## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

## For State and Local Candidates For Single-Candidate Committees

	<u> </u>				
DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE					
April 21, 2018	Caroli	ine Krueger			
2.b. IF COMMITTEE, NAME OF CANDIDATE			3. ELECTION DATE		
Committee to Elect Caroline Krueger			rueger	May 1, 2018	
4.a. CAMPAIGN ADDRESS AND PHONE			<u></u>	<u>-1</u> -	
Street or Rural Route	City		State	Zip Code	Phone
	Hendersonville	· · · · · · · · · · · · · · · · · · ·	TN	37075	615-482-0733
CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City		State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if	6. NAME OF POLITICAL TREASURER (may be candidate)				
County Commission, 10th District		Dr. Bill Taylor			
7. CATEGORY OR REPORT (Check one)  FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH QUARTER	PRE- PRIMARY	PRE- GENERAL	MID-YEAR SUPPLEMENTA	YEAR-END L SUPPLEMENTAL
8.a. BEGINNING DATE OF REPORTING PERIOD		8.b. ENDING	DATE OF REPO	ORTING PERIOD	
April 1, 2018		April 21, 2018			
9. (Check one)					
<ul> <li>a.  This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)</li> <li>b.  This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.</li> </ul>					
10. I/we do solemnly swear or affirm that the in accurate accounting of campaign contribution. Financial Disclosure Act. Additionally, I/we should be benefit of the candidate or for any other non signature of candidate.	ons and expenditure swear or affirm that	s required to be no campaign o	e reported by the contributions have federal internal of the contributions for the contributions of the contribution of the co	e candidate committ ve been expended fo	ee by the Campaign
11. WITNESS SIGNATURE					
					778° -> C
( ' / Y	4-24-18	_	X		4-24-18
signature of witness	date		signa	ture of witness	date
<del>  ( )</del>		······································	<del>( )</del>		
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT	••••	•••••••••••••••••••••••••••••••••••••••		s <u>0</u>	_
b. TOTAL RECEIPTS THIS PERIOD	,	s <u>0</u>			
c: TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>0</u>			
d. BALANCE ON HAND (12.a. plus 12.b. m		\$ <u>0</u>			
e. TOTAL LOANS OUTSTANDING			<del> · · · · · · · · · · · · · · · · ·</del>		. \$ <sup>0</sup>
e. TOTAL LOANS OUTSTANDING					5
f. TOTAL OBLIGATIONS OUTSTANDING	•••••		***************************************		<b>S</b>

