## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 4/3/18 2.a. NAME OF CANDIDA	ATEORCOMMITTEE Kathryn Strong
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 630 Coles Ferry Rd Galla:	State Zip Code Phone An TN 37066 615-337-644
4.b. CANDIDATE'S HOME ADDRESS (in different than 4.a.) Street or Rural Route City	State Zip Code Phone
Circuit Court Clerk	NAME OF POLITICAL TREASURER (may be candidate)
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD FOURTH PR QUARTER QUARTER QUARTER PRIM 8.a. BEGINNING DATE OF REPORTING PERIOD 8.b.	IARY GENERAL SUPPLEMENTAL SUPPLEMENTAL
	ENDING DATE OF REPORTING PERIOD
9. (Check one)  a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code signature of particular date.  4312  4313  Signature of particular treasurer date.	
11. WITNESS SIGNATURE  allysa Paige Moleuro 4/3/17  signature of Witness date	aluna Parae Novemm 4/3/17 signature of witness date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	<u>121.17</u>
b. TOTAL RECEIPTS THIS PERIODA.M.	\$ <u></u>
c. TOTAL DISBURSEMENTS THIS PERIOD APR 102018	. [4] [1]
d. BALANCE ON HAND (12.8. DIUS 19. LIMINETE COLLINTY	\$ 160.17
e. TOTAL LOANS OUTSTANDING	ON <u>1,500</u>
f. TOTAL OBLIGATIONS OUTSTANDING	s <u>-6</u>

