**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

For State and Local Candidates
For Single-Candidate Committees

1. **DATE OF REPORT**
   October 31 2016

2.a. **NAME OF CANDIDATE OR COMMITTEE**
   Bill Baber

2.b. **IF COMMITTEE, NAME OF CANDIDATE**

3. **ELECTION DATE**
   Nov 8 2016

4.a. **CAMPAIGN ADDRESS AND PHONE**
   Street or Rural Route
   1066 Hartsille Pk e
   City: Gallatin
   State: TN
   Zip Code: 37066
   Phone: 615 887 3788

4.b. **CANDIDATE'S HOME ADDRESS**
   Street or Rural Route
   City
   State
   Zip Code
   Phone
   Same

5. **OFFICE Sought** (include district number, if applicable)
   Gallatin City Council District 1

6. **NAME OF POLITICAL TREASURER** (may be candidate)
   Bill Baber

7. **CATEGORY OR REPORT** (Check one)
   ☐ FIRST QUARTER
   ☐ SECOND QUARTER
   ☐ THIRD QUARTER
   ☐ FOURTH QUARTER
   ☐ PRE- PRIMARY
   ☐ PRE- GENERAL
   ☐ MID- YEAR
   ☐ SUPPLEMENTAL
   ☐ YEAR- END

8.a. **BEGINNING DATE OF REPORTING PERIOD**
   October 1, 2016

8.b. **ENDING DATE OF REPORTING PERIOD**
   October 29, 2016

9. (Check one)
   a. ☑ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b., and 12f.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   Signature of Candidate
   10-31-16

   Signature of Political Treasurer
   10-31-16

11. **WITNESS SIGNATURE**
   Signature of Witness
   10-31-16

12. **SUMMARY**

   a. BALANCE ON HAND LAST REPORT (12a.) p.m. $411.29
   b. TOTAL RECEIPTS THIS PERIOD A.M. Oct 31, 2016 $270.00
   c. TOTAL DISBURSEMENTS THIS PERIOD $538.50
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.) p.m. $142.79
   e. TOTAL LOANS OUTSTANDING $-0-
   f. TOTAL OBLIGATIONS OUTSTANDING $-0-

**FILED**

Sumner County Election Commission