CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 1-12-17

2.a. NAME OF CANDIDATE OR COMMITTEE:

2.b. IF COMMITTEE, NAME OF CANDIDATE:

3. Estate Date: 11-8-16

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route: 114 Trout Valley
City: Hendersonville
State: TN
Zip Code: 37075
Phone: 615-822-8332

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route:
City:
State:
Zip Code:
Phone:

5. OFFICE SOUGHT (include district number, if applicable):
Mayor - Hendersonville

6. NAME OF POLITICAL TREASURER (may be candidate):
Johnny Garrett

7. CATEGORY OR REPORT (Check one)

8.a. BEGINNING DATE OF REPORTING PERIOD:
1-30-16

8.b. ENDING DATE OF REPORTING PERIOD:
1-15-17

9. (Check one)

   a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)

   b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/We do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal income revenue code.

   Signature of candidate: ____________________________
   Signature of political treasurer: ____________________________
   Date: 1-24-17
   Date: 1-24-17

11. WITNESS SIGNATURE
Signature of witness: ____________________________
Date: 1-24-17
Signature of witness: ____________________________
Date: 1-24-17

12. SUMMARY
a. BALANCE ON HAND LAST REPORT $41,870.87
b. TOTAL RECEIPTS THIS PERIOD AM $16,233.31
   PM
   JAN 24 2017
   TOTAL DISBURSEMENTS THIS PERIOD P.M. $33,610.89
d. BALANCE ON HAND (12.a plus 12.b minus 12.c) $9,883.29
e. TOTAL LOANS OUTSTANDING $0
f. TOTAL OBLIGATIONS OUTSTANDING $0

Filed

SUMNER COUNTY ELECTION COMMISSION

Page 1 of 5

SS-1109 (Rev. 2/05)
### SUMMARY PAGE - CANDIDATE

#### RECEPTS
15. CONTRIBUTIONS (other than loans and interest)
   - a. Unitemized Contributions ($100 or less from each source this period) .................. $ 100.00
   - b. Itemized Contributions (over $100 from each source this period) .................. $ 1,523.31
   - c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .................. $ 1,623.31

16. LOANS RECEIVED THIS REPORTING PERIOD .......................................................... $

17. INTEREST RECEIVED THIS REPORTING PERIOD .................................................. $

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .................. $ 1,623.31

#### DISBURSEMENTS
19. EXPENDITURES (other than loan payments)
   - a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
       $ 
       $ 
       $ 
       $ 
       $ 
       $ 
       $ 
       $ 
       $ 
       $ 
       $ 
       $ 
   
   Total of Expenditures ($100 or less each payee) ............................................. $ 8,610.89
   - b. Itemized Expenditures (Over $100 each payee this period) .................................. $ 8,610.89
   - c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .................. $ 8,610.89

20. LOAN REPAYMENTS MADE THIS PERIOD ............................................................... $ 25,000.00

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ................. $ 33,610.89

#### IN-KIND CONTRIBUTIONS
22. a. Unitemized in-kind contributions ($100 or less from each source this period) ........... $ 
   - b. Itemized in-kind contributions (over $100 from each source this period) ........... $ 
   - c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ........... $ 

#### OBLIGATIONS
23. a. Unitemized Obligations Outstanding ($100 or less each) .................................. $ 
   - b. Itemized Obligations Outstanding (Over $100 each) ........................................ $ 
   - c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ........................................ $ 

SS-1133 (Rev. 4/02) Page 2 of 5
ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE

Kimbrough For Mayor

2. REPORT COVERING THE PERIOD

FROM: 10-30-16 TO: 7-15-17

Amount

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>TN Realtors PAC</td>
<td></td>
<td></td>
<td>1,000.00</td>
</tr>
<tr>
<td>Address</td>
<td>901 19th Ave South</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>Nashville</td>
<td>State</td>
<td>TN</td>
</tr>
<tr>
<td>Occupation</td>
<td>Employer</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date of Contribution</td>
<td>Aggregate This Election</td>
<td>1-11-17</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kaeser Blair</td>
<td></td>
<td></td>
<td>523.31</td>
</tr>
<tr>
<td>Address</td>
<td>4236 Grisson Ln</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>Batavia</td>
<td>State</td>
<td>OH</td>
</tr>
<tr>
<td>Occupation</td>
<td>Employer</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date of Contribution</td>
<td>Aggregate This Election</td>
<td>Void prior payment from G-30-16 disclosure</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
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<tr>
<td>Address</td>
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<td>City</td>
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<td>State</td>
<td></td>
</tr>
<tr>
<td>Occupation</td>
<td>Employer</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date of Contribution</td>
<td>Aggregate This Election</td>
<td></td>
<td></td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
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<td></td>
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<tr>
<td>Address</td>
<td></td>
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<tr>
<td>City</td>
<td></td>
<td>State</td>
<td></td>
</tr>
<tr>
<td>Occupation</td>
<td>Employer</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date of Contribution</td>
<td>Aggregate This Election</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS

(Carry forward to item 3. of next page if additional pages of this form are used.)

(If this is the last page of contributions, this amount must be shown in Item 15b. of summary.)

1,523.31

Page 3 of 5

RDA 1159

SS-1131(Rev. 2006)
# Itemized Statement of Expenditures - Candidate

<table>
<thead>
<tr>
<th>1. Name of Candidate or Committee</th>
<th>2. Report Covering the Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>Kinloch A. Mayor</td>
<td>From: 10-30-16 To: 1-15-17</td>
</tr>
</tbody>
</table>

3. Total Itemized Campaign Expenditures from Preceding Page (enter $0 if first itemized page)

<table>
<thead>
<tr>
<th>4. Complete the Appropriate Items for Each Itemized Expenditure (Expenditures totaling more than $100 to any payee during the period)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>First Name</strong></td>
</tr>
<tr>
<td>----------------</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
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<td></td>
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<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
</tbody>
</table>

5. Total Itemized Expenditures
(Carry forward to Item 3 of next page if additional pages of this form are used.)
(If this is the last page of expenditures, this amount must be shown in Item 19b of summary.)

<table>
<thead>
<tr>
<th><strong>Total Itemized Expenditures</strong></th>
<th><strong>Amount</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>$8,610.89</td>
</tr>
</tbody>
</table>
# Itemized Statement of Loans - Candidate

1. **Name of Candidate or Committee**
   - Kimbraugh for Mayor

2. **Report Covering the Period**
   - From: 10-30-16
   - To: 1-15-17

3. **Complete the appropriate items for each itemized loan (loans totaling more than $100 from any source during the period)**

   **Complete the following for the source of the loan**

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Newd Kimbraugh</td>
<td>25,000.00</td>
<td></td>
<td></td>
<td>25,000.00</td>
</tr>
</tbody>
</table>

   **Address**
   - 114 Trout Valley Dr.
   - Henderson, TN 37075

   **Date of Loan**
   - 1-10-16

   **Loan Received For**
   - ☑ General Election
   - ☐ Runoff (Local Elections Only)

**List all endorsers or guarantors for above loan (if more space is needed please attach a page)**

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

4. **Totals for all loans (complete on last page of itemized loans)**
   - (Total loans received should also be shown in Item 16, on summary page)
   - (Total loan payments should also be shown in Item 20, on summary page)
   - (Total outstanding loan balance should also be shown in Item 12a, on front page)

<table>
<thead>
<tr>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>25,000.00</td>
<td></td>
<td></td>
<td>25,000.00</td>
</tr>
</tbody>
</table>