CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 10-31-16
   2a. NAME OF CANDIDATE OR COMMITTEE David Kimbrough For Mayor
   2b. IF COMMITTEE, NAME OF CANDIDATE David Kimbrough
   3. ELECTION DATE Nov 8, 2016

4a. CAMPAIGN ADDRESS AND PHONE
   Street or Rural Route 114 Trout Valley Dr
   City Hendersonville
   State TN
   Zip Code 37075
   Phone 615-822-3322

4b. CANDIDATE'S HOME ADDRESS (If different than 4a.)
   Street or Rural Route Same
   City Hendersonville
   State TN
   Zip Code 37075
   Phone

5. OFFICE SOUGHT (include district number, if applicable) Mayor - Hendersonville

6. NAME OF POLITICAL TREASURER (may be candidate) Johnny Garrett

7. CATEGORY OR REPORT (Check one)
   [ ] FIRST QUARTER
   [ ] SECOND QUARTER
   [ ] THIRD QUARTER
   [ ] FOURTH QUARTER
   [ ] PRE-PRIMARY
   [ ] MID-YEAR
   [ ] GENERAL
   [ ] SUPPLEMENTAL
   [ ] YEAR-END

8a. BEGINNING DATE OF REPORTING PERIOD 10-1-16
   8b. ENDING DATE OF REPORTING PERIOD 10-29-16

9. (Check one)
   [ ] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a, 12b, and 12c.)
   [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal Internal Revenue Code.

   [Signature]
   [Signature]
   [Date] 10/31/16
   [Date] 10/31/16

11. WITNESS SIGNATURE
   [Signature]
   [Signature]
   [Date] 10/31/16
   [Date] 10/31/16

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT $49,687.97
   b. TOTAL RECEIPTS THIS PERIOD $2,699.00
   c. TOTAL DISBURSEMENTS THIS PERIOD $10,436.16
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.) $41,870.87
   e. TOTAL LOANS OUTSTANDING $25,000.00
   f. TOTAL OBLIGATIONS OUTSTANDING

FILING COMMISSION
ELECTION COMMISSION

FILED
M. Oct 31 2016
SUMMIT COUNTY
Page 1 of 5
13. NAME OF CANDIDATE OR COMMITTEE (In Full)  
依靠前梅

14. REPORT COVERING THE PERIOD  
FROM: 10-1-16 TO: 10-29-16

RECEIPTS
15. CONTRIBUTIONS (other than loans and interest)
   a. Unitemized Contributions ($100 or less from each source this period) .......... $ 999.00
   b. Itemized Contributions (over $100 from each source this period) .......... $ 1,700.00
   c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .......... $ 2,699.00

16. LOANS RECEIVED THIS REPORTING PERIOD ............................................. $ 

17. INTEREST RECEIVED THIS REPORTING PERIOD ........................................... $ 

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in Item 12.b.) .......... $ 2,699.00

DISBURSEMENTS
19. EXPENDITURES (other than loan payments)
   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline) 
      $ 
      $ 
      $ 
      $ 
      $ 
      $ 
      $ 
      $ 
      $ 
      $ 
      $ 
      $ 

      Total of Expenditures ($100 or less each payee) ........................................ $ 
   b. Itemized Expenditures (Over $100 each payee this period) ...................... $ 10,436.10
   c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .......... $ 10,436.10

20. LOAN REPAYMENTS MADE THIS PERIOD ............................................. $ 

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in Item 12.c.) .......... $ 10,436.10

22. IN-KIND CONTRIBUTIONS
   a. Unitemized in-kind contributions ($100 or less from each source this period) .......... $ 
   b. Itemized in-kind contributions (over $100 from each source this period) .......... $ 900.00
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .......... $ 900.00

23. OBLIGATIONS
   a. Unitemized Obligations Outstanding ($100 or less each) ................................. $ 
   b. Itemized Obligations Outstanding (Over $100 each) ...................................... $ 
   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in Item 12.f.) .......... $ 

SS-1133 (Rev. 4/02)
ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Farmers Employee/Agents PAC</td>
<td></td>
<td>General Election</td>
<td>$500.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Keith</td>
<td></td>
<td>General Election</td>
<td>$500.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grant</td>
<td></td>
<td>General Election</td>
<td>$200.00</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Rogers Group Inc, PAC</td>
<td></td>
<td>General Election</td>
<td>$500.00</td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS

(Carry forward to Item 3, of next page if additional pages of this form are used.)

(if this is the last page of contributions, this amount must be shown in Item 15b. of summary.)

$1,700.00
ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
Kendall for Mayor

2. REPORT COVERING THE PERIOD
FROM: 10-1-16 TO: 10-29-16

3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>In-Kind Contribution Received For:</th>
<th>Value of In-Kind Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>First Name</td>
<td>Middle Name</td>
<td>In-Kind Contribution Received For:</td>
<td>Value of In-Kind Contribution</td>
</tr>
<tr>
<td>First Name</td>
<td>Middle Name</td>
<td>In-Kind Contribution Received For:</td>
<td>Value of In-Kind Contribution</td>
</tr>
<tr>
<td>First Name</td>
<td>Middle Name</td>
<td>In-Kind Contribution Received For:</td>
<td>Value of In-Kind Contribution</td>
</tr>
</tbody>
</table>

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than $100 from any contributor during the period)

First Name: Fell
Last Name/Organization Name: Merch
Address: 150 Murphy Lane
City: Hendersonville
State: TN
Zip Code: 37075
Description of In-Kind Contribution: Mailer layout & design

5. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS
($900.00)

(Carry forward to Item 3. of next page if additional pages of this form are used.)
If this is the last page of in-kind contributions, this amount must be shown in Item 2(b) of summary.)

Page 4 of 5
# Itemized Statement of expenditures - Candidate

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Business Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>US Postal Service</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Postage</td>
<td>3,241.77</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Douglas Printing</td>
<td>2601 Winford Ave.</td>
<td>Nashville</td>
<td>TN</td>
<td>37211</td>
<td>Printing</td>
<td>1,485</td>
</tr>
<tr>
<td></td>
<td></td>
<td>A3 Marketing</td>
<td>170-D E. Main St.</td>
<td>Hendersonville</td>
<td>TN</td>
<td>37075</td>
<td>Video Production</td>
<td>850.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>US Postal Service</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>Postage</td>
<td>2,621.69</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Douglas Printing</td>
<td>2601 Winford Ave.</td>
<td>Nashville</td>
<td>TN</td>
<td>37075</td>
<td>Printing</td>
<td>1,400.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Office Support Systems</td>
<td>PO Box 544</td>
<td>Madison</td>
<td>TN</td>
<td>37111</td>
<td>Mail Sorting</td>
<td>837.64</td>
</tr>
</tbody>
</table>

## 5. Total Itemized Expenditures

(Carry forward to Item 3. If additional pages of this form are used.
If this is the last page of expenditures, this amount must be shown in Item 19b of summary.)

10,430.18