CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

Tor onigie-candidate co	
1. DATE OF REPORT 2.a. NAME OF CANDIDATE OR CON	MMATEE
The Property NAME OF CAMPIDATE	O(1/L
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE 5-1-2018
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Boute City	State Zip Code Phone 6/5-
11110 Round tree Dr. Gallatin	TN 37066 451-4535
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City 5	State Zip Code Phone
	POLITICAL TREASURER (may be candidate)
Sumner County Road Superintendent	Judy Hardin
7. CATEGORY OR REPORT (Check one)	
FIRST SECOND THIRD FOURTH PRE-	PRE- MID-YEAR YEAR-END
QUARTER QUARTER QUARTER PRIMARY 8.a. BEGINNING DATE OF REPORTING PERIOD 8.b. ENDING DA	GENERAL SUPPLEMENTAL SUPPLEMENTAL TE OF REPORTING PERIOD
4-1-2018 4	-21-2018
9. (Check one)	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)	
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign accurate accounting of campaign contributions and expenditures required to be re Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contribution is calculated by the feet of the candidate or for any other nonpolitical purpose as defined by the feet signature of candidate. A-33-18	ported by the candidate committee by the Campaign tributions have been expended for the personal financial
11. WITNESS SIGNATURE	1
Sheek 6 Teatt 4-23-18 V	Me la 6 Inout 4-23-18
signature of witness date	signature of witness date
12. SUMMARY	~
a. BALANCE ON HAND LAST REPORT	s <u>+ + + + + + + + + + + + + + + + + + +</u>
b. TOTAL RECEIPTS THIS PERIOD	s <u> </u>
c. TOTAL DISBURSEMENTS THIS PERIOD	s
A.M. P.M. d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c. 2.3.2.018	s <u>+</u>
e. TOTAL LOANS OUTSTANDINGSUMNER. COUNTY	<u>; -0-</u>
ELECTION COMMISSION f. TOTAL OBLIGATIONS OUTSTANDING	s — —