CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

1 of onigle-candidate committees			
1. DATE OF REPORT 2.a. NAME OF C	ANDIDATE OR COMMITTEE	~ C .C	ounty Clerk
2.b. IF COMMITTEE, NAME OF CANDIDATE	sill Kem	TOV C	ounly sier
Bill Kemp		S. ELECTION DATI	= (
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State	Zip Code	Phone
161 Putter Point Dr Ga	llatin TN	37066	615 812 9658
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) 6. NAME OF POLITICAL TREASURER (may be candidate)			
County Clerk		em p	e candidate)
7. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD FOURTH	PRE-PRE-	MID-YEAR	YEAR-END
QUARTER QUARTER QUARTER 8.a. BEGINNING DATE OF REPORTING PERIOD	PRIMARY GENERAL 8.b. ENDING DATE OF REPO	SUPPLEMENTAL RTING PERIOD	. SUPPLEMENTAL
4-1-18	4-2	1-18	
9. (Check one)			
 a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. 			
10. I/we do solemnly swear or affirm that the information containe accurate accounting of campaign contributions and expenditure Financial Disclosure Act. Additionally, I/we swear or affirm that benefit of the candidate or for any other nonpolitical purpose as signature of candidate date	es required to be reported by the no campaign contributions have defined by the federal internal	e candidate committe /e been expended for	e by the Campaign
11. WITNESS SIGNATURE			
Carely Lengton 4-23-18 signature of witness date	arsher signa	L2my	4-23-18 date
12. SUMMARY		_	
a. BALANCE ON HAND LAST REPORT	P.M.	.\$	_
b. TOTAL RECEIPTS THIS PERIOD		.\$	_
c. TOTAL DISBURSEMENTS THIS PERIOD APR 232018	NTY	\$	_
d. BALANCE ON HAND (12.a. plus 12 by MANE) COM	MSSIO!*		<u>\$</u>
e. TOTAL LOANS OUTSTANDING ELECTION			5
f. TOTAL OBLIGATIONS OUTSTANDING			s