CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   4.3-18

2.a. NAME OF CANDIDATE OR COMMITTEE
    FRIENDS TO ELECT DR. BILL TAYLOR

2.b. IF COMMITTEE, NAME OF CANDIDATE
    DR. BILL TAYLOR

3. ELECTION DATE
    MAY 1ST 2018

4.a. CAMPAIGN ADDRESS AND PHONE
    Street or Rural Route
    200 OAK HILL CIR
    City
    HENDERSONVILLE
    State
    TN
    Zip Code
    37075
    Phone
    615-824-1743

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
    Street or Rural Route
    City
    N/A
    State
    Zip Code
    Phone

5. OFFICE SOUGHT (Include district number, if applicable)
    COUNTY COMMISSION DISTRICT 11

6. NAME OF POLITICAL TREASURER (may be candidate)
    F. WILLIAM TAYLOR

7. CATEGORY OR REPORT (Check one)
   ☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY ☐ GENERAL ☐ MID-YEAR ☐ SUPPLEMENTAL ☐ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD
    JAN 1, 2018

8.b. ENDING DATE OF REPORTING PERIOD
    MARCH 31, 2018

9. (Check one)
   a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12d., 12e. and 12f.)
   b. ☑ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purposes as defined by the federal internal revenue code.

   [Signature]
   4.3-18
   [Date]

   [Signature]
   4.3-18
   [Date]

11. WITNESS SIGNATURE
   signature of witness
   4.3.18
   [Date]

   signature of witness
   4.3.18
   [Date]

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT
   $ 17,555
   58

   b. TOTAL RECEIPTS THIS PERIOD
   $ 10,000

   c. TOTAL DISBURSEMENTS THIS PERIOD
   $ 240
   22

   d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)
   $ 17,515
   32

   e. TOTAL LOANS OUTSTANDING
   $ 20,020
   00

   f. TOTAL OBLIGATIONS OUTSTANDING
   $
### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

- a. Unitemized Contributions ($100 or less from each source this period) .......................................................... $
- b. Itemized Contributions (over $100 from each source this period) .......................................................... $
- c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ........................................... $

16. LOANS RECEIVED THIS REPORTING PERIOD .......................................................... $10,000

17. INTEREST RECEIVED THIS REPORTING PERIOD .......................................................... $

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ........................................... $10,000

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

- a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<table>
<thead>
<tr>
<th>Payee</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sumner Co Republican Women</td>
<td>$25.00</td>
</tr>
<tr>
<td></td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>$</td>
</tr>
<tr>
<td></td>
<td>$</td>
</tr>
</tbody>
</table>

Total of Expenditures ($100 or less each payee) .......................................................... $25.00

- b. Itemized Expenditures (Over $100 each payee this period) .......................................................... $215.22

- c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ........................................... $240.22

20. LOAN REPAYMENTS MADE THIS PERIOD .......................................................... $

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ........................................... $240.22

### IN-KIND CONTRIBUTIONS

22. a. Unitemized in-kind contributions ($100 or less from each source this period) ............................ $

### OBLIGATIONS

23. a. Unitemized Obligations Outstanding ($100 or less each) .......................................................... $

### Notes

- Total of all contributions and receipts should equal total of all disbursements and obligations.
- All amounts should be listed in the appropriate categories and totaled accordingly.
ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   FRIENDS TO ELECT DR. BILL TAYLOR

2. REPORT COVERING THE PERIOD
   FROM: 1-1-18 TO: 3-31-18

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/ Organization Name</td>
<td></td>
<td>□ Primary Election □ General Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td></td>
<td>Date of Contribution</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td></td>
</tr>
<tr>
<td>Occupation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Employer</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/ Organization Name</td>
<td></td>
<td>□ Primary Election □ General Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td></td>
<td>Date of Contribution</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td></td>
</tr>
<tr>
<td>Occupation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Employer</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/ Organization Name</td>
<td></td>
<td>□ Primary Election □ General Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td></td>
<td>Date of Contribution</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td></td>
</tr>
<tr>
<td>Occupation</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Employer</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS
   (Carry forward to item 3, of next page if additional pages of this form are used.)
   (If this is the last page of contributions, this amount must be shown in item 15b of summary)
   Amount

SS-1131(Rev. 2006)
ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   FRIENDS TO ELECT DR. BILL TAYLOR

2. REPORT COVERING THE PERIOD
   FROM: 1-16-18 TO: 3-31-18
   Amount

3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than $100 from any contributor during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>In-Kind Contribution Received For:</th>
<th>Value of In-Kind Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>□ Primary Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ General Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Date of In-Kind Contribution</td>
<td>Aggregate this Election</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Description of In-Kind Contribution</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Employ</td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS
   (Carry forward to item 3. of next page if additional pages of this form are used)
   (If this is the last page of in-kind contributions, this amount must be shown in item 22b. of summary.)
**ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE**

1. **NAME OF CANDIDATE OR COMMITTEE**
   
   FRIENDS TO ELECT DR. BILL TAYLOR

2. **REPORT COVERING THE PERIOD**
   
   FROM: [ ] TO: [ ]

3. **TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)**
   
   [ ] Amount

4. **COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE**
   
   (expenditures totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/ Business Name</td>
<td>ASAP PRINTING</td>
<td>PRINTING</td>
<td>$215.22</td>
</tr>
<tr>
<td>Address</td>
<td>116 IMPERIAL BLVD</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cty</td>
<td>HENDERSONVILLE</td>
<td>State</td>
<td>TN</td>
</tr>
</tbody>
</table>

5. **TOTAL ITEMIZED EXPENDITURES**

   (Carry forward to item 3. of next page if additional pages of this form are used.)
   
   (If this is the last page of expenditures, this amount must be shown in Item 19b. of summary.)
   
   $215.22

---

SS-1129 (Rev. 4/02)
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   FRIENDS TO ELECT DR. BILL TAYLOR

2. REPORT COVERING THE PERIOD
   FROM: 1-16-18  TO: 5-31-18

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Amount Guaranteed Outstanding</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td>WILLIAM</td>
<td></td>
<td>TAYLOR</td>
<td>200 OAK HILL CT</td>
<td>HENDERSONVILLE TN</td>
<td>37075</td>
<td></td>
<td>11,020</td>
<td></td>
</tr>
</tbody>
</table>

   Loans Received: 10,000
   Loan Payments: 0
   Outstanding Loan Balance: 20,020

Date of Loan: 8-24-17

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

4. Totals for all Loans (complete on last page of itemized loans)

<table>
<thead>
<tr>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>11,020</td>
<td>10,000</td>
<td>0</td>
<td>20,020</td>
</tr>
</tbody>
</table>

SS-1132 (Rev. 4/02)
ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   FRIENDS TO ELECT DR. BILL TAYLOR

2. REPORT COVERING THE PERIOD
   FROM: 1-1-18 TO: 3-31-18

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than $100 owed to any person/vendor at the end of the reporting period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Debt Incurred This Period</th>
<th>Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Debt Incurred This Period</th>
<th>Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Debt Incurred This Period</th>
<th>Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4. TOTALS
   (Total from Outstanding Balance (End of Period) column must also be shown in item 23b on summary page.)

SS-1127 (Rev. 4/02)