

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>1-12-17</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>David Kimbrough for Mayor</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>11-8-16</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>114 Trout Valley Hendersonville TN 37075 615-822-8332</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone			
5. OFFICE SOUGHT (include district number, if applicable) <u>Mayor - Hendersonville</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Johnny Garrett</u>	
7. CATEGORY OR REPORT (Check one)			
<input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>10-30-16</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>1-15-17</u>	
9. (Check one)			
<input type="checkbox"/> a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)			
<input checked="" type="checkbox"/> b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.			
<u>[Signature]</u> signature of candidate		<u>[Signature]</u> signature of political treasurer	
<u>1-24-17</u> date		<u>1/24/17</u> date	
11. WITNESS SIGNATURE			
<u>[Signature]</u> signature of witness		<u>[Signature]</u> signature of witness	
<u>1/24/17</u> date		<u>1/24/17</u> date	
12. SUMMARY			
a. BALANCE ON HAND LAST REPORT		\$ <u>41,870.87</u>	
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>1,623.31</u>	
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>33,610.89</u>	
d. BALANCE ON HAND (12 a. plus 12 b. minus 12 c.)		\$ <u>9,883.29</u>	
e. TOTAL LOANS OUTSTANDING		\$ <u>0</u>	
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>	

FILED

A.M.      P.M.  
JAN 24 2017

SUMNER COUNTY



# SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full)		14. REPORT COVERING THE PERIOD				
		FROM:	TO:			
<b>RECEIPTS</b>						
15. CONTRIBUTIONS (other than loans and interest)						
a. Unitemized Contributions (\$100 or less from each source this period)	.....	\$	<u>100<sup>00</sup></u>			
b. Itemized Contributions (over \$100 from each source this period)	.....	\$	<u>1,523.31</u>			
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.)	.....	\$	<u>1,623.31</u>			
16. LOANS RECEIVED THIS REPORTING PERIOD	.....	\$	_____			
17. INTEREST RECEIVED THIS REPORTING PERIOD	.....	\$	_____			
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)	.....	\$	<u>1,623.31</u>			
<b>DISBURSEMENTS</b>						
19. EXPENDITURES (other than loan payments)						
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)						
_____		\$	_____			
_____		\$	_____			
_____		\$	_____			
_____		\$	_____			
_____		\$	_____			
_____		\$	_____			
_____		\$	_____			
_____		\$	_____			
_____		\$	_____			
Total of Expenditures (\$100 or less each payee)	.....	\$	_____			
b. Itemized Expenditures (Over \$100 each payee this period)	.....	\$	<u>8,610.89</u>			
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.)	.....	\$	<u>8,610.89</u>			
20. LOAN REPAYMENTS MADE THIS PERIOD	.....	\$	<u>25,000.00</u>			
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)	.....	\$	<u>33,610.89</u>			
<b>22. IN-KIND CONTRIBUTIONS</b>						
a. Unitemized in-kind contributions (\$100 or less from each source this period)				.....	\$	_____
b. Itemized in-kind contributions (over \$100 from each source this period)				.....	\$	_____
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.)				.....	\$	_____
<b>23. OBLIGATIONS</b>						
a. Unitemized Obligations Outstanding (\$100 or less each)				.....	\$	_____
b. Itemized Obligations Outstanding (Over \$100 each)				.....	\$	_____
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.)				.....	\$	_____



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Kimbrough for Mayor</i>		2. REPORT COVERING THE PERIOD FROM: <i>10-30-16</i> TO: <i>1-15-17</i>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name	Middle Name	Contribution Received For:	Amount of Contribution
Last Name/Organization Name <i>TN Realtors PAC</i>		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	<i>1,000.00</i>
Address <i>901 19th Ave South</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>Nashville</i>	State <i>TN</i>	Zip Code <i>37012</i>	Date of Contribution <i>1-11-17</i>
Occupation	Employer		Aggregate This Election
First Name	Middle Name	Contribution Received For:	Amount of Contribution
Last Name/Organization Name <i>Kaesser Blair</i>		<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	<i>523.31</i>
Address <i>4236 Grissom Dr</i>		<input type="checkbox"/> Runoff (Local Elections Only)	
City <i>Batavia</i>	State <i>OH</i>	Zip Code <i>45103</i>	Date of Contribution <i>Void prior payment from G-30-16 disclosure</i>
Occupation	Employer		Aggregate This Election
First Name	Middle Name	Contribution Received For:	Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address		<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Date of Contribution
Occupation	Employer		Aggregate This Election
First Name	Middle Name	Contribution Received For:	Amount of Contribution
Last Name/Organization Name		<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address		<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code	Date of Contribution
Occupation	Employer		Aggregate This Election
5. TOTAL ITEMIZED CONTRIBUTIONS <small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)</small>			<i>1,523.31</i>

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Kimbrough For Mayor</i>			2. REPORT COVERING THE PERIOD FROM: <i>10-30-16</i> TO: <i>1-15-17</i>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name <i>US Postal Service</i>		<i>Postage</i>	<i>1,800.02</i>		
Address					
City <i>Hendersonville</i>	State <i>TN</i>				Zip Code <i>37075</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name <i>Cravens and Associates</i>		<i>Signs</i>	<i>580.12</i>		
Address <i>128 Volunteer Dr. #G</i>					
City <i>Hendersonville</i>	State <i>TN</i>				Zip Code <i>37075</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name <i>Douglas Printing</i>		<i>Printing</i>	<i>1,400.00</i>		
Address <i>2601 Winford Ave.</i>					
City <i>Nashville</i>	State <i>TN</i>				Zip Code <i>37211</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name <i>Latham's Catering</i>		<i>Food / Beverage / Service</i>	<i>1,830.75</i>		
Address <i>Saunder's Ferry Rd.</i>					
City <i>Hendersonville</i>	State <i>TN</i>				Zip Code <i>37075</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name <i>Subversive LLC</i>		<i>Social Media / E-mail production / Data</i>	<i>3,000.00</i>		
Address <i>1102 Lochland Dr.</i>					
City <i>Gallatin</i>	State <i>TN</i>				Zip Code <i>37075</i>
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure		
Last Name/Business Name					
Address					
City	State				Zip Code
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)				<i>8,610.89</i>	

## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Kimbrough for Mayor</i>				2. REPORT COVERING THE PERIOD					
				FROM: <i>10-30-16</i>		TO: <i>1-15-17</i>			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name		Middle Name		Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
Last Name/Organization Name		<i>David Kimbrough</i>		<i>25,000.00</i>			<i>25,000.00</i>	<i>X</i>	
Address <i>114 Trout Valley Dr.</i>				Loan Received For:			Date of Loan		
City <i>Hendersonville</i>				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election			<i>1-10-16</i>		
State <i>TN</i>		Zip Code <i>37075</i>		<input type="checkbox"/> Runoff (Local Elections Only)					
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)									
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code	City		State	Zip Code		
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans)				Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	
(Total loans received should also be shown in item 16, on summary page.)				<i>25,000.00</i>			<i>25,000.00</i>	<i>X</i>	
(Total loan payments should also be shown in item 20, on summary page.)									
(Total outstanding loan balance should also be shown in item 12.e, on front page.)									

