CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   4/21/2018

2.a. NAME OF CANDIDATE OR COMMITTEE
   Justin Nipper

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
   8/12/2018

4.a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route
   107 Eade Ct.
   City
   White House
   State
   TN
   Zip Code
   37188
   Phone
   615.613.6196

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   Street or Rural Route
   City

5. OFFICE Sought (include district number, if applicable)
   County Commissioner, District 12

6. NAME OF POLITICAL TREASURER (may be candidate)
   Bob Rospoil

7. CATEGORY OR REPORT (Check one)
   [ ] FIRST QUARTER
   [ ] SECOND QUARTER
   [ ] THIRD QUARTER
   [ ] FOURTH QUARTER
   [ ] PRE-PRIMARY
   [ ] PRE-GENERAL
   [ ] MID-YEAR
   [ ] SUPPLEMENTAL
   [ ] YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
   4/1/2018

8.b. ENDING DATE OF REPORTING PERIOD
   4/21/2018

9. (Check one)
   a. [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   b. [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   [Signature of candidate]  4/18/18  [Signature of political treasurer]  4/18/18

11. WITNESS SIGNATURE
   [Signature of witness]  4/18/18  [Signature of witness]  4/18/18

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT ........................................... $ 4,153.00
   b. TOTAL RECEIPTS THIS PERIOD ........................................... $ 0.00
   c. A.M. ........................................... $ 500.00
      P.M. ........................................... $ 0.00
   d. APRIL 24 2018
   e. TOTAL DISBURSEMENTS THIS PERIOD ........................................... $ 0.00
   f. SUMNER COUNTY ELECTION COMMISSION
      BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ................. $ 4,153.00
      TOTAL LOANS OUTSTANDING ........................................... $ 0.00
      TOTAL OBLIGATIONS OUTSTANDING ........................................... $ 0.00

FILED

SS-1109 (Rev. 2.06)