
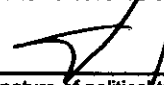
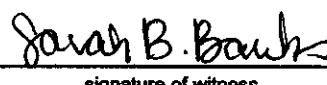
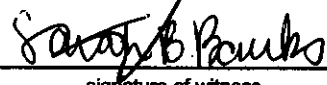


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| | |
|---|---|
| 1. DATE OF REPORT April 25, 2018 | 2.a. NAME OF CANDIDATE OR COMMITTEE Committee to Elect Jordan Banks for County Commission |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE Timothy Jordan Banks | |
| 3. ELECTION DATE May 1, 2018 | |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone 110 Applewood Valley Drive Hendersonville TN 37075 706-767-1869 | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone | |
| 5. OFFICE SOUGHT (include district number, if applicable) County Commission, District 9 | 6. NAME OF POLITICAL TREASURER (may be candidate) Stuart Wiston |
| 7. CATEGORY OR REPORT (Check one) | |
| <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD April 1, 2018 | 8.b. ENDING DATE OF REPORTING PERIOD April 21, 2018 |
| 9. (Check one) | |
| a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. | |
|  _____ signature of candidate | 4/26/18 _____ date |
|  _____ signature of political treasurer | 4/26/18 _____ date |
| 11. WITNESS SIGNATURE | |
|  _____ signature of witness | 04/26/18 _____ date |
|  _____ signature of witness | 04/26/18 _____ date |
| 12. SUMMARY | |
| <div style="border: 2px solid black; padding: 5px; display: inline-block;"> FILED APR 24 2018 SUMNER COUNTY ELECTION COMMISSION </div> | |
| a. BALANCE ON HAND LAST REPORT | \$ <u>899.11</u> |
| b. TOTAL RECEIPTS THIS PERIOD | \$ <u>125.00</u> |
| c. TOTAL DISBURSEMENTS THIS PERIOD | \$ <u>612.57</u> |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | \$ <u>411.54</u> |
| e. TOTAL LOANS OUTSTANDING | \$ <u>0.00</u> |
| f. TOTAL OBLIGATIONS OUTSTANDING | \$ <u>0.00</u> |



SUMMARY PAGE - CANDIDATE

| | |
|---|---|
| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) Committee to Elect Jordan Banks for County Commission | 14. REPORT COVERING THE PERIOD FROM: 4/1/18 TO: 4/21/18 |
| RECEIPTS | |
| 15. CONTRIBUTIONS (other than loans and interest) | |
| a. Unitemized Contributions (\$100 or less from each source this period) | \$ 125.00 |
| b. Itemized Contributions (over \$100 from each source this period) | \$ 0.00 |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) | \$ 125.00 |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | \$ 0.00 |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD | \$ 0.00 |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | \$ 125.00 |
| DISBURSEMENTS | |
| 19. EXPENDITURES (other than loan payments) | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) | |
| Office Supplies | \$ 33.94 |
| Fundraising Fees | \$ 31.74 |
| Postage | \$ 17.50 |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| | \$ _____ |
| Total of Expenditures (\$100 or less each payee) | \$ 83.18 |
| b. Itemized Expenditures (Over \$100 each payee this period) | \$ 529.39 |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) | \$ 612.57 |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | \$ 0.00 |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) | \$ 612.57 |
| 22. IN-KIND CONTRIBUTIONS | |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) | \$ 0.00 |
| b. Itemized in-kind contributions (over \$100 from each source this period) | \$ 0.00 |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) | \$ 0.00 |
| 23. OBLIGATIONS | |
| a. Unitemized Obligations Outstanding (\$100 or less each) | \$ 0.00 |
| b. Itemized Obligations Outstanding (Over \$100 each) | \$ 0.00 |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) | \$ 0.00 |



ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| | | | | | | | |
|--|--|-------------|-------------------|---|----------------|-----------------------|--|
| 1. NAME OF CANDIDATE OR COMMITTEE Committee to Elect Jordan Banks for County Commission | | | | 2. REPORT COVERING THE PERIOD FROM: 4/1/18 TO: 4/21/18 | | | |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page) | | | | | Amount 0.00 | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | | | | |
| First Name | | Middle Name | | Purpose of Expenditure | | Amount of Expenditure | |
| Last Name/Business Name Victorystore.com | | | | Signage Printing | | \$237.58 | |
| Address 5200 SW 30th St. | | | | | | | |
| City Davenport | | State IA | Zip Code 52082 | | | | |
| First Name Victorystore.com | | Middle Name | | | | | |
| Last Name/Business Name | | | | Printing | | \$291.81 | |
| Address 5200 SW 30th St | | | | | | | |
| City Davenport | | State IA | Zip Code 52082 | | | | |
| First Name | | Middle Name | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | | State | Zip Code | | | | |
| First Name | | Middle Name | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | | State | Zip Code | | | | |
| First Name | | Middle Name | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | | State | Zip Code | | | | |
| First Name | | Middle Name | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | | State | Zip Code | | | | |
| First Name | | Middle Name | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | | State | Zip Code | | | | |
| First Name | | Middle Name | | | | | |
| 5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.) | | | | | \$529.39 | | |