CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT: October 6, 2016
2. NAME OF COMMITTEE: Citizens for a Civic Community

2A. SHORT NAME OF COMMITTEE (IF APPLICABLE): CCC - PAC

3. ADDRESS AND PHONE:
   Street or Rural Route: 48 WYNKAMCRL
   City: Hendersonville
   State: TN
   Zip Code: 37075
   Phone: 615-584-2800

4. TYPE OF CANDIDATES SUPPORTED:
   STATE PUBLIC OFFICE ☐
   LOCAL PUBLIC OFFICE ☐
   BOTH ☑

5A. NAME OF POLITICAL TREASURER:
   CHARLES KIMBRUNCH, SR.

5B. DATE APPOINTED: 4-7-14

6. CATEGORY OR REPORT (Check one):
   ☑ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRE-PRIMARY
   ☐ PRE-GENERAL
   ☐ MID-YEAR SUPPLEMENTAL
   ☐ YEAR-END SUPPLEMENTAL

7A. BEGINNING DATE OF REPORTING PERIOD: July 26, 2016
7B. ENDING DATE OF REPORTING PERIOD: September 30, 2016

8. (Check one)
   ☐ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f. must also be completed.)
   ☑ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

9. WITNESS SIGNATURE:
   Care L. Kimbruck, 10-6-16

SS-1122(Rev. 2/06)
### SUMMARY PAGE - PAC

#### RECEIPTS
13. CONTRIBUTIONS (other than loans and interest)
   a. Unitemized Contributions ($100 or less from each source this period) $1000
   b. Itemized Contributions (over $100 from each source this period) $1000
   c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 13.a. and 13.b.) $2000

14. LOANS RECEIVED THIS REPORTING PERIOD

15. INTEREST RECEIVED THIS REPORTING PERIOD

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) $2000

#### DISBURSEMENTS
17. EXPENDITURES (other than loan payments)
   a. Unitemized Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)
      
      | Category Description | $ Amount |
      |----------------------|----------|
      | Campaign Contributions | $800 |
      | $1000 |
      | $2000 |
      | $3000 |
      | $4000 |
      | $5000 |
      | $6000 |
      | $7000 |
      | $8000 |
      | Total of Expenditures ($100 or less each payee) $8000
   b. Itemized Expenditures (Over $100 each payee this period) $0
   c. Independent Expenditures $0
   d. TOTAL EXPENDITURES (other than loan repayments) (add 17.a., 17.b. and 17.c.) $8000

18. LOAN REPAYMENTS MADE THIS PERIOD

19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) $8000

#### 20. IN-KIND CONTRIBUTIONS
   a. Unitemized in-kind contributions ($100 or less from each source this period) $0
   b. Itemized in-kind contributions (over $100 from each source this period) $0
   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) $0

#### 21. LOANS
   LOANS OUTSTANDING (must be shown in item 10.e.) $0

#### 22. OBLIGATIONS
   a. Unitemized Obligations Outstanding ($100 or less each) $0
   b. Itemized Obligations Outstanding (Over $100 each) $0
   c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown in item 10.f.) $0

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**ITEMIZED STATEMENT OF CONTRIBUTIONS - PAC**

1. **NAME OF COMMITTEE**
   - CITIZENS FOR A CIVIL COMMUNITY

2. **REPORT COVERING THE PERIOD**
   - FROM: 7-26-16 TO: 9-30-16

3. **TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE** (enter $0 if first itemized page)
   - Amount: 0

4. **COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION** (contributions totaling more than $100 from any contributor during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>M.I.</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Occupation</th>
<th>Employer</th>
<th>Amount of Contribution</th>
<th>Date of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>ALVIN</td>
<td>M</td>
<td>HALE</td>
<td>PLANTATION BLVD</td>
<td>GALLATIN</td>
<td>TN</td>
<td>37066</td>
<td>REALTOR</td>
<td>HALE REALTY</td>
<td>1,000.00</td>
<td>8-16-16</td>
</tr>
</tbody>
</table>

5. **TOTAL ITEMIZED CONTRIBUTIONS**
   - (Carry forward to item 3. on next page if additional pages of this form are used.)
   - (If this is the last page of contributions, this amount must be shown in item 13b. of summary.)

   - Amount: 1,000.00