**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**
For State and Local Candidates
For Single-Candidate Committees

1. **DATE OF REPORT**
   4-23-18

2. **NAME OF CANDIDATE OR COMMITTEE**
   Bill Kemp for County Clerk

3. **ELECTION DATE**

4. **IF COMMITTEE, NAME OF CANDIDATE**
   Bill Kemp

4.a. **CAMPAIGN ADDRESS AND PHONE**
   Street or Rural Route  City  State  Zip Code  Phone
   161 Putter Point Dr  Gallatin  TN  37066  615-812-9658

4.b. **CANDIDATE'S HOME ADDRESS (if different than 4.a.)**
   Street or Rural Route  City
   Same

5. **OFFICE SOUGHT (include district number, if applicable)**
   County Clerk

6. **NAME OF POLITICAL TREASURER (may be candidate)**
   Bill Kemp

7. **CATEGORY OR REPORT (Check one)**
   ☐ FIRST QUARTER  ☐ SECOND QUARTER  ☐ THIRD QUARTER  ☐ FOURTH QUARTER
   ☑ PRE-PRIMARY  ☑ PRE-GENERAL  ☑ MID-YEAR  ☑ YEAR-END
   ☐ SUPPLEMENTAL  ☐ SUPPLEMENTAL

8. **BEGINNING DATE OF REPORTING PERIOD**
   4-1-18

8.b. **ENDING DATE OF REPORTING PERIOD**
   4-23-18

9. **(Check one)**
   ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

10. **I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.**

   **Bill Kemp**
   signature of candidate
   4-23-18

   **Bill Kemp**
   signature of political treasurer
   4-23-18

11. **WITNESS SIGNATURE**
    **Carolyn Kemp**
    signature of witness
    4-23-18

    **Carolyn Kemp**
    signature of witness
    4-23-18

12. **SUMMARY**
    a. **BALANCE ON HAND LAST REPORT**
       $ 0

    b. **TOTAL RECEIPTS THIS PERIOD**
       $ 0

    c. **TOTAL DISBURSEMENTS THIS PERIOD**
       $ 0

    d. **BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)**
       $ 0

    e. **TOTAL LOANS OUTSTANDING**
       $ 0

    f. **TOTAL OBLIGATIONS OUTSTANDING**
       $ 0