# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

**1. DATE OF REPORT**

![Date: 11/1/2016](Date)

**2.a. NAME OF CANDIDATE OR COMMITTEE**

Scott Sprouse

**2.b. IF COMMITTEE, NAME OF CANDIDATE**

**3. ELECTION DATE**

11/8/16

**4.a. CAMPAIGN ADDRESS AND PHONE**

Street or Rural Route: 127 Woodvale Drive, Hendersonville, TN

City: Nashville

State: TN

Zip Code: 37075

Phone: 615-824-7022

**4.b. CANDIDATE'S HOME ADDRESS (if different from 4.a.)**

**City:**

**State:**

**Zip Code:**

**Phone:**

**5. OFFICE SOUGHT (include district number, if applicable)**

Alderman, Ward Two

**6. NAME OF POLITICAL TREASURER (may be candidate)**

Jeff Henry

**7. CATEGORY OR REPORT (Check one)**

- [ ] FIRST QUARTER
- [ ] SECOND QUARTER
- [ ] THIRD QUARTER
- [ ] FOURTH QUARTER
- [ ] PRIMARY
- [ ] GENERAL
- [x] MID-YEAR
- [ ] SUPPLEMENTAL
- [x] YEAR-END

**8.a. BEGINNING DATE OF REPORTING PERIOD**

10/1/16

**8.b. ENDING DATE OF REPORTING PERIOD**

10/29/16

**9. (Check one)**

- [x] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000, and/or expenditures total more than $1,000, for this reporting period.

**10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.**

**Signature of Candidate:** Scott Sprouse

**Date:** 11/1/16

**Signature of Political Treasurer:** Jeff Henry

**Date:** 11/1/16

**11. WITNESS SIGNATURE**

**Signature of Witness:**

**Date:** 11/1/16

**Signature of Witness:**

**Date:** 11/1/16

**12. SUMMARY**

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Balance on Hand Last Report</td>
<td>$44,814.00</td>
</tr>
<tr>
<td>Total Receipts This Period</td>
<td>$20,750.00</td>
</tr>
<tr>
<td>Total Disbursements This Period</td>
<td>$33,866.00</td>
</tr>
<tr>
<td>Balance on Hand (12.a. plus 12.b. minus 12.c.)</td>
<td>$3,169.00</td>
</tr>
<tr>
<td>Total Loans Outstanding</td>
<td>$0.00</td>
</tr>
<tr>
<td>Total Obligations Outstanding</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

**FILED**

Sumner County Election Commission

**Page 1 of 4**

RDA 1159
**SUMMARY PAGE - CANDIDATE**

13. NAME OF CANDIDATE OR COMMITTEE (In Full)  
Scott Sprouse

14. REPORT COVERING THE PERIOD  
FROM: 10/11/16  TO: 10/29/16

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions ($100 or less from each source this period) .................. $11,250.00
b. Itemized Contributions (over $100 from each source this period) .................. $9,500.00
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .................. $20,750.00

16. LOANS RECEIVED THIS REPORTING PERIOD  .................. $0

17. INTEREST RECEIVED THIS REPORTING PERIOD  .................. $0

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)  .................. $20,750.00

**DISBURSEMENTS**

19. EXPENDITURES (other than loan payments)

a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

   Donation to school program  $100.00

   $________________________
   $________________________
   $________________________
   $________________________
   $________________________
   $________________________
   $________________________
   $________________________
   $________________________
   $________________________
   $________________________
   $________________________
   $________________________
   ________________________

   Total of Expenditures ($100 or less each payee) .................. $100.00

b. Itemized Expenditures (Over $100 each payee this period) .................. $3,286.80
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .................. $3,386.80

20. LOAN REPAYMENTS MADE THIS PERIOD  .................. $0

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)  .................. $3,386.80

**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions ($100 or less from each source this period) .................. $________________________

b. Itemized in-kind contributions (over $100 from each source this period) .................. $________________________
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .................. $0

**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding ($100 or less each) .................. $________________________

b. Itemized Obligations Outstanding (Over $100 each) .................. $________________________
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) .................. $0
ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   - Scott Sparks

2. REPORT COVERING THE PERIOD
   - FROM: 10/1/16 TO: 10/29/16
   - Amount: 0

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100.00 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
<th>Date of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Keith</td>
<td></td>
<td>Denen</td>
<td>135 Saranac Trail</td>
<td>Hendersonville</td>
<td>TN</td>
<td>37015</td>
<td>General Election</td>
<td>$250.00</td>
<td>10/21/16</td>
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<tr>
<td></td>
<td></td>
<td>a Horney</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Dickinson</td>
<td></td>
<td>Wright</td>
<td></td>
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<td>Franklin</td>
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<td>Taylor</td>
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<tr>
<td></td>
<td></td>
<td>dentist</td>
<td></td>
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<tr>
<td></td>
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<td>Self</td>
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<tr>
<td></td>
<td></td>
<td>Goodall, Jr.</td>
<td>393 Maple Street, Ste 100</td>
<td>Gallatin</td>
<td>TN</td>
<td>37016</td>
<td>General Election</td>
<td>$500.00</td>
<td>10/28/16</td>
</tr>
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</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS
   (Carry forward to Item 3. of next page if additional pages of this form are used.)
   (If this is the last page of contributions, this amount must be shown in Item 15b. of summary)

   $950.00
ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   Scott Sparrow

2. REPORT COVERING THE PERIOD
   FROM: 10/1/14   TO: 10/20/14
   Amount: $3286.80

3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter $0 if first itemized page)
   Amount: $0

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (amounts totaling more than $100 to any payee during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Business Name</td>
<td>The Halford Company</td>
<td>mail</td>
<td>$3286.80</td>
</tr>
<tr>
<td>Address</td>
<td>711 Spence Lane</td>
<td>City</td>
<td>Nashville</td>
</tr>
<tr>
<td>State</td>
<td>TN</td>
<td>Zip Code</td>
<td>37217</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED EXPENDITURES
   (Carry forward to item 3. of next page if additional pages of this form are used.)
   (If this is the last page of expenditures, this amount must be shown in item 15b. of summary)
   $3286.80

SS-1129 (Rev. 4/02)  Page 4 of 4  RDA 1139