CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 4-22-18
2a. NAME OF CANDIDATE OR COMMITTEE: Judy Hardin
3. ELECTION DATE: 5-1-2018

4. a. CAMPAIGN ADDRESS AND PHONE:
   Mile Roundtree Dr., Gallatin, TN 37066, 451-4535

4. b. CANDIDATE'S HOME ADDRESS (if different from 4.a.):
   City State Zip Code Phone

5. OFFICE SOUGHT (include district number, if applicable):
   Sumner County Road Superintendent

6. NAME OF POLITICAL TREASURER (may be candidate):
   Judy Hardin

7. CATEGORY OR REPORT (Check one):
   FIRST QUARTER SECOND QUARTER THIRD QUARTER FOURTH QUARTER
   PRE-PRIMARY PRE-GENERAL MID-YEAR SUPPLEMENTAL YEAR-END SUPPLEMENTAL

8. a. BEGINNING DATE OF REPORTING PERIOD: 4-1-2018
8. b. ENDING DATE OF REPORTING PERIOD: 4-21-2018

9. (Check one):
   a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. We, the candidates, do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate(s) or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of candidate date
   Signature of political treasurer date

11. WITNESS SIGNATURE
   Signature of witness date
   Signature of witness date

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT
   b. TOTAL RECEIPTS THIS PERIOD
   c. TOTAL DISBURSEMENTS THIS PERIOD
      A.M. P.M.
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.)
      4/23/2018
   e. TOTAL LOANS OUTSTANDING
   f. TOTAL OBLIGATIONS OUTSTANDING

SUMNER COUNTY ELECTION COMMISSION

F I L E D

SS-1109 (Rev. 2/06)