

AMENDED

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>APRIL 26, 2018</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>LEE ALAN HORD</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <u>Aug. 2, 2018</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>108 KINWOOD Ct HENDERSONVILLE TN 37075 615.601.7645</u>	
5. OFFICE SOUGHT (include district number, if applicable) <u>Co Comm DIST 07</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>LEE ALAN HORD</u>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>APRIL 1, 2018</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>APRIL 21, 2018</u>
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
<u>[Signature]</u> signature of candidate	<u>4.26.18</u> date
<u>[Signature]</u> signature of political treasurer	<u>4.26.18</u> date
11. WITNESS SIGNATURE	
<u>[Signature]</u> signature of witness	<u>4-26-18</u> date
<u>[Signature]</u> signature of witness	<u>4/26/18</u> date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	\$ <u>2968.64</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>1125.02</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>3515.85</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>577.81</u>
e. TOTAL LOANS OUTSTANDING	\$ <u>0.00</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0.00</u>

FILED

A.M. P.M.
APR 26 2018
SUMNER COUNTY
ELECTION COMMISSION



SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <p style="text-align: center; font-size: 1.2em; margin: 0;"><u>LEE ALAN HORD</u></p>	14. REPORT COVERING THE PERIOD FROM: <u>4.1.18</u> TO: <u>4.21.18</u>
RECEIPTS	
15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period)	\$ <u>125⁰⁰</u>
b. Itemized Contributions (over \$100 from each source this period)	\$ <u>1000⁰⁰</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	\$ <u>1125⁰⁰</u>
16. LOANS RECEIVED THIS REPORTING PERIOD	\$ <u>0.00</u>
17. INTEREST RECEIVED THIS REPORTING PERIOD	\$ <u>0.02</u>
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	\$ <u>1125.02</u>
DISBURSEMENTS	
19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>OFFICE SUPPLIES, PAPER</u>	\$ <u>37.13</u>
<u>FACEBOOK</u>	\$ <u>0.06</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee)	\$ <u>37.19</u>
b. Itemized Expenditures (Over \$100 each payee this period)	\$ <u>3478.66</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	\$ <u>3515.85</u>
20. LOAN REPAYMENTS MADE THIS PERIOD	\$ <u>0.00</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	\$ <u>3515.85</u>
22. IN-KIND CONTRIBUTIONS	
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$ <u>NA</u>
b. Itemized in-kind contributions (over \$100 from each source this period)	\$ <u>NA</u>
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)	\$ <u>0.00</u>
23. OBLIGATIONS	
a. Unitemized Obligations Outstanding (\$100 or less each)	\$ <u>NA</u>
b. Itemized Obligations Outstanding (Over \$100 each)	\$ <u>NA</u>
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.)	\$ <u>0.00</u>



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE LEE ALAN HORD			2. REPORT COVERING THE PERIOD	
			FROM: 4.1.18	TO: 4.21.18
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount \$0.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name FACES BOOK		VOTER REACH 321.		\$321.12
Address				
City MENLO PARK	State CA			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name VISTA PRINT		PRINT MAT'L		\$255.45
Address 275 WYNN ST				
City WALTHAM	State MA			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name POLY MAILBOX		SHIPPING/MAIL		\$1159.33
Address 242 W MAIN ST				
City HENDERSONVILLE	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name VISTA PRINT		PRINT MAT'L		\$155.59
Address 275 WYNN ST				
City WALTHAM	State MA			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name POLY MAILBOX		SHIPPING/MAILING		\$227.10
Address 242 W MAIN ST				
City HENDERSONVILLE	State TN			
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name PANERA BREAD		FOOD		\$243.42
Address 1037 GLENBROOK WAY				
City HENDERSONVILLE	State TN			
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				\$2362.01

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE LEE ALAN HORD			2. REPORT COVERING THE PERIOD	
			FROM: 4.1.18	TO: 4.21.18
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount \$2362.01
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)				
First Name		Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name FACEBOOK				
Address				
City MENLO PARK	State CA	Zip Code		
First Name		Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name FEDEx				
Address 1595 GALLATIN PIKE				
City MADISON	State TN	Zip Code 37115		
First Name		Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name FACE BOOK				
Address				
City MENLO PARK	State CA	Zip Code		
First Name		Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name PONY MAIL BOX				
Address 242 W MAIN ST				
City HENDERSONVILLE	State TN	Zip Code 37075		
First Name		Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
First Name		Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name				
Address				
City	State	Zip Code		
5. TOTAL ITEMIZED EXPENDITURES				\$3478.66
<small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)</small>				

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE LEE ALAN HORD			2. REPORT COVERING THE PERIOD FROM: 04.1.18 TO: 4.21.18	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount \$0.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)				
First Name LEE	Middle Name ALAN	Contribution Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Amount of Contribution \$1000
Last Name/Organization Name HORD		<input type="checkbox"/> Runoff (Local Elections Only)		
Address 108 KINWOOD CT		Date of Contribution 4.16.18		Aggregate This Election \$11,422.74
City HENDERSONVILLE	State TN	Zip Code 37075		
Occupation DIR. PROCESS IMPROVEMENT		Employer APRIA		
Employer				
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)		
Address		Date of Contribution		Aggregate This Election
City	State	Zip Code		
Occupation		Employer		
Employer				
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)		
Address		Date of Contribution		Aggregate This Election
City	State	Zip Code		
Occupation		Employer		
Employer				
First Name	Middle Name	Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election		Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Runoff (Local Elections Only)		
Address		Date of Contribution		Aggregate This Election
City	State	Zip Code		
Occupation		Employer		
Employer				
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)				\$1000²