CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 4-21-2018
2a. NAME OF CANDIDATE OR COMMITTEE

2b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE 5-1-2018

4a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route 2149 Creek, Case City Gallatin
State TN Zip Code 37064 Phone 615-563-6544

4b. CANDIDATE'S HOME ADDRESS (if different than 4a.)
Street or Rural Route
City
State
Zip Code
Phone

5. OFFICE SOUGHT (include district number, if applicable)

6. NAME OF POLITICAL TREASURER (may be candidate)

7. CATEGORY OR REPORT (Check one)

   ☐ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY
   ☐ PRE-GENERAL
   ☐ MID-YEAR
   ☐ SUPPLEMENTAL
   ☐ YEAR-END

5a. BEGINNING DATE OF REPORTING PERIOD 4-01-2018
5b. ENDING DATE OF REPORTING PERIOD 4-21-2018

9. (Check one)
a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   signature of candidate 4-21-2018
   signature of political treasurer 4-21-2018

11. WITNESS SIGNATURE

   signature of witness 4-21-18
   signature of witness 4-21-18

12. SUMMARY

   a. BALANCE ON HAND LAST REPORT $ 
   b. TOTAL RECEIPTS THIS PERIOD P.M. $ 
   c. TOTAL DISBURSEMENTS THIS PERIOD A.M. APR. 2-4-2018 $ 
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.) $ 
   e. TOTAL LOANS OUTSTANDING $ 
   f. TOTAL OBLIGATIONS OUTSTANDING $ 

FILED
SUMNER COUNTY ELECTION COMMISSION