CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT
   1/22/18

2.a. NAME OF CANDIDATE OR COMMITTEE
    Larry Hinton

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE
   May 1, 2018

4.a. CAMPAIGN ADDRESS AND PHONE
    1079 Hwy 259
    Portland, TN 37148
    Phone: 615-325-7258

4.b. CANDIDATE'S HOME ADDRESS (If different than 4.a.)
    Same as above

5. OFFICE SOUGHT (include district number, if applicable)
   Dist. 2 Comm.

6. NAME OF POLITICAL TREASURER (may be candidate)
   Larry Hinton

7. CATEGORY OR REPORT (Check one)
   □ First Quarter
   □ Second Quarter
   □ Third Quarter
   □ Fourth Quarter
   □ Pre-Primary
   □ Pre-General
   □ Mid-Year
   □ Year-End
   □ Supplemental
   □ General

8.a. BEGINNING DATE OF REPORTING PERIOD
   July 1, 2017

8.b. ENDING DATE OF REPORTING PERIOD
   Jan 15, 2018

9. (Check one)
   a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12e. and 12f.)
   b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of candidate: Larry Hinton
   Date: 1/24/18

   Signature of political treasurer:
   Date:

11. WITNESS SIGNATURE
    Signature of witness: 
    Date: 1/24/18

12. SUMMARY
    a. BALANCE ON HAND LAST REPORT
    b. TOTAL RECEIPTS THIS PERIOD
    c. TOTAL DISBURSEMENTS THIS PERIOD
       JAN 25, 2018
    d. BALANCE ON HAND (12a. plus 12b. minus 12c.)
       Sumner County Election Commission
    e. TOTAL LOANS OUTSTANDING
    f. TOTAL OBLIGATIONS OUTSTANDING
       FILED

   Sumner County Election Commission
   12/20/18

SS-1109 (Rev. 2/06)
### SUMMARY PAGE - CANDIDATE

<table>
<thead>
<tr>
<th>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</th>
<th>14. REPORT COVERING THE PERIOD</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>FROM: 7/1/17 TO: 11/15/18</td>
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</table>

#### RECEIPTS
15. CONTRIBUTIONS (other than loans and interest)
   a. Unitemized Contributions ($100 or less from each source this period) $  
   b. Itemized Contributions (over $100 from each source this period) $  
   c. TOTAL CONTRIBUTIONS (other than loans and interest) $  

16. LOANS RECEIVED THIS REPORTING PERIOD $  

17. INTEREST RECEIVED THIS REPORTING PERIOD $  

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) $  

#### DISBURSEMENTS
19. EXPENDITURES (other than loan payments)
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) $  

   $  

   $  

   $  

   $  

   $  

   $  

   $  

   $  

   Total of Expenditures ($100 or less each payee) $  
   b. Itemized Expenditures (Over $100 each payee this period) $  
   c. TOTAL EXPENDITURES (other than loan repayments) $  

20. LOAN REPAYMENTS MADE THIS PERIOD $  

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) $  

#### 22. IN-KIND CONTRIBUTIONS
   a. Unitemized in-kind contributions ($100 or less from each source this period) $  
   b. Itemized in-kind contributions (over $100 from each source this period) $  
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD $  

#### 23. OBLIGATIONS
   a. Unitemized Obligations Outstanding ($100 or less each) $  
   b. Itemized Obligations Outstanding (Over $100 each) $  
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $  

SS-1133 (Rev. 4/02)