# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

## 1. DATE OF REPORT
July 16, 2017

## 2. NAME OF COMMITTEE
Unity Summer

## 2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)
Unity Summer

## 3. ADDRESS AND PHONE
City: Hendersonville
State: TN
Zip Code: 37075
Phone: 615-496-6582

## 4. TYPE OF CANDIDATES SUPPORTED
STATE PUBLIC OFFICE ☐
LOCAL PUBLIC OFFICE ☐
BOTH ☒

## 5.A. NAME OF POLITICAL TREASURER
Luke Tinsley

## 5.B. DATE APPOINTED
July 2, 2014

## 6. CATEGORY OR REPORT (Check one)
☐ FIRST QUARTER
☐ SECOND QUARTER
☐ THIRD QUARTER
☐ FOURTH QUARTER
☐ PRE-PRIMARY
☐ GENERAL
☐ MID-YEAR
☐ SUPPLEMENTAL
☐ YEAR-END

## 7.A BEGINNING DATE OF REPORTING PERIOD
Jan 16, 2017

## 7.B ENDING DATE OF REPORTING PERIOD
June 30, 2017

## 8. (Check one)

A. ☒ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

## 9. WITNESS SIGNATURE

Signature of political treasurer: [Signature]
Date: July 16, 2017

Signature of witness: [Signature]
Date: 7/18/17

## 10. SUMMARY

a. BALANCE ON HAND LAST REPORT $139.27

b. TOTAL RECEIPTS THIS PERIOD $—

A.M. P.M.

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c. TOTAL DISBURSEMENTS THIS PERIOD JUL 17, 2017 $—

SUMNER COUNTY ELECTION COMMISSION

d. BALANCE ON HAND (10a. plus 10b. minus 10c.) $139.27

e. TOTAL LOANS OUTSTANDING $—

f. TOTAL OBLIGATIONS OUTSTANDING $—