CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 4-4-2018
2.a. NAME OF CANDIDATE OR COMMITTEE: Judy Hardin
3. ELECTION DATE: 5-1-2018

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route: 1110 Roundtree Dr.
City: Gallatin
State: TN
Zip Code: 37066
Phone: 615-451-4535

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route: City:
State: Zip Code: Phone:

5. OFFICE SOUGHT (include district number, if applicable): Sumner County Road Supt.

6. NAME OF POLITICAL TREASURER (may be candidate): Judy Hardin

7. CATEGORY OR REPORT (check one)

<table>
<thead>
<tr>
<th></th>
<th>FIRST QUARTER</th>
<th>SECOND QUARTER</th>
<th>THIRD QUARTER</th>
<th>FOURTH QUARTER</th>
<th>PRE-PRIMARY</th>
<th>PRE-GENERAL</th>
<th>MID-YEAR SUPPLEMENTAL</th>
<th>YEAR-END SUPPLEMENTAL</th>
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8.a. BEGINNING DATE OF REPORTING PERIOD: 1-1-2018
8.b. ENDING DATE OF REPORTING PERIOD: 3-31-2018

9. (Check one)

a. X This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

b. □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Judy Hardin 4-5-18
signature of candidate

Judy Hardin 4-5-18
signature of political treasurer

date

date

11. WITNESS SIGNATURE

Dulra L. Sutton 4-5-18
signature of witness

date

Dulra L. Sutton 4-5-18
signature of witness

date

12. SUMMARY

a. BALANCE ON HAND LAST REPORT: $0
b. TOTAL RECEIPTS THIS PERIOD: $0
   A.M.
   P.M.

c. TOTAL DISBURSEMENTS THIS PERIOD: APR 05 2018: $0

d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.): $0
   SUMNER COUNTY ELECTION COMMISSION

e. TOTAL LOANS OUTSTANDING: $0
f. TOTAL OBLIGATIONS OUTSTANDING: $0