| 9. (Check one) | | | | | | | | |
| a. XXThis campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) | | | | | | | | |
| b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | | | | | | | | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure April Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 9 April 2018 | | | | | | | | |
| signature of candidate | date | | signature o | of political treasurer | date | | | |
| 11. WITNESS SIGNATURE signature of witness | 9 April 2018 date | | signa | ture of witness | 9 April 2018 date | | | |
| 12. SUMMARY | | 0.5 1.00 | | | | | | |
| a. BALANCE ON HAND LAST REPORTS | ED | | *************************************** | \$ 120.00 | | | | |
| b. TOTAL RECEIPTS THIS PERIOD | P -0.2018 | .M. | | \$ 650.00 | _ | | | |
| c. TOTAL DISBURSEMENTS THIS PERIOD | S (1.2 TOIL) | 4 | | \$ 0 | | | | |
| d. BALANCE ON HAND (12.a. po 184) | ER COUNTY | SION | | | \$ <u>770.00</u> | | | |
| e. TOTAL LOANS OUTSTANDING | | ····· | | | \$ 0 | | | |
| f. TOTAL OBLIGATIONS OUTSTANDING | | | | | \$ _0 | | | |



ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | ING THE PERIOD | | | | | | | |
|--|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|-------------------------|--|--|--|
| Maria C. Stewart | TO: 3/31/18 | | | | | | | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTI | Amount \$500.00 | | | | | | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor) | | | | | | | | |
| | Middle Name | | Contribution Received For: | | Amount of Contribution | | | |
| Sonny & Tammy Last Name/Organization Name | | Primary Election XXXGeneral Election | | \$250.00 | | | | |
| Weatherford | | | | \$250.00 | | | | |
| Address 1654-B Hwy. 231 South | | Runoff (Local Elections Only) | | | | | | |
| City | State TN | Zip Code | Date of Contribution | | Aggregate This Election | | | |
| Bethpage Occupation | TN 37022 | | | 28 March 2018 | | | | |
| Sheriff | | | 28 March 2018 | | | | | |
| Employer | | | | | | | | |
| Sumner County Sheriff | | | Contribution Received For: | | Amount of Contribution | | | |
| First Name David & Kristina | Middle Name | | _ | | Amount of Contribution | | | |
| Last Name/Organization Name | | | Primary Election | Primary Election XX eneral Election | | | | |
| Howard | | | Runoff (Local Electio | ne (Anly) | \$250.00 | | | |
| Address 636 E. Main St. | | | | | | | | |
| City | State TN | Zip Code 37066 | Date of Contribution | | Aggregate This Election | | | |
| Gallatin Occupation | 1 11 | 37000 | † | | | | | |
| Juvenile Court Judge | | | 28 March 2018 | | \$250.00 | | | |
| Employer | | | | 1 | | | | |
| Sumner County First Name Middle Name | | Contribution Received For | | Amount of Contribution | | | | |
| First Name Middle Name | | | | | | | | |
| Last Name/Organization Name | | | Primary Election | | | | | |
| Address | | | Runoff (Local Election | Ļ | | | | |
| | | | Data of Contribution | Aggregate This Election | | | | |
| City | State | Zip Code | Date of Contribution | | Aggregate mis Election | | | |
| Occupation | | | 7 | | | | | |
| Employer | | | 4 | | | | | |
| | | | | | | | | |
| First Name | Middle Name | | Contribution Received For: | | Amount of Contribution | | | |
| Last Name/Organization Name | | | ☐ Primary Election ☐ General Election | | | | | |
| Address | | | Runoff (Local Elections Only) | | | | | |
| | | | Date of Contribution | <u> </u> | Aggregate This Election | | | |
| City | | | | | | | | |
| Occupation | | | | | | | | |
| Employer | | | | | | | | |
| TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages (If this is the last page of contributions, this amount must | \$500.00 | | | | | | | |