CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
   5 MAY 18

2. NAME OF COMMITTEE
   Hendersonville Firefighters Assoc

2A. SHORT NAME OF COMMITTEE (IF APPLICABLE)

3. ADDRESS AND PHONE
   242 W Maing ST
   PMB 401
   Hendersonville TN
   37075
   615 201 0325
   City          State          Zip Code          Phone

4. TYPE OF CANDIDATES SUPPORTED
   LOCAL PUBLIC OFFICE [X]      BOTH [ ]
   STATE PUBLIC OFFICE [ ]

5A. NAME OF POLITICAL TREASURER
   Paul Varble

5B. DATE APPOINTED
   12 DEC 12

6. CATEGORY OR REPORT (Check one)
   [ ] FIRST QUARTER  [ ] SECOND QUARTER  [ ] THIRD QUARTER  [ ] FOURTH QUARTER
   [ ] PRE-PRIMARY  [ ] PRE-GENERAL  [ ] MID-YEAR  [ ] SUPPLEMENTAL  [ ] YEAR END  [ ]

7A. BEGINNING DATE OF REPORTING PERIOD
   1 APRIL 18

7B. ENDING DATE OF REPORTING PERIOD
   21 APRIL 18

8. (Check one)
   [X] This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

   [ ] This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less and expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act.

   ____________________________
   signature of political treasurer
   ____________________________
   5 May 18

9. WITNESS SIGNATURE
   ____________________________
   signature of witness
   ____________________________
   date

10. SUMMARY
    a. BALANCE ON HAND LAST REPORT ........................................... $19,965.67
    b. TOTAL RECEIPTS THIS PERIOD ........................................... $1000.00
    c. TOTAL DISBURSEMENTS THIS PERIOD ..................................... $0
    d. BALANCE ON HAND (10a. plus 10b. less 10c.) .......................... $20,965.67
    e. TOTAL LOANS OUTSTANDING .............................................. $0
    f. TOTAL OBLIGATIONS OUTSTANDING ...................................... $0
**SUMMARY PAGE - PAC**

<table>
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<th>11. NAME OF COMMITTEE (In Full)</th>
<th>12. REPORT COVERING THE PERIOD</th>
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**RECEIPTS**

13. CONTRIBUTIONS (other than loans and interest)

   a. Unitemized Contributions ($100 or less from each source this period) ...................... $ 1000.00
   b. Itemized Contributions (over $100 from each source this period) .......................... $
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) .................. $ 1000.00

14. LOANS RECEIVED THIS REPORTING PERIOD ........................................................................ $ 

15. INTEREST RECEIVED THIS REPORTING PERIOD ................................................................... $ 

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in Item 10.b.) ....................... $ 1000.00

**DISBURSEMENTS**

17. EXPENDITURES (other than loan payments)

   a. Unitemized Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 
   $ 

   Total of Expenditures ($100 or less each payee) ....................................................... $ 

   b. Itemized Expenditures (Over $100 each payee this period) ........................................ $ 

   c. Independent Expenditures ......................................................................................... $ 

   d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.) ............ $ 

18. LOAN REPAYMENTS MADE THIS PERIOD .......................................................................... $ 

19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in Item 10.c.) ..................... $ 

**20. IN-KIND CONTRIBUTIONS**

   a. Unitemized in-kind contributions ($100 or less from each source this period) .......... $ 

   b. Itemized in-kind contributions (over $100 from each source this period) .......... $ 

   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) .......... $ 

**21. LOANS**

   LOANS OUTSTANDING (must be shown in Item 10.e.) ....................................................... $ 

**22. OBLIGATIONS**

   a. Unitemized Obligations Outstanding ($100 or less each) ............................................. $ 

   b. Itemized Obligations Outstanding (Over $100 each) .................................................. $ 

   c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in Item 10.f.) $ 

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