CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: 10-26-2016
2.a. NAME OF CANDIDATE OR COMMITTEE: JOHN KERLEY
3. ELECTION DATE: NOVEMBER 8, 2016

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route: 115 HIGH ST
City: PORTLAND
State: TN
Zip Code: 37148
Phone: 540-846-9500

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
Street or Rural Route: SAME
City: PORTLAND
State: TN
Zip Code: 37148
Phone: SAME

5. OFFICE SOUGHT (include district number, if applicable): PORTLAND ALDERMAN
6. NAME OF POLITICAL TREASURER (may be candidate): BEVERLY KERLEY

7. CATEGORY OR REPORT (Check one)
□ FIRST QUARTER
□ SECOND QUARTER
□ THIRD QUARTER
□ FOURTH QUARTER
□ PRE-PRIMARY
□ PRE-GENERAL
□ MID-YEAR
□ SUPPLEMENTAL
□ YEAR-END
□ SUPPLEMENTAL

8.a. BEGINNING DATE OF REPORTING PERIOD: OCTOBER 1, 2016
8.b. ENDING DATE OF REPORTING PERIOD: OCTOBER 29, 2016

6. (Check one)
□ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
□ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

John Kerley 10/26/16
signature of candidate
Beverly Kerley 10/26/16
signature of political treasurer

11. WITNESS SIGNATURE
Raymond L. Underhill 10/26/16
signature of witness
Raymond L. Underhill 10/26/16
signature of witness

date

12. SUMMARY

a. BALANCE ON HAND LAST REPORT
   $0.00
b. TOTAL RECEIPTS THIS PERIOD
   $394.34
   □ 60.00
   □ 334.34
c. TOTAL DISBURSEMENTS THIS PERIOD
   □ 394.34
   $334.34
   □ $4348.37
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)
   □ 0.00
   □ 4348.37

e. TOTAL LOANS OUTSTANDING
   □ $4348.37

A.M. TOTAL OBLIGATIONS OUTSTANDING
P.M. A.M. E.M.
JUL 14 2017 OCT 25 2016

SUMNER COUNTY ELECTION COMMISSION
Page 1 of 5
ROA 1159
### SUMMARY PAGE - CANDIDATE

**13. NAME OF CANDIDATE OR COMMITTEE (In Full)**  
JOHN KERLEY

**14. REPORT COVERING THE PERIOD**  
FROM: 10-1 TO: 10-29-16

### RECEIPTS

**15. CONTRIBUTIONS (other than loans and interest)**

a. Unitemized Contributions ($100 or less from each source this period) .................. $60.00
b. Itemized Contributions (over $100 from each source this period) .......................... $0.00
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ................. $60.00

**16. LOANS RECEIVED THIS REPORTING PERIOD** .................................................. $3,343.34

**17. INTEREST RECEIVED THIS REPORTING PERIOD** ........................................... $10.00

**18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ................ $3,343.34

### DISBURSEMENTS

**19. EXPENDITURES (other than loan payments)**

a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
   - YARD SIGNS + TEE SHIRTS $294.98
   - USPS POSTAGE $28.20
   - CARDS $111.60
   - ................................................................. $393.60

   Total of Expenditures ($100 or less each payee) ................................................. $393.60
b. Itemized Expenditures (Over $100 each payee this period) ................................ $294.98

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ............... $3,343.44

**20. LOAN REPAYMENTS MADE THIS PERIOD** ..................................................... $60.00

**21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ............. $3,343.44

### IN-KIND CONTRIBUTIONS

**22.**

a. Unitemized in-kind contributions ($100 or less from each source this period) ........ $
b. Itemized in-kind contributions (over $100 from each source this period) ............... $
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ...... $0.00

### OBLIGATIONS

**23.**

a. Unitemized Obligations Outstanding ($100 or less each) .................................... $ 
b. Itemized Obligations Outstanding (Over $100 each) ........................................... $ 
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $0.00
# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE

   JOHNNY KERLEY

2. REPORT COVERING THE PERIOD

   FROM: 10-1 TO: 10-29-16

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)

   Amount

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>CAROLYN</td>
<td>MEADORS</td>
<td>□ Primary Election</td>
<td>$60.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ General Election</td>
<td></td>
</tr>
<tr>
<td>929 S. BROADWAY</td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td>PORTLAND</td>
<td>TN 37148</td>
<td>Date of Contribution</td>
<td>10-11-16</td>
</tr>
<tr>
<td>RADIO HOST</td>
<td></td>
<td>Aggregate This Election</td>
<td></td>
</tr>
<tr>
<td>RETIRED</td>
<td>WQKR</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>□ Primary Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ General Election</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Date of Contribution</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Aggregate This Election</td>
<td></td>
</tr>
<tr>
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<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS

   (Carry forward to item 3. of next page if additional pages of this form are used.)
   (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)

   $60.00
<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Purpose of Expenditure</th>
<th>Amount of Expenditure</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td><strong>YARD SIGNS</strong></td>
<td>$294.98</td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>T-SHIRTS</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>STAMPS</strong></td>
<td>$28.20</td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>THANK YOU CARDS</strong></td>
<td>$11.16</td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>10-14-16</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>10-24-16</strong></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td><strong>10-21-16</strong></td>
<td></td>
</tr>
</tbody>
</table>

5. **TOTAL ITEMIZED EXPENDITURES**

(Carry forward to Item 3. of next page if additional pages of this form are used.)

(If this is the last page of expenditures, this amount must be shown in Item 19b. of summary.) $334.34
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE
   JOHN KERLEY

2. REPORT COVERING THE PERIOD
   FROM: 10-1 TO: 10-29-16

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>JOHN</td>
<td>KERLEY</td>
<td>1,074.03</td>
<td>334.34</td>
<td>60.00</td>
<td>1,348.37</td>
</tr>
</tbody>
</table>

Address
115 HIGH ST
PORTLAND, TN 37218

Date of Loan
10-25-16

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

4. Totals for all Loans (complete on last page of itemized loans)
   (Total loans received should also be shown in item 16. on summary page.)
   (Total loan payments should also be shown in item 20. on summary page.)
   (Total outstanding loan balance should also be shown in item 12.a. on front page.)

<table>
<thead>
<tr>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1,074.03</td>
<td>334.34</td>
<td>60.00</td>
<td>1,348.37</td>
</tr>
</tbody>
</table>