AMENDED

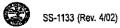
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 2. NAME OF CANDIDATE OR COMMITTEE APRIL 26, 2018 2. IF COMMITTEE, NAME OF CANDIDATE 2. IF COMMITTEE, NAME OF CANDIDATE 3. ELECTION DATE ALG. CAMPAIGN ADDRESS AND PHONE Sheet of Rural Rouse City State Zip Code Phone 4. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Rouse City State Zip Code Phone 1. State Zip Code Phone 1. State Phone 1. State Size Code Phone 1. State Size Code Phone 1. State Size Code Phone 1. State Size Code Phone Phone Phone State Size Code Phone Phone Phone Phone Phone State Size Code Phone P	For anily	Jie-Candidate						
2. SECTION DATE 4.2. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 4.3. CAMPAIGN ADDRESS (If different than 4.a.) Street or Rural Route 4.3. CAMPAIGN ADDRESS (If different than 4.a.) Street or Rural Route 4.3. CAMPAIGN ADDRESS (If different than 4.a.) Street or Rural Route 7. CAMPAIGN ADDRESS (If different than 4.a.) Street or Rural Route 8. Street or Rural Route 7. CAMPAIGN ADDRESS (If different than 4.a.) 7. CATEGORY OR REPORT (Check one) 9. CATEGORY OR REPORT (Check one) 9. CATEGORY OR REPORT (Check one) 9. (Check one) 10. If this campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete Items \$12.a., 12a. and \$12.h.) 10. If the do solemnly swear or affirm that the information contained in this campaign financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total incre than \$1,000 for the reporting period. 10. If we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the campaign financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 11. WITNESS SIGNATURE 12. SUMMARY a. BALANCE ON HAND LAST REPORT b. TOTAL IORSURSEMENTS THIS PERIOD APR 262018 4. Summary 5. OPE 9. Check one) 9. Check one) 12. SUMMARY a. BALANCE ON HAND LAST REPORT FIRE COUNTY 5. STAT. \$1 4. Summary 6. TOTAL LOANS CUSTANDING ELECTION COMMISSION 5. OPE 9. OPE	1. DATE OF REPORT 2.a.	<u></u>						
2. S. ELECTION DATE 4.8. CAMPAIGN ADDRESS AND PHONE Street of Rural Route 4.9. CANDIDATE'S HOME ADDRESS (if different than 4.8.) Street or Rural Route 7. ORTEGORY OR REPORT (Check one) 8. ELECTION DATE 4.9. CANDIDATE'S HOME ADDRESS (if different than 4.8.) Street or Rural Route 7. ORTEGORY OR REPORT (Check one) 9. CANDIDATE'S HOME ADDRESS (If different than 4.8.) FIRST SCOULD'S TABLE OF POLITICAL TREASURER (may be candidate) 1. CANDIDATE'S LOUGHT (Include district number, if applicable) C.D. COLM D. S.T. O.T. 7. CATEGORY OR REPORT (Check one) 9. CATEGORY OR REPORT (Check one) 10. LEE ALAN HOKA 8. BEGINNING DATE OF REPORTING PERSON 8. BEDINNING DATE OF REPORTING PERSON 9. (Check one) 9. (Check one) 9. (Check one) 10. If you do solemnly swear or affirm that the information contained in this campaign in-kind) received total amore than \$1,000 and/or expenditures total increase total more than \$1,000 for his reporting period. 10. If you do solemnly swear or affirm that the information contained in this campaign financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for his reporting period. 10. If you do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the campaign than expended to the campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 12. SUMMARY 13. BALANCE ON HAND LAST REPORT 14. 24. 18 15. SUMMARY 16. BALANCE ON HAND LAST REPORT 17. TOTAL LOSBURGEMENTS THIS PERIOD 18. P.M. 19. Signature of witness 19. SUMMARY 10. BALANCE ON HAND LAST REPORT 11. SUMMARY 12. LB 13. SUMMARY 13. SUMMARY 14. SUMMARY 15. SUMMARY 16. BALANCE ON HAND LAST REPORT 17. SUMMARY 18. BALANCE ON HAND LAST REPORT 19. SUMMAR	APRIL 26,2018	LEE ALAN						
4.0. CANDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route 4.0. CANDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone	2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE	_			
Street or Rural Route City State Zip Code Phone 4.0. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone Phone 108 K I NUMBED CH APRILDINGS ON VILLE TN 31075 U.S. BOL 7645 5. OFFICE SOUGHT (include district number, if applicable) Co Could 5.57 07 CATEGORY OR REPORT (Once one) FRST SECOND CHARTER QUARTER QUARTER QUARTER PRIMARY GENERAL SUPPLEMENTAL BEGINNINGDATE OF REPORTINGPENIOD APRIL 7. 2018 I This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 120, 120. and 121.) b. D This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total for responditures total more than \$1,000 for his reporting period. 10. Iwe do solennly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurrie accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 11. WITNESS SIGNATURE ABLANCE ON HAND LAST REPORT B ALANCE ON HAND LAST REPORT APRIL 7. 2018 APRIL 7. 2018 B ALANCE ON HAND LAST REPORT APRIL 7. 2018 B ALANCE ON HAND (12.a. plus 12.b. minus 12.h. minus 1		·		Aug. 2, 201	੪			
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State Craural Route OB KINDOD CH HENDRON VILLE TO 31075 US. 5601.76475 5. OFFICE SOUGHT (include district number, if applicable) CO COMM 5.57 07 7. CATEGORY OR REPORT (Check one) FIRST SCOND THRD FOURTH FIRST PRESONNO THRD FOURTH FIRST SCOND THRD FIRST SCOND THRD FIRST SCOND THRD FOURTH FIRST SCOND THRD FIRST SCOND THREE	Street of Rulai Route		0.0.0					
State Zip Code No K I NUMBOD CF HENDESON VILLE TO 31075	4.b. CANDIDATE'S HOME ADDRESS (if different than 4.	a.)						
5. OFFICE SOUGHT (include district number, if applicable) Co Common 15 T OT CATEGORY OR REPORT (Check one) FIRST SECOND THED FORTH PRE SECOND THEO FORTH PRE QUARTER QUARTE	Street or Rural Route City			•				
7. CATEGORY OR REPORT (Check one) FIRST SECOND THEN FOURTH FRE FRE MIDYRAR YEAR-END SUPPLEMENTAL 8.a. BEGINNING DATE OF REPORTING PERIOD A/RIL 1 2018 9. (Check one) 1. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less for this reporting period. (Complete Items 12d., 12e. and 12t.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total store than \$1,000 or this reporting period. 10. If we do solemnly sweet or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, live sweet or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 11. WITNESS SIGNATURE 12. SUMMARY a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD APR 26.7018 4. 20.18 APR 26.7018 c. TOTAL LOANS OUTSTANDING ELECTION COMMISSION e. TOTAL LOANS OUTSTANDING ELECTION COMMISSION								
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FIRST SECOND THIRD FOURTH PRE-PRE-MIDYEAR SUPPLEMENTAL SU			LEE ALA	W HORD				
OUARTER QUARTER QUARTER QUARTER QUARTER QUARTER PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL 8.8. BEGNNING DATE OF REPORTING PERIOD ### 12 o 18 9. (Check one) a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d. 12e. and 12f.) b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 10. If we do solemnly swear or affirm that he information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, tiwe swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. ### 11. WITNESS SIGNATURE ### 12. SUMMARY a. BALANCE ON HAND LAST REPORT APR 262018 Signature of witness Campaign financial contains and the signature of witness Campaign financial purpose as defined by the federal internal revenue code. ### 12. SUMMARY a. BALANCE ON HAND LAST REPORT APR 262018 Signature of witness Campaign financial purpose as defined by the federal internal revenue code. Campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. Campaign financial disclosure report is true and that this report is an accurate ac	7. CATEGORY OR REPORT (Check one)							
8.b. ENDINGDATE OF REPORTING PERIOD APRIL 2, 2018 9. (Check one) a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total sold sold in the reporting period. 10. If we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, live swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 11. WITNESS SIGNATURE Signature of witness 12. SUMMARY a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD APR 262018 d. BALANCE ON HAND (12.a. plus 12.b. minus 12.b.	1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0							
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and/or expenditures total more than \$1,000 for this reporting period. 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 11. WITNESS SIGNATURE 11. WITNESS SIGNATURE 12. SUMMARY a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD APR 26 7018 d. BALANCE ON HAND (12.a. plus 12.b. minus 12 FINER COUNTY c. TOTALLOANS OUTSTANDING ELECTION COMMISSION 5. 0.00	tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)							
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. 11. WITNESS SIGNATURE 12. SUMMARY a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD. C. TOTAL DISBURSEMENTS THIS PERIOD. APR 26 2018 d. BALANCE ON HAND (12.a. plus 12.b. minus 12 CMER COUNTY) e. TOTALLOANS OUTSTANDING. ELECTION COMMISSION 5. 0.00	b. This campaign is required to file a detailed file	nancial disclosure becaus	e contributions (inc	cluding in-kind) received to	otal more than \$1,000			
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11. WITNESS SIGNATURE Lind Witness 12. SUMMARY a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD c. TOTAL DISBURSEMENTS THIS PERIOD APR 26 2018 d. BALANCE ON HAND (12.a. plus 12.b. minus 12 ENER COUNTY e. TOTAL LOANS OUTSTANDING ELECTION COMMISSION signature of witness 4/2u 18 signature of witness 4/2u 18 125.02 1125.02 577.31	accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.							
11. WITNESS SIGNATURE Line Milliams 12. SUMMARY a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD c. TOTAL DISBURSEMENTS THIS PERIOD APR 76 2018 d. BALANCE ON HAND (12.a. plus 12.b. minus 12 ENER COUNTY e. TOTAL LOANS OUTSTANDING ELECTION COMMISSION signature of witness 4/2u18 signature of witness 4/2u18 1125.02 1125.02 577.81	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1.24.18	signature of	nolitical treasurer				
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Circle Witness 12 17 17 17 17 18 18 18 19 18 19 18 18	11 MITNESS SIGNATURE		(1					
signature of witness date signature of witness date 12. SUMMARY a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD C. TOTAL DISBURSEMENTS THIS PERIOD APR 267018 d. BALANCE ON HAND (12.a. plus 12.b. minus 12	1 - 1/2	1-71-1	IMM	٨	11/0.10			
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a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD c. TOTAL DISBURSEMENTS THIS PERIOD APR 262018 d. BALANCE ON HAND (12.a. plus 12.b. minus 12.6) TOTAL LOANS OUTSTANDING ELECTION COMMISSION s. 2968.64 1125.02 p.M. 3515.85 c. TOTAL LOANS OUTSTANDING ELECTION COMMISSION s. 0.00	signature of witness	date	signati	ure of witness	date			
a. BALANCE ON HAND LAST REPORT b. TOTAL RECEIPTS THIS PERIOD c. TOTAL DISBURSEMENTS THIS PERIOD APR 262018 d. BALANCE ON HAND (12.a. plus 12.b. minus 12.6) TOTAL LOANS OUTSTANDING ELECTION COMMISSION s. 2968.64 1125.02 p.M. 3515.85 c. TOTAL LOANS OUTSTANDING ELECTION COMMISSION s. 0.00	42 CIBMADV							
b. TOTAL RECEIPTS THIS PERIOD				. 2968.64				
c. TOTAL DISBURSEMENTS THIS PERIOD A.M. d. BALANCE ON HAND (12.a. plus 12.b. minus 12 MNER COUNTY \$ 577.81 e. TOTAL LOANS OUTSTANDING ELECTION COMMISSION \$ 0.00	a. BALANCE ON HAND LAST REPORT							
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.f.) FR COUNTY SUMNER COUNTY e. TOTAL LOANS OUTSTANDING ELECTION COMMISSION \$ 0.00	b. TOTAL RECEIPTS THIS PERIOD			\$ <u>1125.02</u>				
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.f.) FR COUNTY SUMNER COUNTY e. TOTAL LOANS OUTSTANDING ELECTION COMMISSION \$ 0.00		F	Р,М.	3515.85				
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.f.) FR COUNTY SUMNER COUNTY e. TOTAL LOANS OUTSTANDING ELECTION COMMISSION \$ 0.00	c. TOTAL DISBURSEMENTS THIS PERIOD	APR 262018	***************************************	\$				
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e. TOTALLOANSOUTSTANDING	ELEC.	TION COMMISS	ION		0.00			
f. TOTAL OBLIGATIONS OUTSTANDING				\$ <u> </u>				
	f. TOTAL OBLIGATIONS OUTSTANDING			\$	0.00			

SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)		RING THE PERIOD		
LEE ALAN HORD	FROM: 41.1.18	TO: 4.21, 18		
RECEIPTS 15. CONTRIBUTIONS (other than loans and interest)	en e			
a. Unitemized Contributions (\$100 or less from each source this period)	\$ 125°			
b. Itemized Contributions (over \$100 from each source this period)	\$ 1000			
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)		\$ <u>1125</u>		
16. LOANS RECEIVED THIS REPORTING PERIOD		.,\$ <u>0.00</u>		
17. INTEREST RECEIVED THIS REPORTING PERIOD				
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)		\$ 1125.02		
DISBURSEMENTS				
19. EXPENDITURES (other than loan payments)				
a. Expenditures (\$100 or less each payee this period) (must be listed by category -	e.g., printing, postage,	gasoline)		
OFFICE SUPPLIES PAPER \$ 37.	<u>/3_</u>			
FACEBOOK \$ 0,0	06_			
\$				
\$				
\$				
\$				
\$	 			
\$ <u></u>				
\$				
	s 37.19			
Total of Expenditures (\$100 or less each payee)		-		
b. Itemized Expenditures (Over \$100 each payee this period)				
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)				
20. LOAN REPAYMENTS MADE THIS PERIOD				
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	***************************************	\$ 3515.85		
22.IN-KIND CONTRIBUTIONS				
a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$ <u>NA</u>	-		
b. Itemized in-kind contributions (over \$100 from each source this period)\$				
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22	b.)	\$		
23. OBLIGATIONS				
a. Unitemized Obligations Outstanding (\$100 or less each)	\$NA	_		
b. Itemized Obligations Outstanding (Over \$100 each)	\$NA	_		
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i ite	em 12.f.)	\$ <u>0.00</u>		



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE 2. REPORT COVER					
LEE ALAN HORD FROM:4.1.18			FROM:4,1,18	TO:4.21.18	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount \$0.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					riod)
First Name	Middle Name		Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name FACU BOOK		VOTER REACH			
Address			321.		\$321.12
City Merico Park	State	Zip Code			
First Name	Middle Nan	ne	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name					
Address 725 WALLS					\$255.45
City State Zip Code		PRINT MAT	½		
WANTHAM	MA	02451			
First Name	Middle Nar	ne	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name			1		
Porly MALBOX				1	\$ 1159.33
242 WMMNS	7		Supplied /MAIL		,
Address 242 W MMN S City HUENDERSONVILLE	47 State	Zip Code 37075			
First Name	Middle Nam	16	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name VISTA-PRINT		PRINT MAT'L			
Address 275 WYNN ST				\$155.59	
City WALTH AM	State	Zip Code 0 2 451			
First Name	Middle Nam	e	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name			1	•	
Address 242 W MINST			Sitipping / MAILING		\$ 227.10
City Acondonoville	State	Zip Code 3 10 /5			
First Name	Middle Nam	e	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name PANZRA BRICAD		Foos		\$ 243,42	
Address (637 GLEN SPOOK WAY					
Heransonuires	State	Zip Code 37075			
TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages (If this is the last page of expenditures, this amount mus		•			\$2362.01

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

I. NAME OF CANDIDATE OR COMMITTE	Ē			2. REPORT COVER	
LEE ALAN HORD			FROM: 4.1.18	TO: 4, 21, 18	
TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				ane)	Amount \$2362.01
. TOTAL ITEMIZED CAMPAIGN EXPEND . COMPLETE THE APPROPRIATE ITEMS FO	D EACH ITEM!	ZED EXPENDITURE	Jevnenditures, Intaling more than \$10	0 to any navee during the pe	·
			Purpose of Expenditure	a to make halve dening me ho	Amount of Expenditure
First Name	Middle Nan	ne	Fulpose of Expendicule		Addition Exponential
Last Name/Business Name		7		\$349.21	
FACOBOOK		Voriza R	Vorizz Retent		
Address					
City MENTO PARK	State CA	Zip Code			
First Name	Middle Nar	ne	Purpose of Expenditure		Amount of Expenditure
ast Name/Business Name					
F=084					\$194,58
Address 1595 GAZLATINI PIKE			PRINTING		
City	State	Zip Code			
Masison	TH	37115			
First Name	Middle Na	me	Purpose of Expenditure		Amount of Expenditure
_ast Name/Business Name		.			
There Book		1/	VOTER REAR		
Address		Apper KG			
City	State	Zip Code	7		
MENIO PARK	CA				
First Name	Middle Na	ne	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name	1				
Last Name/Business Name PONY MHLBOX		- coin salu	SAIDING/ MAILING		
Address 242 W MAIN ST		Supp. NS/		\$ 407.51	
City	State	Zip Code			
HUNDRONVILLE	TN	37075			
First Name	Middle Na	me	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name					
Address					
City	State	Zip Code			
First Name	Middle Na	me	Purpose of Expenditure		Amount of Expenditure
Last Name/Business Name			\dashv		
Address					
City	State	Zip Code			
5. TOTAL ITEMIZED EXPENDITURES					
(Corry forward to item 3 of next page if additional	d pages of this form	n are used.)			\$ 3478.66
(If this is the last page of expenditures, this amou	int must be shown	in item 19b. of summary.)			

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE 2.				2. REPORT COVER	RING THE PERIOD
LEE ALAN HORD				FROM: 4.1.18	TO: 4,21,18
				- -	Amount
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUT	OM PRECEDING PAG	SE (enter \$0 if first itemized p	age)	\$0.00	
4. COMPLETE THE APPROPRIATE ITEMS FOR EA	ACH ITEMI	ZED CONTRIBUTION (c	ontributions totaling more than \$	100 from any contributor)
First Name	Middle Nam		Contribution Received For:		Amount of Contribution
LEE ALAN		Primary Election	1 0		
Last Name/Organization Name Hord			En Primary Election	General Election	\$1.000
			Runoff (Local Election	\$1000	
108 KINWOOD CT					
Address 108 KINWOOD CT City HEMBERSONVILLE Occupation DIR, PROCESS TURROUSIN Employer APRIA	State Zip Code 37075		Date of Contribution		Aggregate This Election
Occupation		•			
DIR, PROCESS IMPROVEMENT		4.16.18		\$11,422.74	
Employer	Employer				'
APRIA					
First Name	Middle Name		Contribution Received For		Amount of Contribution
Last Name/Organization Name			Primary Election	General Election	
Address			Runoff (Local Election	ns Only)	
	l _{nu} .	7.0.4	Date of Contribution		Agreemento This Floring
City	State	Zip Code	Date of Contribution		Aggregate This Election
Occupation					
Employer					
First Name Middle Name		Contribution Received For		Amount of Contribution	
BOLIVE HIGHE		Gonzaleza, resource i or	•		
Last Name/Organization Name		Primary Election	General Election		
Address		Runoff (Local Election	ns Only)		
City	State	Zip Code	Date of Contribution		Aggregate This Election
Dayyastan					
Occupation				ļ	
Employer					
First Name	Middle Name		Contribution Received For:		Amount of Contribution
Last Name/Organization Name		Primary Election	General Election		
estimate in the re-					
Address		Runoff (Local Elections Only)			
City		7:n C-1-4	Date of Contribution		Aggregate This Election
City	State	Zip Code			
Occupation	State	Zip Code			
	State	Zip Code			
Occupation	State	Zip Code			
Occupation Employer	State	Zip Code			
Occupation	of this form a	re used.}			\$1000