CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 10/17/2016
2. NAME OF CANDIDATE OR COMMITTEE: Brad McKenzie
3. ELECTION DATE: 11/08/2016

4. ADDRESS AND PHONE:
   Street or Rural Route: 222 Harbor Dr
   City: Hendersonville
   State: TN
   Zip Code: 37075
   Phone: (615) 394-9988

5. OFFICE Sought (include district number, if applicable):
   Address Ward 1 (2-yr Term)

6. NAME OF POLITICAL TREASURER (may be candidate):
   Brad McKenzie

7. CATEGORY OR REPORT (Check one):
   □ First Quarter
   □ Second Quarter
   □ Third Quarter
   □ Fourth Quarter
   □ Pre-Primary
   □ Mid-Year
   □ General
   □ Supplemental
   □ Year-End
   □ Supplemental

8. BEGINNING DATE OF REPORTING PERIOD: 10/01/2016
   ENDING DATE OF REPORTING PERIOD: 10/29/2016

9. (Check one) a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12d., 12e., and 12f.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of Candidate: [Signature]
   Date: 10/27/16
   Signature of Political Treasurer: [Signature]
   Date: 10/27/16

11. WITNESS SIGNATURE:
   Signature of Witness: [Signature]
   Date: 10/27/16

12. SUMMARY:
   a. BALANCE ON HAND LAST REPORT:
   b. TOTAL RECEIPTS THIS PERIOD:
   c. TOTAL DISBURSEMENTS THIS PERIOD:
   d. BALANCE ON HAND (12.a. plus b. minus c.):
   e. TOTAL LOANS OUTSTANDING:
   f. TOTAL OBLIGATIONS OUTSTANDING:

   FILED
   AM: OCT 27 2016
   SUMNER COUNTY ELECTION COMMISSION

Page 1 of 1
RDA 1159