CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 4/3/18

2a. NAME OF CANDIDATE OR COMMITTEE: John Smith

2b. IF COMMITTEE, NAME OF CANDIDATE: Jack Smith

3. ELECTION DATE: 5/1/18

4a. CAMPAIGN ADDRESS AND PHONE:
Street or Rural Route: 210 Starting Gate
City: Gallatin
State: TN
Zip Code: 37066
Phone: 615-200-1674

4b. CANDIDATE'S HOME ADDRESS (if different than 4a.):
Street or Rural Route: Same
City: State: Zip Code: Phone: Same

5. OFFICE SOUGHT (include district number, if applicable): Registrar of Deeds

6. NAME OF POLITICAL TREASURER (may be candidate): John Smith

7. CATEGORY OR REPORT (Check one):

8a. BEGINNING DATE OF REPORTING PERIOD: 2/18/18

8b. ENDING DATE OF REPORTING PERIOD: 3/31/18

9. (Check one):

a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b., and 12c.)

b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

Signature of Candidate: 4/3/18
Signature of Political Treasurer: 4/3/18

11. WITNESS SIGNATURE:
Signature of Witness: 4/3/18
Signature of Witness: 4/3/18

12. SUMMARY:

a. BALANCE ON HAND LAST REPORT: $0

b. TOTAL RECEIPTS THIS PERIOD:
   A.M.:
   P.M.:
   $0

   APR 1 02018

   SUMNER COUNTY
   ELECTION COMMISSION

   $0

d. BALANCE ON HAND (12a. plus 12b. minus 12c.):
   $0

e. TOTAL LOANS OUTSTANDING:
   $0

f. TOTAL OBLIGATIONS OUTSTANDING:
   $0

FILING

SS-102 (Rev. 2/06)
ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   JOHN Smith "Jack Smith"

2. REPORT COVERING THE PERIOD
   FROM 2/12/18 TO 3/13/18
   Amount 0

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
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</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td></td>
<td>Primary Election</td>
<td>General Election</td>
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<tr>
<td>Address</td>
<td></td>
<td>Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td>City</td>
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<td>Zip Code</td>
<td>Date of Contribution</td>
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<tr>
<td>Occupation</td>
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<td>Employer</td>
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5. TOTAL ITEMIZED CONTRIBUTIONS
   (Carry forward to next page if necessary or if this is the last page, amount must be shown in Item 15b of summary.)

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SS-1131(Rev. 2/06)
RDA 1159
### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)
   a. Unitemized Contributions ($100 or less from each source this period) $ 
   b. Itemized Contributions (over $100 from each source this period) $ 
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) $ 

16. LOANS RECEIVED THIS REPORTING PERIOD $ 

17. INTEREST RECEIVED THIS REPORTING PERIOD $ 

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) $ 

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) $ 
   
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   
   Total of Expenditures ($100 or less each payee) $ 
   b. Itemized Expenditures (Over $100 each payee this period) $ 
   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) $ 

20. LOAN REPAYMENTS MADE THIS PERIOD $ 

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) $ 

### IN-KIND CONTRIBUTIONS

22. IN-KIND CONTRIBUTIONS
   a. Unitemized in-kind contributions ($100 or less from each source this period) $ 
   b. Itemized in-kind contributions (over $100 from each source this period) $ 
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $ 

### OBLIGATIONS

23. OBLIGATIONS
   a. Unitemized Obligations Outstanding ($100 or less each) $ 
   b. Itemized Obligations Outstanding (Over $100 each) $ 
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $