## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT	1- ::::::::::::::::::::::::::::::::::::				<del></del>	
1. DATE OF REPORT	DATE OF REPORT  2.a. NAME OF CANDIDATE OR COMMITTEE					
2.b. IF COMMITTEE, NAME OF CANDIDATE	·	<del>M L L L</del>	Airia	3. ELECTION DAT		
	J		5	2018		
4.a. CAMPAIGN ADDRESS AND PHONE		····		1 20	10	
Street or Rural Route	City		State	Zip Code	Phone	
650 N. Broadway	Hortlan	<u>nd</u>	TN	37148	615-308-9985	
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	it than 4.a.) City		State	Zip Code	Phone	
Jame						
5. OFFICE SOUGHT (include district number, if applicable)		6. NAME OF POLITICAL TREASURER (may be candidate)				
Registro of Dudo		Holly Hemmrich				
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING	DATE OF REPO	RTING PERIOD	. SOFFICEINENTAL	
116/18		3	131/18			
9. (Check one)			<u> </u>			
<ul> <li>a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> </ul>						
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000						
and/or expenditures total more than \$1,000 for this reporting period.						
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution. Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other non signature of candidate.	ons and expenditures swear or affirm that	s required to be no campaign o	e reported by the contributions hav federal internal	candidate committe	e by the Campaign	
11. WITNESS SIGNATURE  MONTH MANAGEMENT AND	-4/9/18 daye	-(	signah	LONIUC W of witness	4/9/18 date	
12. SUMMARY	,					
a. BALANCE ON HAND LAST REPORT				<u> 743,5</u>	7	
b. TOTAL RECEIPTS THIS PERIOD						
c. TOTAL DISBURSEMENTS THIS PERIOD		<del>)</del> 2018		\$	-	
d. BALANCE ON HAND (12.a. plus 12.b. mi				***************************************	s 743.57	
e. TOTALLOANS OUTSTANDING	ECTION CO				\$	
f. TOTAL OBLIGATIONS OUTSTANDING			•••••		s	