**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates

For Single-Candidate Committees

1. DATE OF REPORT: **JAN 23 2017**

2.a. NAME OF CANDIDATE OR COMMITTEE: **STEVE CAMP**

2.b. IF COMMITTEE, NAME OF CANDIDATE: **STEVE CAMP**

3. ELECTION DATE: **NOV 8 2016**

4. CAMPAIGN ADDRESS AND PHONE
   - Street or Rural Route: **118 WAYNE AVE**
   - City: **GALLATIN**
   - State: **TN**
   - Zip Code: **37066**
   - Phone: **615-512-1502**

4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)
   - Street or Rural Route: **City: **State: **Zip Code: **Phone: **

5. OFFICE SOUGHT (include district number, if applicable): **COUNCILMAN DIST 2**

6. NAME OF POLITICAL TREASURER (may be candidate): **STEVE CAMP**

7. CATEGORY OR REPORT (Check one)
   - **☐** FIRST QUARTER
   - **☐** SECOND QUARTER
   - **☐** THIRD QUARTER
   - **☐** FOURTH QUARTER
   - **☐** PRE-PRIMARY
   - **☐** PRE-GENERAL
   - **☐** MID-YEAR
   - **☐** SUPPLEMENTAL
   - **☐** YEAR-END

8. a. BEGINNING DATE OF REPORTING PERIOD: **OCT 30 2016**

8. b. ENDING DATE OF REPORTING PERIOD: **JAN 15 2017**

9. (Check one)
   - **☐** This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12e. and 12f.)
   - **☐** This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

**Signature of Candidate:**  **1/23/17**  
**Signature of Political Treasurer:**  **1/23/17**

11. WITNESS SIGNATURE
   - **Signature of Witness:**  **1/23/17**  
   - **Signature of Witness:**  **1/23/17**

12. SUMMARY
   a. BALANCE ON HAND LAST REPORT: **$ 0**
   b. TOTAL RECEIPTS THIS PERIOD: **$**
   c. TOTAL DISBURSEMENTS THIS PERIOD: **$**
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.): **$ 0**
   e. TOTAL LOANS OUTSTANDING: **$ 0**
   f. TOTAL OBLIGATIONS OUTSTANDING: **$ 0**

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**FILED**

**SUMNER COUNTY ELECTION COMMISSION**

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**RDA 1159**