CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 2.a. NAME OF CANDIDATE OF	OR COMMITTEE		
7/24/18 Kat	hour	Smi	19
2.b. IF COMMITTEE, NAME OF CANDIDATE	J	3. ELECTION DA	11/18
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route	01.4		
430 Coles Farm Rd Gallatin	State	Zip Code 3 7 20 6	Phone 415-337-6446
4.b. CANDIDATE'S HOME ADDRESS (indifferent than 4.a.) Street or Rural Route City	State	Zip Code	Phone
OFFICE SOUGHT (include district number, if applicable) 6. NAM	IE OF POLITICAL	TREASURER (may	pe candidate)
Circuit Court Clerk	Kath	yn St	one
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH PRE- QUARTER QUARTER QUARTER PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTA	Ø □ YEAR-END
8.a. BEGINNING DATE OF REPORTING PERIOD 8.b. END	ING DATE OF REPO		L SUPPLEMENTAL
9. (Check one)		, , ,	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, i/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or any other nonpolitical purpose as defined by the federal internal revenue code.			
Signature of candidate 4/24/18	1 Cath	of political treasurer	m 4/24/18
11. WITNESS SIGNATURE		U	
Parole Noberson 4/24/18 dignature of witness date	Parge N signa	polytical straight of witness	4/24/18 date
12. SUMMARY	· · · · · · · · · · · · · · · · · · ·	_	
a. BALANCE ON HAND LAST REPORT		s 121.1°	1
b. TOTAL RECEIPTS THIS PERIOD	·····	s_b_	_
c. TOTAL DISBURSEMENTS THIS PERIODA.M. APR 2 4 2018	2.M	.s_ <i>B</i>	_
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)			s 121.17
e. TOTAL LOANS OUTSTANDING ELECTION COMMISSI	ON		s_1,500.00
f. TOTAL OBLIGATIONS OUTSTANDING			s_ 0