



CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT April 10, 2018		2. NAME OF COMMITTEE Sumner County Government of the People			
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE) Sumner GOP					
3. ADDRESS AND PHONE Street or Rural Route 3095 Patton Branch Road		City Goodlettsville	State TN	Zip Code 37072	Phone
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input checked="" type="checkbox"/> BOTH <input type="checkbox"/>					
5.A. NAME OF POLITICAL TREASURER Timothy D. Lynch Jr.				5.B. DATE APPOINTED 02/23/2018	
6. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL					
7.A. BEGINNING DATE OF REPORTING PERIOD 01/16/2018			7.B. ENDING DATE OF REPORTING PERIOD 03/31/2018		
8. (Check one) A. <input type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. <input checked="" type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.					
					04/10/2018 date
9. WITNESS SIGNATURE					
					04/10/2018 date
10. SUMMARY					
<div style="position: absolute; top: -50px; left: 50%; transform: translate(-50%, -50%); opacity: 0.5;"> <p>FILED P.M. A.M. APR 10 2018 SUMNER COUNTY ELECTION COMMISSION</p> </div>					
a.	BALANCE ON HAND LAST REPORT	.....	\$	0.00	
b.	TOTAL RECEIPTS THIS PERIOD	.....	\$	22,200.00	
c.	TOTAL DISBURSEMENTS THIS PERIOD	.....	\$	0.00	
d.	BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)	.....	\$	22,200.00	
e.	TOTAL LOANS OUTSTANDING	.....	\$	0.00	
f.	TOTAL OBLIGATIONS OUTSTANDING	.....	\$	0.00	



SUMMARY PAGE - PAC

11. NAME OF COMMITTEE (In Full) Sumner County Government of the People	12. REPORT COVERING THE PERIOD FROM 1/16/18 TO: 3/31/18
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RECEIPTS

13. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period)	\$ 200.00
b. Itemized Contributions (over \$100 from each source this period)	\$ 22,000.00
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.)	\$ 22,200.00

14. LOANS RECEIVED THIS REPORTING PERIOD \$ 0.00

15. INTEREST RECEIVED THIS REPORTING PERIOD \$ 0.00

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) \$ 22,200.00

DISBURSEMENTS

17. EXPENDITURES (other than loan payments)

a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____

Total of Expenditures (\$100 or less each payee) \$ 0.00

b. Itemized Expenditures (Over \$100 each payee this period) \$ 0.00

c. Independent Expenditures \$ 0.00

d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.) \$ 0.00

18. LOAN REPAYMENTS MADE THIS PERIOD \$ 0.00

19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) \$ 0.00

20. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period)	\$ 0.00
b. Itemized in-kind contributions (over \$100 from each source this period)	\$ 0.00
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.)	\$ 0.00

21. LOANS

LOANS OUTSTANDING (must be shown in item 10.e.) \$ 0.00

22. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each)	\$ _____
b. Itemized Obligations Outstanding (Over \$100 each)	\$ _____
c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i item 10.f.)	\$ 0.00



ITEMIZED STATEMENT OF CONTRIBUTIONS - PAC

1. NAME OF COMMITTEE Sumner County Government of the People			2. REPORT COVERING THE PERIOD FROM: 1/16/18 TO: 3/31/18	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount \$ 0.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor during the period)				
First Name	M.I.	Last Name/Organization Name Stratford Park	Amount of Contribution \$ 10,000.00	
Address 147 Maple Row Boulevard				
City Hendersonville	State TN	Zip Code 37075	Date of Contribution 03/06/18	
Occupation N/A		Employer N/A		
First Name Robert	M.I.	Last Name/Organization Name Goodall Jr	Amount of Contribution \$ 2,000.00	
Address 393 Maple Street				
City Gallatin	State TN	Zip Code 37066	Date of Contribution 03/07/18	
Occupation Homebuilder		Employer Self		
First Name David	M.I.	Last Name/Organization Name Luckey	Amount of Contribution \$ 5,000.00	
Address 110 Clarendon Place				
City Hendersonville	State TN	Zip Code 37075	Date of Contribution 03/14/2018	
Occupation Homebuilder		Employer Self		
First Name Cal	M.I.	Last Name/Organization Name Gentry	Amount of Contribution \$ 5,000.00	
Address 112 Keen Valley South				
City Hendersonville	State TN	Zip Code 37075	Date of Contribution 03/21/2018	
Occupation Engineer		Employer Southeastern		
First Name	M.I.	Last Name/Organization Name	Amount of Contribution	
Address				
City	State	Zip Code	Date of Contribution	
Occupation		Employer		
5. TOTAL ITEMIZED CONTRIBUTIONS			Amount \$ 22,000.00	
(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 13b. of summary.)				

ITEMIZED STATEMENT OF EXPENDITURES - PAC

1. NAME OF COMMITTEE Sumner County Government of the People				2. REPORT COVERING THE PERIOD	
				FROM: 1/16/18	TO: 3/31/18
3. TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount \$ 0.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period). If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g. postage, printing) along with the candidate's name in the purpose of expenditure section.					
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name				Date of Expenditure	
Address					
City	State					Zip Code
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		Date of Expenditure			
Address					
City	State			Zip Code	
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		Date of Expenditure			
Address					
City	State			Zip Code	
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		Date of Expenditure			
Address					
City	State			Zip Code	
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		Date of Expenditure			
Address					
City	State			Zip Code	
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		Date of Expenditure			
Address					
City	State			Zip Code	
First Name	Middle Name	Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name		Date of Expenditure			
Address					
City	State			Zip Code	
5. TOTAL ITEMIZED EXPENDITURES					
(Carry forward to item 3. of next page if additional pages of this form are used.)					
(If this is the last page of campaign expenditures, this amount must be shown in item 17b. of summary.)					

ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - PAC

1. NAME OF COMMITTEE Sumner County Government of the People			2. REPORT COVERING PERIOD	
			FROM: 1/16/18	TO: 3/31/18
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount \$ 0.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)				
First Name	Middle Name	Description of In-Kind Contribution		Value of In-Kind Contribution
Last Name/Organization Name				
Address				
City	State	Zip Code		Date of In-Kind Contribution
Occupation				
Employer				
First Name	Middle Name	Description of In-Kind Contribution		Value of In-Kind Contribution
Last Name/Organization Name				
Address				
City	State	Zip Code		Date of In-Kind Contribution
Occupation				
Employer				
First Name	Middle Name	Description of In-Kind Contribution		Value of In-Kind Contribution
Last Name/Organization Name				
Address				
City	State	Zip Code		Date of In-Kind Contribution
Occupation				
Employer				
First Name	Middle Name	Description of In-Kind Contribution		Value of In-Kind Contribution
Last Name/Organization Name				
Address				
City	State	Zip Code		Date of In-Kind Contribution
Occupation				
Employer				
5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS				
(Carry forward to item 3 of next page if additional pgs of this form are used.) (If this is the last page of in-kind contributions, this amount must be shown in item 20.b. of summary.)				



ITEMIZED STATEMENT OF INDEPENDENT EXPENDITURES - PAC

1. NAME OF COMMITTEE Sumner County Government of the People				2. REPORT COVERING THE PERIOD	
				FROM: 1/16/18	TO: 3/31/18
3. TOTAL ITEMIZED INDEPENDENT EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount \$ 0.00
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED INDEPENDENT EXPENDITURE (expenditures totaling more than \$100 to any payee during the period). Please remember to include the purpose of the expenditure (e.g. postage, printing) and the name of the candidate supported or opposed.					

First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
City	State Zip Code		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			
Address		Candidate Supported or Opposed & Office Sought Opposed <input type="checkbox"/> Supported <input type="checkbox"/>	Date of Expenditure
City	State Zip Code		

5 (a) Itemized Independent Expenditures	\$ 0.00	
(b) Unitemized Independent Expenditures	\$ 0.00	\$ 0.00
(c) Total Independent Expenditures (If this is the last page of ind. expenditures, this amount must be shown in item 17c. of summary page.)		\$ _____

ITEMIZED STATEMENT OF LOANS - PAC

1. NAME OF COMMITTEE Sumner County Government of the People				2. REPORT COVERING THE PERIOD			
				FROM: 1/16/18	TO: 3/31/18		
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 owed to any person/business at the end of the reporting period)				Outstanding Balance (Beginning of Period)	Loans Received This Period	Loan Payments This Period	Outstanding Balance (End of Period)
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
				Date of Loan			
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
				Date of Loan			
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
				Date of Loan			
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
				Date of Loan			
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
				Date of Loan			
First Name		Middle Name					
Last Name/Business Name							
Address							
City	State	Zip Code					
				Date of Loan			
4. TOTALS (Total from "Outstanding Balance - (End of Period)" column must also be shown in item 21 on summary page.)						\$ 0.00	\$ 0.00



ITEMIZED STATEMENT OF OBLIGATIONS - PAC

1. NAME OF COMMITTEE Sumner County Government of the People				2. REPORT COVERING THE PERIOD		
				FROM: 1/16/18	TO: 3/31/18	
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than \$100 owed to any person/vendor at the end of the reporting period)			Outstanding Balance (Beginning of Period)	Debt Incurred This Period	Payments This Period	Outstanding Balance (End of Period)
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
First Name	Middle Name					
Last Name/Business Name						
Address						
City	State	Zip Code				
Description of Obligation						
4. TOTALS (Total from "Outstanding Balance - (End of Period)" column must also be shown in item 22.b on summary page.)					\$ 0.00	\$ 0.00

