## **CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT	2.a. NAME OF CANDIDATE OR C	COMMITTEE		
2.b. IF COMMITTEE, NAME OF CANDIDATE	12.114 DEMIN	3. EL	ECTION DATE	
4.a. CAMPAIGN ADDRESS AND PHONE			104/18	<u> </u>
Street or Rural Route 1419 Hwy 259	City PORTIMO	State TW Zip C	ode 37/48 Phone	4298
4.b. CANDIDATE'S HOME ADDRESS (if different Street or Rural Route	t than 4.a.) City	State Zip C		
5. OFFICE SOUGHT (include district number, if		OF POLITICAL TREAS	URER (may be candidate)	
7. CATEGORY OR REPORT (Check one)				1
FIRST SECOND THIRD QUARTER QUARTER QUARTER	LJ LJ FOURTH PRE- QUARTER PRIMARY		MID-YEAR YEAR- JPPLEMENTAL SUPPLEM	1
8.a. BEGINNING DATE OF REPORTING PERIOD	8.b. ENDING	DATE OF REPORTING	PERIOD	ļ
9. (Check one)			· · · · · · · · · · · · · · · · · · ·	
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)				
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.				
I/we do solemnly swear or affirm that the ir accurate accounting of campaign contribution Financial Disclosure Act. Additionally, I/we benefit of the candidate or for any other nor	ons and expenditures required to be swear or affirm that no campaign	e reported by the cand contributions have beer	idate committee by the Cam n expended for the personal	ipaign
Deficit of the cartainage of the any states that	11-11-	1 0		4-9-18
signature of candidate	date date	signature of politic	nue Geminan cal treasurer	date
11. WITNESS SIGNATURE				
signature of witness	14/9/18 x	OMY GC Signature of	witness witness	<u>/9/18</u> Jate
12. SUMMARY	TIED		-71/0-	
a. BALANCE ON HAND LAST REPORT	£ 1	\$	<u>334. 43</u>	Ī
b. TOTAL RECEIPTS THIS PERIOD	1. APR 09 2018	\$	<del>77</del>	
c. TOTAL DISBURSEMENTS THIS PERIOD	AT" COUNT	,— z	<u> マ</u>	11 60
c. TOTAL DISBURSEMENTS THIS PERIOD  d. BALANCE ON HAND (12.a. plus 12.b. 1	ECTION COMMISSION		\$ 3 34	1.73
e. TOTAL LOANS OUTSTANDING	,		\$_ <del>-0</del>	