CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

" at an State and a contributed							
1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE 1/21/2018 1. DATE OF REPORT 1.							
25.1	<u>-</u>	1 70	SHN N	per	To ELECTION BASE		
2.b. IF COMMITTEE, NAME OF CANDIDATE					3. ELECTION DATE		
<u> </u>					8/2	12018	
	AMPAIGN ADDRESS AND PHONE Street or Rural Route	City		State	Zip Code	Phone	
		life House	-7	~~ ~~	37188		
	ANDIDATE'S HOME ADDRESS (if differen				21108	615.613.6196	
	treet or Rural Route	City		State	Zip Code	Phone	
5. C	OFFICE SOUGHT (include district number, if applicable)			NAME OF POLITICAL TREASURER (may be candidate)			
	County Commissioner, District 12			Bob Pospisil			
	ATEGORY OR REPORT (Check one)			Pob (0251211		
			<u> </u>				
0	FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
	EGINNING DATE OF REPORTING PERIOD				ORTING PERIOD	CONTELMENTAL	
	4/1/2018		Ĺ	1/21/2	2018		
9. (Check one)							
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 							
and/or expenditures total more than \$1,000 for this reporting period.							
	I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other not signature of candidate	ions and expenditure swear or affirm that	s required to be no campaign co	reported by the intributions have deeral internal	e candidate committe ve been expended for	e by the Campaign	
11. WITNESS SIGNATURE							
). ~ _	. 1 1		Imas	authield	•	
	de Days	4/18/18		prove	Junul L	-1/18/18	
1 '	signature of witness	date		signa	ture of witness	date	
12. SUMMARY							
a.	BALANCE ON HAND LAST REPORT	FH	FD		s 4,153.04	? 	
b.	TOTAL RECEIPTS THIS PERIOD			P:M:	\$ 500.80	-	
c.	TOTAL DISBURSEMENTS THIS PERIOD		242018	•••••	\$	_	
d.	BALANCE ON HAND (12.a. plus 12.b. r	minus 15UMNER	R COUNT	Y		5 4,653.00	
e.	TOTAL LOANS OUTSTANDING					s	
f.	TOTAL OBLIGATIONS OUTSTANDING		•••••			s	