CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  
1-19-18

2.a. NAME OF CANDIDATE OR COMMITTEE  
Bill Kemp for County Clerk

2.b. IF COMMITTEE, NAME OF CANDIDATE  
Bill Kemp

3. ELECTION DATE

4.a. CAMPAIGN ADDRESS AND PHONE  

City  

State  

Zip Code  

Phone  

161 Putter Point Dr  
Galatin  
TN  
37066  
615 812-9658

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)

City  

State  

Zip Code  

Phone  

Same

5. OFFICE BOUGHT (include district number, if applicable)  
County Clerk

6. NAME OF POLITICAL TREASURER (may be candidate)  
Bill Kemp

7. CATEGORY OR REPORT (Check one)

☐ FIRST QUARTER  ☐ SECOND QUARTER  ☐ THIRD QUARTER  ☐ FOURTH QUARTER  ☐ PRE-PRIMARY  ☐ PRE-GENERAL  ☐ MID-YEAR  ☐ SUPPLEMENTAL  ☐ YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD  
7-1-17

8.b. ENDING DATE OF REPORTING PERIOD  
1-15-18

9. (Check one)

☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b. and 12f.)

☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Bill Kemp  
signature of candidate  
1-19-18

Bill Kemp  
signature of political treasurer  
1-19-18

11. WITNESS SIGNATURE

Hattie H. Green  
signature of witness  
1-19-18

Hattie H. Green  
signature of witness  
1-19-18

12. SUMMARY

a. BALANCE ON HAND LAST REPORT  

$ 0

b. TOTAL RECEIPTS THIS PERIOD  
A.M.  
P.M.  

$ 0  

TOTAL DISBURSEMENTS THIS PERIOD  
JAN 19 2018  

$ 0

d. BALANCE ON HAND (12a. plus 12b.)  

$ 0

e. TOTAL LOANS OUTSTANDING  

$ 0

f. TOTAL Obligations OUTSTANDING  

$ 0

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