CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

| 14. 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 = 1 | CANDIDATE OR COMMITTI | 11. | |
|--|---|---|-------------------------------|
| 4/08/18 James | Pulan Du | a lling | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE | | 3. ELECTION DAT | 1 2018 |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City | State | Zip Code | Phone |
| 4202 Howkins Dr. Westman | eland Th | 37166 | 615-319-0056 |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City | State | Zip Code | Phone |
| OFFICE SOUGHT (include district number, if applicable) | 6. NAME OF POLIT | ICAL TREASURER (may t | be candidate) |
| Commissioner Dist #1 | James Br | my Small | ling |
| 7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH | PRE- PRI | | YEAR-END |
| QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD | 8.b. ENDING DATE OF | | L SOPPLEMENTAL |
| Jan. 16, 2018 | March | <u>31, 2018</u> | |
| 9. (Check one) | | | |
| This campaign is exempt from detailed disclosure bec tures total \$1,000 or less for this reporting period. (Co | | | ,000 or less AND expendi- |
| b. This campaign is required to file a detailed financial dia and/or expenditures total more than \$1,000 for this rep | sclosure because contributi porting period. | ons (including in-kind) rece | eived total more than \$1,000 |
| I/we do solemnly swear or affirm that the information contai accurate accounting of campaign contributions and expendit Financial Disclosure Act. Additionally, I/we swear or affirm the benefit of the candidate or for any other nonpolitical purpose signature of candidate Additionally, I/we swear or affirm the benefit of the candidate or for any other nonpolitical purpose date. Additionally, I/we swear or affirm that the information contains the information contains and expendit purpose. Additionally, I/we swear or affirm that the information contains accurate accounting of campaign contributions and expendit purpose. Additionally, I/we swear or affirm that the information contains accurate accounting of campaign contributions and expendit purpose. Additionally, I/we swear or affirm the information contains accurate accounting of campaign contributions and expendit purpose. Additionally, I/we swear or affirm the information contains a contains | ures required to be reported that no campaign contribution as defined by the federal in | I by the candidate committ ns have been expended for | ee by the Campaign |
| 11. JATNESS SIGNATURE Detty R. Simbellong 4-8-1 signature of witness date | 8 Jane | signature of witness | 4.8.8 date |
| 12. SUMMARY | | 1 1570 | > 21 |
| a. BALANCE ON HAND LAST REPORT | | <u>, 1, 8 10</u> | 7.21 |
| b. TOTAL RECEIPTS THIS PERIOD | P.M. | s <u>9</u> | _ |
| c. TOTAL DISBURSEMENTS THIS PERIOD | 0 18 | 115. °° | 1750 31 |
| d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) | OUNTY | | s 1) 135 /3) |
| e. TOTAL LOANS OUTSTANDING ELECTION CO | WW1991 | | <u>,2,000.</u> & |
| f. TOTAL OBLIGATIONS OUTSTANDING | , <u></u> | | \$ |

SUMMARY PAGE - CANDIDATE

| 13. NAME OF CANDIDATE OR COMMITTEE (In Full) | 14. REPORT COVERING THE PERIOD |
|--|--------------------------------|
| | FROM: 1/10/18 TO: 3/31/18 |
| RECEIPTS 15. CONTRIBUTIONS (other than loans and interest) | |
| a. Unitemized Contributions (\$100 or less from each source this period) | \$ |
| b. Itemized Contributions (over \$100 from each source this period) | \$ |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) | \$ |
| 16. LOANS RECEIVED THIS REPORTING PERIOD | \$ |
| 17. INTEREST RECEIVED THIS REPORTING PERIOD | \$ |
| 18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) | \$ |
| DISBURSEMENTS | |
| 19. EXPENDITURES (other than loan payments) | |
| a. Expenditures (\$100 or less each payee this period) (must be listed by category - e Election Data CD | . 00 O6 —- |
| Total of Expenditures (\$100 or less each payee) | \$ 115.00 |
| b. Itemized Expenditures (Over \$100 each payee this period) | |
| c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) | % |
| 20. LOAN REPAYMENTS MADE THIS PERIOD | 1150 |
| 21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) | <u>1 10</u> |
| 22.IN-KIND CONTRIBUTIONS | A |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) | $\boldsymbol{\beta}$ |
| b. Itemized in-kind contributions (over \$100 from each source this period) | ` <i>न</i> ्र |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b. | <u> </u> |
| 23. OBLIGATIONS | · ch |
| a. Unitemized Obligations Outstanding (\$100 or less each) | 1/1h |
| b. Itemized Obligations Outstanding (Over \$100 each) | |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i iter | m 12.f.)\$ |

ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE James Brian Sma | | 2. REPORT COVER | TO: 3/3 | | | | |
|--|------------------|----------------------------------|-------------------------------|--------------------------|-------------------------|--|--|
| James Brian Dma | والنعط | | | 11KONI. 1/16 | Amount | | |
| 3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTI | ONS FRO | E (enter \$0 if first itemized p | age) | | | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EA | CH ITEMIZ | ED CONTRIBUTION (c | | 100 from any contributor | | | |
| First Name | Middle Name | 1 | Contribution Received For: | | Amount of Contribution | | |
| Last Name/Organization Name | | | ☐ Primary Election ☐ | General Election | | | |
| | <u> </u> | | C Bunoff / coal Election | ne Onko | | | |
| Address | | | Runoff (Local Elections Only) | | | | |
| City | State | Zip Code | Date of Contribution | Aggregate This Election | | | |
| Occupation | | | | | | | |
| Employer | | | | | | | |
| | | | | | 1.00 | | |
| First Name | Middle Nam | ne | Contribution Received For | | Amount of Contribution | | |
| Last Name/Organization Name | <u> </u> | <u> </u> | Primary Election | General Election | | | |
| Address | | | Runoff (Local Electio | ns Only) | | | |
| City | State | Zip Code | Date of Contribution | ·- | Aggregate This Election | | |
| Occupation | | <u> </u> | • | | | | |
| Employer | - | | • | | | | |
| First Name | Name Middle Name | | | r: | Amount of Contribution | | |
| Last Name/Organization Name | | <u></u> | Primary Election | General Election | | | |
| Address | | | Runoff (Local Election | ons Only) | | | |
| City | State Zip Code | | Date of Contribution | Aggregate This Election | | | |
| Occupation | J | | | | | | |
| Employer | <u></u> | | | | | | |
| First Name | Middle Nan | ne | Contribution Received For: | | Amount of Contribution | | |
| Last Name/Organization Name | L | | Primary Election | General Election | | | |
| Address | | | Runoff (Local Election | ons Only) | | | |
| City | State | Zip Code | Date of Contribution | | Aggregate This Election | | |
| Occupation | | | | | | | |
| Employer | | | | | | | |
| TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages) | af this form | are used) | | | | | |
| (Catry torward to next) a, or next page it auditorial pages | the chawn in | item 15b. of summary.) | | | | | |

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR C | OMMITTEE | 4 | | 2. REPORT COVE | VERING THE PERIOD | | | |
|---|-----------------|------------------------------|---|-------------------------------|-------------------------------|--|--|--|
| James Brigg |) Dwall | <u>' Y</u> | | FROM: OI/16 | TO: 53/31 /18 | | | |
| 3. TOTAL ITEMIZED IN-KIND CO | ONTRIBUTIONS FF | ر OM PRECEDING | PAGE (enter \$0 if first itemized pag | e) | , anount | | | |
| | - | | ONTRIBUTION (in-kind contributions totaling | | ntributor during the period) | | | |
| First Name Middle Name | | In-Kind Contribution Receive | _ | Value of In-Kind Contribution | | | | |
| Last Name/Organization Name | | | Runoff (Local Election | | | | | |
| Address | | | Date of In-Kind Contribution | | Aggregate this Election | | | |
| City | State Zip Code | | Description of In-Kind Contribution | n | | | | |
| Occupation | Employer | | | | | | | |
| First Name | Midd | lle Name | In-Kind Contribution Receive | ed For: General Election | Value of In-Kind Contribution | | | |
| Last Name/Organization Name | | | Runoff (Local Election | | <u>L</u> _ | | | |
| Address | | | Date of In-Kind Contribution | | Aggregate this Election | | | |
| City | State Zip Code | | Description of In-Kind Contribution | n | | | | |
| Occupation | Employer | | | | | | | |
| First Name | Midd | ile Name | In-Kind Contribution Receiv | red For: | Value of In-Kind Contribution | | | |
| Last Name/Organization Name | | | | Runoff (Local Elections Only) | | | | |
| Address | | | Date of In-Kind Contribution | | Aggregate this Election | | | |
| City | State | e Zip Code | Description of In-Kind Contributio | ព | | | | |
| Occupation | Employer | • | | | | | | |
| First Name | Mido | lle Name | In-Kind Contribution Receiv | red For: General Election | Value of In-Kind Contribution | | | |
| Last Name/Organization Name | <u>'</u> | | <u> </u> | Runoff (Local Elections Only) | | | | |
| Address | | | Date of In-Kind Contribution | | Aggregate this Election | | | |
| City | State | e Zip Code | Description of In-Kind Contributio | ın | · | | | |
| Occupation | Employer | | | | | | | |
| First Name | Midd | le Name | In-Kind Contribution Recei | ved For: | Value of In-Kind Contribution | | | |
| Last Name/Organization Name | | | Runoff (Local Election | _ | | | | |
| Address | | | Date of In-Kind Contribution | | Aggregate this Election | | | |
| City | State | Zip Code | Description of In-Kind Contribution | п | | | | |
| Occupation | Employer | · | | | | | | |
| 5. TOTAL ITEMIZED IN-KIND C | | · · | · | | | | | |
| (Carry forward to item 3. of next page (If this is the last page of in-kind contri | | | of summary.) | | | | | |
| 253 CC 1128 (Pay 2/06) | - | | De | one of | PDA 1150 | | | |

ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | TO: 3/RI/19 | | | | | | | |
|---|-------------|------------------------|------------------------|-----------------------|-----------------------|--|--|--|
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITU | Amount | | | | | | | |
| 4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period) | | | | | | | | |
| First Name Co Adm | Middle Name | • | Purpose of Expenditure | Amount of Expenditure | | | | |
| Last Name/Business Name | | | Data CD | | \$50.00 | | | |
| Address | | | | | | | | |
| City | State | Zip Code | | | | | | |
| First Name Chris I | Middle Name | • | Purpose of Expenditure | | Amount of Expenditure | | | |
| Last Name/Business Name Dov'rs Vynal Destration Address | | | Tee Sh Printing | int | \$65.00 | | | |
| westmac land | State | Zip Code 37 186 | Tranting | | | | | |
| First Name | Middle Name | • | Purpose of Expenditure | | Amount of Expenditure | | | |
| Last Name/Business Name | <u> </u> | | | | | | | |
| Address | | | | | | | | |
| City | State | Zip Code | | | | | | |
| First Name Middle Name | | | Purpose of Expenditure | | Amount of Expenditure | | | |
| Last Name/Business Name | | | | | | | | |
| Address | | | | | | | | |
| City | State | Zip Code | | | | | | |
| First Name | Middle Name | | Purpose of Expenditure | | Amount of Expenditure | | | |
| Last Name/Business Name | | | | | | | | |
| Address | | | | | | | | |
| City | State | Zip Code | | | | | | |
| First Name Middle Name | | Purpose of Expenditure | | Amount of Expenditure | | | | |
| Last Name/Business Name | | | | | | | | |
| Address | | | | | | | | |
| City | State | Zip Code | | | | | | |
| TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages (If this is the last page of expenditures, this amount mus) | | | | | \$115.00 | | | |

ITEMIZED STATEMENT OF LOANS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | _ | | | | | | OVERI | NG THE PERIOD |
|--|---------------------|-------------------------------|-------------------------------|--------------------|-------------------|----------------|----------|---|
| James Brian | | | | | FRO | /16 | | D: 3/31/18 |
| 3. COMPLETE THE APPROPRIATE ITEMS F | OR EACH ITE | MIZED LOAN (I | oans totaling n | nore than \$100 fr | rom any source d | uring the peri | od) | |
| Complete the Following for the Source of the Loan | | | | | | | | |
| First Name Middle Nam Brya | | Outstanding L (Beginning o | | Loans Received | Loa Paym | | _ | anding Loan Balance (End of Period) |
| Last Name/Organization Name 5 mg 1 mg | | _ వి,లం | 8.00 | 9 | 5 | 7 | ଅ, | 000.00 |
| Address Loan Receive | | | | | | Date of Loan | • | NO 1- |
| Ustroelard Pr | Zip Code 3) 16 C | Primary Runoff (| Election Local Elections | General E Only) | Bection | 9 0 | '(° | 17. |
| A-12 1110C 11111 | | ors for Above Loai | n (If more spa | ce is needed | please attach a | page) | | |
| First Name | Middle Name | | First Name | | | | Middle 1 | Varne |
| Last Name/Organization Name | J | | Last Name/On | ganization Name | 3 | | | |
| Address | | | Address | | | | | - |
| City | State Z | Lip Code | City | | | | State | Zip Code |
| Amount Guaranteed Outstanding | <u> </u> | | Amount Guara | nteed Outstandi | ng | | | |
| First Name | Middle Name | | First Name Middle Name | | | | | |
| Lest Name/Organization Name | <u></u> | | Last Name/Organization Name | | | | | |
| Address | | | Address | | | | | |
| City | State Z | Tip Code | City | | | | State | Zip Code |
| Amount Guaranteed Outstanding | | | Amount Guara | inteed Outstandi | ng | | - | • |
| First Name | Middle Name | | First Name | | - | | Middle | Name |
| Last Name/Organization Name | | | Last Name/Or | ganization Name | 9 | | | |
| Address | | | Address | | | | | |
| City | State Z | Zip Code | City | | | | State | Zip Code |
| Amount Guaranteed Outstanding | · | | Amount Guaranteed Outstanding | | | | | |
| First Name | Middle Name | | First Name | | | | Middle | Name |
| Last Name/Organization Name | <u> </u> | | Last Name/Organization Name | | | | | |
| Address | | · · · · · | Address | | | | | |
| City | State Z | Lip Code | City | | | | State | Zip Code |
| Amount Guaranteed Outstanding | | | Amount Guara | nteed Outstandi | ng | | | |
| 4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) | | | Outstanding L (Beginning | | Loans Received | Loan Payme | | Outstanding Loan Balance (End of Period) |
| (Total loan payments should also be shown in item 20. on s (Total outstanding loan balance should also be shown in Iten | summary page.) | e.) | | 00.00 | 9 | 9 | | 2,000,00 |
| SS-1132 (Rev. 4/02) | | | | Pa | ige <u>6</u> o | 1 | | RDA 1159 |

ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | | | | 2. REPORT COVERING THE PERIOD | | | |
|---|-------------------------|------------------|--|-------------------------------|---------------------------------------|--|--|
| 1. NAME OF CANDIDATE OR COMMITTEE | m9 11 | ing | | FROM: O 1/1 | TO: (| 23/31/18 | |
| COMPLETE THE APPROPRIATE ITEMS I OBLIGATION (obligations totaling more that person/vendor at the end of the reporting p | FOR EACI In \$100 ow | : ITEMIZED | Outstanding Balance (Beginning of Period) | Debt Incurred This Period | Payments This Period | Outstanding Balance (End of Period) | |
| First Name | Middle Na | mė | | | | | |
| Last Name/Business Name | - | | | <u> </u> | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | | | | | . | · | |
| First Name | Middle Na | ame | | | | | |
| Last Name/Business Name | <u>.l</u> | | 7 | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | 1 . | <u> </u> | <u> </u> | <u> </u> | , . | L-, | |
| First Name | Middle Na | arne | | | | | |
| Last Name/Business Name | | | | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | -1 | | l <u>.</u> | | <u></u> | <u>. </u> | |
| First Name | Middle Na | ame | | | | | |
| Last Name/Business Name | 1 | • | | | 1 | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | | 1 | L | <u> </u> | l | <u>!</u> | |
| First Name | Middle Na | ame | | 1 | | | |
| Last Name/Business Name | | | _ | | | | |
| Address | | | | | | | |
| City | State | Zip Code | | | | | |
| Description of Obligation | <u> </u> | | | | l | | |
| 4. TOTALS | | | | 1 | · · · · · · · · · · · · · · · · · · · | | |
| (Total from Outstanding Balance - (End of Period) in item 23b. on summary page.) | column mu | st also be shown | $\mid \phi \mid$ | 1 \$ | $ \not p $ | $ \phi $ | |
| SS-1127 (Rev. 4/02) | | | <u> </u> | Page | of | RDA 1159 | |