CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT  11/1/2017

2.a. NAME OF CANDIDATE OR COMMITTEE  BRAD MCKELZIE

2.b. IF COMMITTEE, NAME OF CANDIDATE

3. ELECTION DATE  11/8/2016

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route  222 Harbor Dr.
City  Hendersonville
State  TN
Zip Code  37075
Phone  615-394-8988

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route  
City  
State  
Zip Code  
Phone  

5. OFFICE SOUGHT (include district number, if applicable)  Alderman-ward 1 (or Teen) BRAD MCKELZIE

6. NAME OF POLITICAL TREASURER (may be candidate)  BRAD MCKELZIE

7. CATEGORY OR REPORT (Check one)
  □  FIRST QUARTER  □  SECOND QUARTER  □  THIRD QUARTER  □  FOURTH QUARTER  □  PRE-PRIMARY  □  PRE-GENERAL  □  MID-YEAR  □  SUPPLEMENTAL  □  YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD  10/30/2016

8.b. ENDING DATE OF REPORTING PERIOD  11/15/2017

9. (Check one)
  □  This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b., and 12c.)
  □  This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

  Signature of candidate  BRAD MCKELZIE  11/1/2017

  Signature of political treasurer  BRAD MCKELZIE  11/1/2017

11. WITNESS SIGNATURE

  Signature of witness  11/1/17

  Signature of witness  11/1/17

12. SUMMARY

  a. BALANCE ON HAND LAST REPORT .......................................................... $  0

  b. TOTAL RECEIPTS THIS PERIOD ......................................................... $  0

  c. TOTAL DISBURSEMENTS THIS PERIOD A.M. JAN 24 2017 .................. $  0

  d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .......................... $  0

  e. TOTAL LOANS OUTSTANDING .............................................................. $  0

  f. TOTAL OBLIGATIONS OUTSTANDING .................................................. $  0

FILED

SUMMER COUNTY ELECTION COMMISSION

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