CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

| DATE OF REPORT | 2. NAME OF COMMITTEE | | |
|--|--|---|--|
| 5 may 18 | HENDERSONVILLE F | () | Λ |
| 2.A. SHORT NAME OF COMMITTEE (IF APPLI | CABLE) | reerighters | +550C |
| 1 | , | | |
| 3. ADDRESS AND PHONE | | | |
| Street or Rural Route | City State | e Zip Code | Phone |
| 4. TYPE OF CANDIDATES SUPPORTED | HENDERSONVILLE TI | 27075 | 615201.0325 |
| 4. TYPE OF CANDIDATES SUPPORTED | | AL PUBLIC OFFICE 🔽 | |
| | 5.7.1.1 SEE S.7.16E | AL FOBLIC OFFICE [X] | вотн 🔲 |
| 5.A. NAME OF POLITICAL TREASURER | | 5.B. | DATE APPOINTED |
| PAULVARRIE | | -· | DEC 12 |
| 6. CATEGORY OR REPORT (Check one) | _ _ | | 000 12 |
| FIRST SECOND THIRD | FOURTH PRÊ- F | THE MID-YEAR | \ |
| QUARTER QUARTER QUARTER | QUARTER PRIMARY GEI | NERAL SUPPLEMEN | |
| 7.A.BEGINNING DATE OF REPORTING PERIOD | Ι Λ | OF REPORTING PERIOD | |
| 8. (Check one) | 21475 | 21218 | |
| | | | |
| A. This committee is exempt from detaile | ed disclosures because contributions (incl | uding in-kind) received tota | \$1,000 or less AND |
| is true and triat trie committee has co | his reporting period. I do solemly swear omplied with all applicable provisions of the | er aπirm that the information - Campaign Financial Discl | ocure Act. (Items 10d 10e |
| and 10f must also be completed.) | | | , and the property of the prop |
| B. This committee is required to file a de | stailed financial disclosure because contrib | utions (including in-kind) re | ceived total more than |
| The state of the s | e than \$1,000 for this reporting period. I dollowing page(s) are a complete and accu | o solemly swear or affirm t | hat the information contained |
| required to be reported by political car | mpaign committees by the Campaign Fina | incial Disclosure Act. | outions and expenditures |
| | , / | | ade at |
| | Plynn | | E 0 0 0 16 |
| - | signature of political t | reasurer | |
| | | | |
| 9. WITNESS SIGNATURE | | | * |
| | | | |
| | | | |
| _ | signature of with | ness | date |
| | | | |
| 10. SUMMARY | | | |
| | | $\alpha \wedge \lambda \wedge \alpha$ | |
| a. BALANCE ON HAND LAST REPORT | | . 14 463 | 5.67 |
| a. BALANCE ON HAND LAST REPORT | FILEU | | 3.67 |
| b. TOTAL RECEIPTS THIS PERIOD | FILEU P.M. | ; 19 963 ; 1000.0 | |
| b. TOTAL RECEIPTS THIS PERIOD | | | |
| b. TOTAL RECEIPTS THIS PERIOD | APR 2 4 2018 | | |
| b. TOTAL RECEIPTS THIS PERIOD | APR 2 4 2018 | | <u>0</u> |
| b. TOTAL RECEIPTS THIS PERIOD | APR 2 4 2018 | | |
| b. TOTAL RECEIPTS THIS PERIOD | APR 2 4 2018 | | <u>0</u> |
| b. TOTAL RECEIPTS THIS PERIOD | APR 2 4 2018 | | <u>0</u> |

SUMMARY PAGE - PAC

| . NAME OF COMMITTEE (In Full) 12. REPORT COVERING | | COVERING THE PERIOD |
|--|---|---------------------|
| | FROM | TO: |
| RECEIPTS 13. CONTRIBUTIONS (other than loans and interest) | | |
| a. Unitemized Contributions (\$100 or less from each source this period) | \$ 1000 | 100 |
| b. Itemized Contributions (over \$100 from each source this period) | \$ | <u> </u> |
| c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) | *************************************** | \$ 1000.00 |
| 14. LOANS RECEIVED THIS REPORTING PERIOD | \$\$ | |
| 15. INTEREST RECEIVED THIS REPORTING PERIOD | s _ <i>Ø</i> | |
| 16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) | s <u>/000.00</u> | |
| DISBURSEMENTS | | |
| 17. EXPENDITURES (other than loan payments) | | |
| a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by gasoline) | category - e.g., | printing, postage, |
| | | |
| <u> </u> | | |
| <u> </u> | | |
| <u> </u> | | |
| <u> </u> | | |
| \$ | | |
| <u> </u> | | |
| Total of Expenditures (\$100 or less each payee) | \$ | |
| b. Itemized Expenditures (Over \$100 each payee this period) | \$ | |
| c. Independent Expenditures | \$ | |
| d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.) . | ******************************* | \$ |
| 18. LOAN REPAYMENTS MADE THIS PERIOD | ****************************** | \$ |
| 19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) | *************************************** | s_ <i>D</i> |
| 20. IN-KIND CONTRIBUTIONS | | |
| a. Unitemized in-kind contributions (\$100 or less from each source this period) | . \$ | |
| b. Itemized in-kind contributions (over \$100 from each source this period)\$ | | |
| c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) | | s <u>Ø</u> |
| 21.LOANS | | · |
| LOANS OUTSTANDING (must be shown in item 10.e.) | •••••• | \$\$ |
| 22. OBLIGATIONS | | |
| a. Unitemized Obligations Outstanding (\$100 or less each) | . \$ | <u> </u> |
| b. Itemized Obligations Outstanding (Over \$100 each) | \$ | |
| c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i item | 10.f.) | s_ <i>B</i> |

SS-1136 (Rev. 11/04)

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