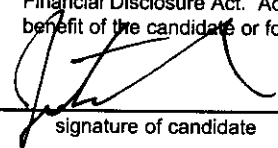
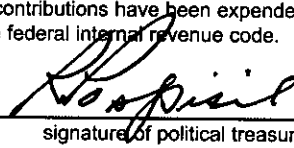

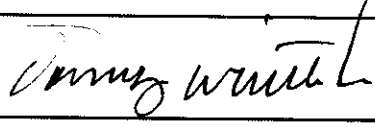


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 3/31/2018		2.a. NAME OF CANDIDATE OR COMMITTEE Justin Nipper			
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE 8/2/2018		
4.a. CAMPAIGN ADDRESS AND PHONE					
Street or Rural Route 107 Etchle Ct.		City Whitehouse	State TN	Zip Code 37188	Phone 615.613.6196
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)					
Street or Rural Route		City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) County Commissioner, District 12			6. NAME OF POLITICAL TREASURER (may be candidate) Bob Pospisil		
7. CATEGORY OR REPORT (Check one)					
<input checked="" type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL
			<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD 1/16/2018			8.b. ENDING DATE OF REPORTING PERIOD 3/31/2018		
9. (Check one)					
a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
 signature of candidate		4/4/18 date	 signature of political treasurer		4/4/18 date
11. WITNESS SIGNATURE					
 signature of witness		4/4/18 date	 signature of witness		4/4/18 date
12. SUMMARY					
FILED					
a. BALANCE ON HAND LAST REPORT	A.M.	P.M.	\$ 4,823.27		
APR 06 2018					
b. TOTAL RECEIPTS THIS PERIOD	\$ 250.00				
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ 920.21				
SUMNER COUNTY ELECTION COMMISSION					
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ 4,153.06				
e. TOTAL LOANS OUTSTANDING	\$ 0				
f. TOTAL OBLIGATIONS OUTSTANDING	\$ 0				

