CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

	8				
1. DATE OF REPORT		NDIDATEORO	OMMITTEE		
2.b. IF COMMITTEE, NAME OF CANDIDATE	1 Derry 1	rccer		A ELECTION E	ATE
2.0. IF COMMITTEE, NAME OF CANDIDATE	_			3. ELECTION D	18
4.a. CAMPAIGN ADDRESS AND PHONE				<u> </u>	10
Street or Rural Route	City	d	State	Zip Code	Phone COVE TO COVE
4.b. CANDIDATE'S HOME ADDRESS (if differen	Henderso	XVV SILLE		37075	615-594-3544
Street or Rural Route	City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if	f applicable)	\sim / \sim		TREASURER (ma	ay be candidate)
County Commissioner	Dnf 6	Step	<u>haniel</u>	righe	
7. CATEGORY DR REPORT (Check one) D	FOURTH QUARTER	PRE-	PRE- GENERAL	J 	
8.a. BEGINNING DATE OF REPORTING PERIOD	COANTEN			ORTING PERIOD	THE SOFFLEMENTAL
1/1/18			331	18	
9. (Check one)			•		
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the fetleral internal revenue code. Signature of political treasurer date					
11. WITNESS SIGNATURE signature of witness	4-3-8 date	6		ture of witness	$\frac{1}{\sqrt{3}}$
12. SUMMARY					3
a. BALANCE ON HAND LAST REPORT	FIIF	n		\$ 2431.1	2
b. TOTAL RECEIPTS THIS PERIOD	1 1 <u>1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 </u>	P.M.		\$	
A.M. c. TOTAL DISBURSEMENTS THIS PERIOD		•		\$	
d. BALANCE ON HAND (12.a. plus 12.b.g	NUMBER COL	JNTY			s <u>2431.72</u>
e. TOTAL LOANS OUTSTANDING	CTION COM	MISSION			\$
f. TOTAL OBLIGATIONS OUTSTANDING					\$

