**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

1. **DATE OF REPORT**
   10-11-16

2. a. **NAME OF CANDIDATE OR COMMITTEE**
   Steve Graves

2. b. **IF COMMITTEE, NAME OF CANDIDATE**

3. **ELECTION DATE**
   8-4-16

4. a. **CAMPAIGN ADDRESS AND PHONE**
   Street or Rural Route: 119 Chipman Rd
   City: Bethpage
   State: TN
   Zip Code: 37022
   Phone: 615-330-6688

4. b. **CANDIDATE'S HOME ADDRESS (if different than 4.a.)**
   Street or Rural Route: Same as above
   City: Bethpage
   State: TN
   Zip Code: 37022
   Phone: 615-330-6688

5. **OFFICE SOUGHT (include district number, if applicable)**

6. **NAME OF POLITICAL TREASURER (may be candidate)**
   Teresa Graves

7. **CATEGORY OR REPORT (Check one)**
   - **FIRST QUARTER**
   - **SECOND QUARTER**
   - **THIRD QUARTER**
   - **FOURTH QUARTER**
   - **PRE-PRIMARY**
   - **PRE-GENERAL**
   - **MID-YEAR SUPPLEMENTAL**
   - **YEAR-END SUPPLEMENTAL**

8. a. **BEGINNING DATE OF REPORTING PERIOD**
   7-26-16

8. b. **ENDING DATE OF REPORTING PERIOD**
   9-30-16

9. (Check one)
   a. [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12d., 12e. and 12f.)
   b. [X] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   [Signature of Candidate] 
   [Date] 

   [Signature of Political Treasurer] 
   [Date]

11. **WITNESS SIGNATURE**
   [Signature of Witness] 
   [Date]

12. **SUMMARY**
   
   a. **BALANCE ON HAND LAST REPORT**
      $1,208.95
   
   b. **TOTAL RECEIPTS THIS PERIOD**
      A.M. $410.00
      P.M. $250.00
      Total $660.00
   
   c. **TOTAL DISBURSEMENTS THIS PERIOD**
      Oct 1-1-2016 $15,689.95
   
   d. **BALANCE ON HAND (12 a. plus 12 b. minus 12 c.)**
      Samson County Election Commission $0
   
   e. **TOTAL LOANS OUTSTANDING**
      $0
   
   f. **TOTAL OBLIGATIONS OUTSTANDING**
      $0
### SUMMARY PAGE - CANDIDATE

13. **NAME OF CANDIDATE OR COMMITTEE (in full)**
   
   **Steve Graves**

14. **REPORT COVERING THE PERIOD**
   
   FROM: 7-26-16 TO: 9-30-16

### RECEIPTS

15. **CONTRIBUTIONS (other than loans and interest)**
   
   a. Unitemized Contributions ($100 or less from each source this period) ............................................. $ **360.00**
   
   b. Itemized Contributions (over $100 from each source this period) .................................................... $ **250.00**
   
   c. **TOTAL CONTRIBUTIONS** (other than loans and interest)(add 15.a. and 15.b.) ..................................... $ **610.00**

16. **LOANS RECEIVED THIS REPORTING PERIOD** ................................................................. $ **Ø**

17. **INTEREST RECEIVED THIS REPORTING PERIOD** ............................................................ $ **Ø**

18. **TOTAL RECEIPTS** (add 15.c., 16., and 17.) (must be shown in item 12.b.) ................................. $ **610.00**

### DISBURSEMENTS

19. **EXPENDITURES** (other than loan payments)
   
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

   - $ ........................................
   - $ ........................................
   - $ ........................................
   - $ ........................................
   - $ ........................................
   - $ ........................................
   - $ ........................................
   - $ ........................................
   - $ ........................................
   - $ ........................................
   - $ ........................................

   Total of Expenditures ($100 or less each payee) ......................................................................................... $

   b. Itemized Expenditures (Over $100 each payee this period) ................................................................. $ **250.00**

   c. **TOTAL EXPENDITURES** (other than loan repayments)(add 19.a. and 19.b.) ......................................... $ **250.00**

20. **LOAN REPAYMENTS MADE THIS PERIOD** ....................................................................................... $ **Ø**

21. **TOTAL DISBURSEMENTS** (add 19.c. and 20.) (must be shown in item 12.c.) ................................. $ **250.00**

### 22. **IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions ($100 or less from each source this period) ........................................ $ **Ø**

b. Itemized in-kind contributions (over $100 from each source this period) .................................................. $ **Ø**

   c. **TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD** (add 22.a. and 22.b.) .................. $ **Ø**

### 23. **OBLIGATIONS**

a. Unitemized Obligations Outstanding ($100 or less each) ................................................................. $ **Ø**

b. Itemized Obligations Outstanding (Over $100 each) .............................................................................. $ **Ø**

   c. **TOTAL OBLIGATIONS OUTSTANDING** (add 23.a. and 23.b.) (must be shown in item 12.f.) ............... $ **Ø**
## Itemized Statement of Contributions - Candidate

**Name of Candidate or Committee:**

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Bob</strong></td>
<td></td>
<td><strong>Goodall</strong></td>
<td><strong>Bellevue</strong></td>
<td><strong>TN</strong></td>
<td><strong>37066</strong></td>
<td>☑ General Election</td>
<td><strong>250.00</strong></td>
</tr>
</tbody>
</table>

**Date of Contribution:** 7-30-16

5. **Total Itemized Contributions**
   
   (Carry forward to item 5. on next page if additional pages of this form are used)

   (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)

   **Amount:** 250.00
**ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE**

1. **NAME OF CANDIDATE OR COMMITTEE**  
   **Steve Graves**

2. **REPORT COVERING THE PERIOD**  
   FROM: 7-26-16  
   TO: 9-30-16

3. **TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE** (enter $0 if first itemized page)

4. **COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION** (in-kind contributions totaling more than $100 from any contributor during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>In-Kind Contribution Received For:</th>
<th>Value of In-Kind Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>☐ Primary Election ☐ General Election ☐ Runoff (Local Elections Only)</td>
<td>Value of In-Kind Contribution</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Description of In-Kind Contribution</th>
<th>Aggregate this Election</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. **TOTAL ITEMIZED IN-KIND CONTRIBUTIONS**

   (Copy forward to Item 3. of next page if additional pages of this form are used.)

   If this is the last page of in-kind contributions, the amount must be shown in Item 22b. of summary.)

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Page 4 of 7  
RDA 1159
# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

| 1. NAME OF CANDIDATE OR COMMITTEE | Steve Granes |
| 2. REPORT COVERING THE PERIOD | FROM 3-26-16 TO 9-30-16 |
| 3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE | Amount 250.00 |

<table>
<thead>
<tr>
<th>4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>LABOR Signs</td>
<td>250.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>5. TOTAL ITEMIZED EXPENDITURES</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>250.00</td>
</tr>
</tbody>
</table>
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Steve Graves

2. REPORT COVERING THE PERIOD
   FROM: 7-26-16 TO: 9-30-16

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (Loans totaling more than $100 from any source during the period)

   Complete the Following for the Source of the Loan

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td>Loan Received For:</td>
<td>Date of Loan</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td>State</td>
<td>Zip Code</td>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
</tr>
</tbody>
</table>

   List All Endorsors or Guarantors for Above Loan (If more space is needed please attach a page)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>First Name</th>
<th>Middle Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td>Last Name/Organization Name</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td>Address</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td>City</td>
</tr>
</tbody>
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<table>
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<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>First Name</th>
<th>Middle Name</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td>Last Name/Organization Name</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td>Address</td>
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<td></td>
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<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td>City</td>
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<th>Middle Name</th>
<th>First Name</th>
<th>Middle Name</th>
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<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td>Last Name/Organization Name</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Address</td>
<td>Address</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
<td>Zip Code</td>
<td>City</td>
</tr>
</tbody>
</table>

4. Totals for all Loans (complete on last page of itemized loans)

<table>
<thead>
<tr>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
</table>

   (Total loans received should also be shown in Item 16, or summary page.)
   (Total loan payments should also be shown in Item 20, or summary page.)
   (Total outstanding loan balance should also be shown in Item 12.a. on front page.)
ITEMIZED STATEMENT OF OBLIGATIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE: Steve Gravie

2. REPORT COVERING THE PERIOD: FROM: 7-26-16 TO: 9-30-16

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED OBLIGATION (obligations totaling more than $100 owed to any person/vendor at the end of the reporting period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Balance (Beginning of Period)</th>
<th>Debt Incurred This Period</th>
<th>Payments This Period</th>
<th>Outstanding Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4. TOTALS
   (Total from Outstanding Balance - (End of Period) column must also be shown in Item 23b. on summary page.)

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