CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 10-27-16
2a. NAME OF CANDIDATE OR COMMITTEE: MARK A. SKIDMORE
2b. IF COMMITTEE, NAME OF CANDIDATE: MARK A. SKIDMORE
3. ELECTION DATE: NOV 8, 2016

4a. CAMPAIGN ADDRESS AND PHONE:
   209 NEPTUNE DR
   HENDERSONVILLE, TN 37075
   Phone: 615-824-3370

4b. CANDIDATE'S HOME ADDRESS (if different from 4a.):
   Street or Rural Route: 
   City: 
   State: 
   Zip Code: 
   Phone: 

5. OFFICE SOUGHT (Include district number, if applicable):
   ALDERMAN WARD 1

6. NAME OF POLITICAL TREASURER (may be candidate):
   Jo SKIDMORE

7. CATEGORY OR REPORT (Check one):
   □ FIRST QUARTER
   □ SECOND QUARTER
   □ THIRD QUARTER
   □ FOURTH QUARTER
   □ PRE-PRIMARY
   □ GENERAL
   □ MID-YEAR
   □ YEAR-END

8a. BEGINNING DATE OF REPORTING PERIOD: OCTOBER 01, 2016
8b. ENDING DATE OF REPORTING PERIOD: OCTOBER 29, 2016

9. (Check one):
   □ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f)

   □ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the Federal Internal Revenue Code.

   Mark A. Skidmore 10-27-16
   signature of candidate
   date

   Jo Skidmore 10-27-16
   signature of political treasurer
   date

11. WITNESS SIGNATURES
   Cheryl Skidmore 10-27-16
   signature of witness
   date

   Cheryl Skidmore 10-27-16
   signature of witness
   date

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT: $_______
   A.M.
   P.M.
   b. TOTAL RECEIPTS THIS PERIOD: Oct 28 2016
   c. TOTAL DISBURSEMENTS THIS PERIOD: $_______
   SUMNER COUNTY
   ELECTION COMMISSION
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.): $_______
   e. TOTAL LOANS OUTSTANDING: $_______
   f. TOTAL OBLIGATIONS OUTSTANDING: $_______

SS-1109 (Rev. 2/05)