1. DATE OF REPORT: April 6, 2018

2. a. NAME OF CANDIDATE OR COMMITTEE: Committee to Elect Jordan Banks for County Commission

2. b. IF COMMITTEE, NAME OF CANDIDATE: Timothy Jordan Banks

3. ELECTION DATE: May 1, 2018

4. a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route: 110 Applewood Valley Drive
   City: Hendersonville
   State: TN
   Zip Code: 37075
   Phone: 706-767-1869

4. b. CANDIDATE’S HOME ADDRESS (if different than 4. a.)
   Street or Rural Route: 
   City: 
   State: 
   Zip Code: 
   Phone: 

5. OFFICE SOUGHT (include district number, if applicable): County Commission, District 9

6. NAME OF POLITICAL TREASURER (may be candidate): Stuart Wiston

7. CATEGORY OR REPORT (Check one):
   - [☑] FIRST QUARTER
   - [ ☐ ] SECOND QUARTER
   - [ ☐ ] THIRD QUARTER
   - [ ☐ ] FOURTH QUARTER
   - [ ☐ ] PRE- PRIMARY
   - [ ☐ ] MID-YEAR
   - [ ☐ ] YEAR-END
   - [ ☐ ] SUPPLEMENTAL
   - [ ☐ ] GENERAL

8. a. BEGINNING DATE OF REPORTING PERIOD: January 1, 2018

8. b. ENDING DATE OF REPORTING PERIOD: March 31, 2018

9. (Check one)
   a. [ ☐ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   b. [☑] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. (Signature)
    Signature of candidate: ____________________________
    Date: 4/6/2018
    Signature of political treasurer: ____________________________
    Date: 4/6/2018

11. WITNESS SIGNATURE
    Signature of witness: ____________________________
    Date: 4/10/18
    Signature of witness: ____________________________
    Date: 4/10/18

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT: $ 0.00
       P.M. A.M.
    b. TOTAL RECEIPTS THIS PERIOD: APR. 1, 2018: $ 1500.00
    c. TOTAL DISBURSEMENTS THIS PERIOD: SUMNER COUNTY ELECTION COMMISSION: $ 600.89
    d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.): $ 899.11
    e. TOTAL LOANS OUTSTANDING: $ 0.00
    f. TOTAL OBLIGATIONS OUTSTANDING: $ 0.00

FILED
## SUMMARY PAGE - CANDIDATE

*Committee to Elect Jordan Banks for County Commission*

### RECEIPTS
15. CONTRIBUTIONS (other than loans and interest)
   - a. Unitized Contributions ($100 or less from each source this period) .......... $ 1225.00
   - b. Itemized Contributions (over $100 from each source this period) ............. $ 275.00
   - c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ....... $ 1500.00

16. LOANS RECEIVED THIS REPORTING PERIOD ........................................ $ 0.00
17. INTEREST RECEIVED THIS REPORTING PERIOD ..................................... $ 0.00
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .......... $ 1500.00

### DISBURSEMENTS
19. EXPENDITURES (other than loan payments)
   - a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
     - Printing .......................................................... $ 122.86
     - Website ........................................................... $ 59.53
     - Fees ............................................................... $ 71.08
     - ................................................................. $ 
     - ................................................................. $ 
     - ................................................................. $ 
     - ................................................................. $ 
     - ................................................................. $ 
     - ................................................................. $ 
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     - ................................................................. $ 
     - ................................................................. $ 
     - ................................................................. $ 
     - ................................................................. $ 
     - Total of Expenditures ($100 or less each payee) ................................... $ 253.47
   - b. Itemized Expenditures (Over $100 each payee this period) ..................... $ 347.42
   - c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .... $ 600.89

20. LOAN REPAYMENTS MADE THIS PERIOD .............................................. $ 0.00
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ...... $ 600.89

### 22. IN-KIND CONTRIBUTIONS
   - a. Unitized in-kind contributions ($100 or less from each source this period) ...... $ 0.00
   - b. Itemized in-kind contributions (over $100 from each source this period) ....... $ 0.00
   - c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $ 0.00

### 23. OBLIGATIONS
   - a. Unitized Obligations Outstanding ($100 or less each) ................................. $ 0.00
   - b. Itemized Obligations Outstanding (Over $100 each) ................................ $ 0.00
   - c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $ 0.00

SS-1133 (Rev 4/02)
## Itemized Statement of Contributions - Candidate

1. **Name of Candidate or Committee**
   - Committee to Elect Jordan Banks for County Commission

2. **Report Covering the Period**
   - From: 1/1/18
   - To: 3/31/18

3. **Total Itemized Campaign Contributions from Preceding Page**
   - (Enter $0 if first itemized page)
   - Amount: 0.00

4. **Complete the Appropriate Items for Each Itemized Contribution**
   - Contributions totaling more than $100 from any contributor

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rebecca</td>
<td>Anne</td>
<td>Primary Election</td>
<td>250.00</td>
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<td>General Election</td>
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<td>Runoff (Local Elections Only)</td>
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<td>Barnes</td>
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<tr>
<td>Smyrna</td>
<td>GA 30080</td>
<td>Date of Contribution</td>
<td>Aggregate This Election</td>
</tr>
<tr>
<td>Occupation</td>
<td>Flight Attendant</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Employer</td>
<td>Delta Airlines</td>
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<tbody>
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<td>Rebecca</td>
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</table>

5. **Total Itemized Contributions**
   - (Carry forward to item 3. of next page if additional pages of this form are used.)
   - (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)
   - Amount: 275.00
ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Committee to Elect Jordan Banks for County Commission

2. REPORT COVERING THE PERIOD
   FROM: 1/1/18   TO: 3/31/18

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page) Amount
   0.00

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name</td>
<td>Business Name</td>
<td>T-Shirt Printing</td>
<td>347.42</td>
</tr>
<tr>
<td>Address</td>
<td></td>
<td>103 N Russell St</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td>37148</td>
</tr>
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</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
(Carry forward to item 3. on next page if additional pages of this form are used)
If this is the last page of expenditures, this amount must be shown in item 19a. of summary.)

347.42