# Campaign Financial Disclosure Statement

**For State and Local Candidates**  
**For Single-Candidate Committees**

1. **Date of Report**  
   3/31/2018

2. **Name of Candidate or Committee**  
   Justin Ripper

3. **Election Date**  
   8/2/2018

4. **Campaign Address and Phone**  
   **Address:** 107 Endicott Ct., White House, TN 37188  
   **Phone:** 615.613.6490

5. **Office Sought (Include district number, if applicable)**  
   County Commissioner, District 12

6. **Name of Political Treasurer (may be candidate)**  
   Bob Pospisil

7. **Category or Report** (Check one)  
   - [ ] First Quarter  
   - [ ] Second Quarter  
   - [ ] Third Quarter  
   - [ ] Fourth Quarter  
   - [ ] Pre-Primary  
   - [ ] Pre-General  
   - [ ] Mid-Year Supplemental
   - [ ] Year-End Supplemental

8. **Beginning Date of Reporting Period**  
   1/1/2018

9. **Ending Date of Reporting Period**  
   3/31/2018

10. **Signature of Candidate**  
    4/4/18

11. **Signature of Political Treasurer**  
    4/4/18

12. **Signature of Witness**  
    4/4/18

13. **Summary**
   a. **Balance on Hand Last Report**  
      A.M.: $4,823.27  
      P.M.: APR 06 2018
   b. **Total Receipts This Period**  
      $250.00
   c. **Total Disbursements This Period**  
      **Sumner County Election Commission**  
      $920.71
   d. **Balance on Hand (12.a. plus 12.b. minus 12.c.)**  
      $4,153.06
   e. **Total Loans Outstanding**  
      $0
   f. **Total Obligations Outstanding**  
      $0

---

SS-1109 (Rev. 2/06)