CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
2a. NAME OF CANDIDATE OR COMMITTEE
   MIKE McVEY

2b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE

4a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route
   109 La Bar Dr
   City
   HENDERSONVILLE
   State
   TN
   Zip Code
   37075
   Phone
   615-887-1108

4b. CANDIDATE'S HOME ADDRESS (if different from 4a.)
   Street or Rural Route
   City
   State
   Zip Code
   Phone

5. OFFICE SOUGHT (include district number, if applicable)
   County Commission 8th Dist

6. NAME OF POLITICAL TREASURER (may be candidate)
   MIKE McVEY

7. CATEGORY OR REPORT (Check one)
   ☑ FIRST QUARTER
   ☑ SECOND QUARTER
   ☑ THIRD QUARTER
   ☑ FOURTH QUARTER
   ☑ PRE-GENERAL
   ☑ MID-YEAR SUPPLEMENTAL
   ☑ YEAR-END

8a. BEGINNING DATE OF REPORTING PERIOD
    July 1, 2017

8b. ENDING DATE OF REPORTING PERIOD
    January 15, 2018

9. (Check one)
   ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b. and 12f.)
   ☑ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other non-political purpose as defined by the federal internal revenue code.

   (R.M. McVEY)
   signature of candidate
   1-26-18
   date
   (R.M. McVEY)
   signature of political treasurer
   1-26-18
   date

11. WITNESS SIGNATURE
   (JASON ANDREW McVEY)
   signature of witness
   1-26-18
   date
   (JASON ANDREW McVEY)
   signature of witness
   1-26-18
   date

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT ............................................................... $ 

   b. TOTAL RECEIPTS THIS PERIOD ............................................................... A.M. $ 
      P.M. $

   c. TOTAL DISBURSEMENTS THIS PERIOD ..................................................... JAN 30 2018 $

   d. BALANCE ON HAND (12a. plus 12b. minus 12c.) ....................................... $ 

   e. TOTAL LOANS OUTSTANDING ................................................................. $ 

   f. TOTAL OBLIGATIONS OUTSTANDING ....................................................... $ 

   SUMNER COUNTY
   ELECTION COMMISSION

SS-1109 (Rev. 2/06)
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