CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT 4-3-18
2. NAME OF COMMITTEE CITIZENS FOR A CIVIL COMMUNITY

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE) CCC-PAC

3. ADDRESS AND PHONE
   Street or Rural Route 48 WYNDEMERRE
   City HENDERSONVILLE
   State TN
   Zip Code 37075
   Phone 615-584-2800

4. TYPE OF CANDIDATES SUPPORTED
   STATE PUBLIC OFFICE
   LOCAL PUBLIC OFFICE
   BOTH

5.A. NAME OF POLITICAL TREASURER CHARLES KIMBROUGH, SR.
5.B. DATE APPOINTED 4-2-14

6. CATEGORY OR REPORT (Check one)
   [ ] FIRST QUARTER
   [ ] SECOND QUARTER
   [ ] THIRD QUARTER
   [ ] FOURTH QUARTER
   [ ] PRE-QUARTER
   [ ] Pre-Primary
   [ ] Primary
   [ ] PRE-GENERAL
   [X] GENERAL
   [ ] MID-YEAR
   [ ] SUPPLEMENTAL
   [ ] YEAR-END

7.A. BEGINNING DATE OF REPORTING PERIOD JANUARY 15, 2018
7.B. ENDING DATE OF REPORTING PERIOD MARCH 31, 2018

8. (Check one)
   [X] This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)
   [ ] This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   [Signature of political treasurer]
   [Date] 4-3-18

9. WITNESS SIGNATURE
   [Signature of witness]
   [Date] 4-3-18

10. SUMMARY
   a. BALANCE ON HAND LAST REPORT $82.00
   b. TOTAL RECEIPTS THIS PERIOD A.M. APR 05 2018 P.M.$ 0 0
   c. TOTAL DISBURSEMENTS THIS PERIOD $ 0 0
   d. BALANCE ON HAND (10a. plus 10b. minus 10c.) $82.00
   e. TOTAL LOANS OUTSTANDING $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING $ 0

FILED $82.00

SUMNER COUNTY ELECTION COMMISSION

SS-1122(Rev 2/06) RDA Pending
### SUMMARY PAGE - PAC

#### REVENUES
13. CONTRIBUTIONS (other than loans and interest)
   a. Unitemized Contributions ($100 or less from each source this period) $ __________
   b. Itemized Contributions (over $100 from each source this period) $ __________
   c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 13.a. and 13.b.) $ __________

#### DISBURSEMENTS
17. EXPENDITURES (other than loan payments)
   a. Unitemized Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) $ __________
      $ __________
      $ __________
      $ __________
      $ __________
      $ __________
      $ __________
      $ __________
   b. Itemized Expenditures (Over $100 each payee this period) $ __________
   c. Independent Expenditures $ __________
   d. TOTAL EXPENDITURES (other than loan repayments) (add 17.a., 17.b. and 17.c.) $ __________

18. LOAN REPAYMENTS MADE THIS PERIOD $ __________

19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) $ __________

#### IN-KIND CONTRIBUTIONS
20. IN-KIND CONTRIBUTIONS
   a. Unitemized in-kind contributions ($100 or less from each source this period) $ __________
   b. Itemized in-kind contributions (over $100 from each source this period) $ __________
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) $ __________

#### LOANS
21. LOANS
   LOANS OUTSTANDING (must be shown in item 10.e.) $ __________

#### OBLIGATIONS
22. OBLIGATIONS
   a. Unitemized Obligations Outstanding ($100 or less each) $ __________
   b. Itemized Obligations Outstanding (Over $100 each) $ __________
   c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.) $ __________

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SS-1136 (Rev. 11/04)