CAMPAIGN FINANCIAL DISCLOSURE STATEMENT  
For State and Local Candidates  
For Single-Candidate Committees

1. DATE OF REPORT: 4/3/18  
2.a. NAME OF CANDIDATE OR COMMITTEE: Jerry Becker  
2.b. IF COMMITTEE, NAME OF CANDIDATE:  
3. ELECTION DATE: 5/1/18  

4.a. CAMPAIGN ADDRESS AND PHONE:  
Street or Rural Route: 102 General Smith Pl  
City: Hendersonville  
State: TN  
Zip Code: 37075  
Phone: (615) 594-3544

4.b. CANDIDATE'S HOME ADDRESS (If different than 4.a.):  
Street or Rural Route:  
City:  
State:  
Zip Code:  
Phone:  

5. OFFICE SOUGHT (include district number, if applicable): County Commissioner Dist. 9  
6. NAME OF POLITICAL TREASURER (may be candidate): Stephanie Leight

7. CATEGORY OF REPORT (Check one):  
☐ FIRST QUARTER  ☐ SECOND QUARTER  ☐ THIRD QUARTER  ☐ FOURTH QUARTER  ☐ PRE-PRIMARY  ☐ PRE-GENERAL  ☐ MID-YEAR  ☐ SUPPLEMENTAL  ☐ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD: 1/1/18  
8.b. ENDING DATE OF REPORTING PERIOD: 3/31/18

9. (Check one):  
☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received totaled $1,000 or less AND expenditures totaled $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)  
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received totaled more than $1,000 and/or expenditures totaled more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Signature of candidate:  
Date: 4/3/18  
Signature of political treasurer:  
Date: 4/3/18

11. WITNESS SIGNATURE:  
Signature of witness:  
Date: 4/3/18  
Signature of witness:  
Date: 4/3/18

12. SUMMARY:  

a. BALANCE ON HAND LAST REPORT: $ -  

b. TOTAL RECEIPTS THIS PERIOD:  
A.M.  
P.M.  

APR 04 2018

TOTAL DISBURSEMENTS THIS PERIOD:  

$ -  

TOTAL LOANS OUTSTANDING:  
$ -  

TOTAL OBLIGATIONS OUTSTANDING:  
$ -  

FILED  

SUMNER COUNTY ELECTION COMMISSION  

$ 243,172  