CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 4-1-18	2.a. NAMEOFO	ANDIDATE OF	COMMITTEE	1 . 11-	
2.b. IF COMMITTEE, NAME OF CANDIDATE	1 100	<u> </u>	\mathcal{U} .	00,11,0,	<u>η/</u>
2.D. II COMMITTEE, NAME OF CANDIDATE				3. ELECTION DATE	-18
4.a. CAMPAIGN ADDRESS AND PHONE	·		···		
Street or Rural Route	City L _ / /	_	State	Zip Code	Phone
166 010 Wolfhill Ro		Page	IN	3/022	615-183-7044
4.b. CANDIDATE'S HOME ADDRESS (if differen Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)					
Commissioner 15	* District	1 5	ohn	W. Wil	lians
7. CATEGORY OR REPORT (Check one)					
FIRST SECOND THIRD	LJ FOURTH	∐ PRE-	∐ PRE-	∐ MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	QUARTER	PRIMARY	GENERAL	SUPPLEMENTAL	SUPPLEMENTAL
i		8.D, ENDIN		ORTING PERIOD	
1-16-18 9. (Check one)			3-11	1-18	·
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other non signature of candidate Signature of candidate Signature Signature	ns and expenditure swear or affirm that	s required to b	e reported by the contributions has be federal internal	ne candidate committee ve been expended for t	by the Campaign
11. WITNESS SIGNATURE			i -		
100 100	4-1-18		1.1	00-	4-1-18
(luch telliams	4-1-10	(_!	mikk	Wons	- 4-1-10
signature of witness	date		signa	ture of witness	date
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT		***************************************	•••••	s	
b. TOTALRECEIPTS THIS PERIOD			***************************************	s <u>(</u>	0
c. TOTAL DISBURSEMENTS THIS PERIOD	FIL	ED		50	
d. BALANCE ON HAND (12.a. plus 12.b. m	M 12.c.)	P.	M.	\$	
e. TOTAL LOANS OUTSTANDING	STIMNER C	OUNTY		\$	<u> </u>
FI	ECTION CC	MMISSI	ON	· · · · · · · · · · · · · · · · · · ·	
f. TOTAL OBLIGATIONS OUTSTANDING		************************	******************	\$]