CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT: July 16 2017

2. NAME OF COMMITTEE: Unity Sumner

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE): Unity Sumner

3. ADDRESS AND PHONE

Street or Rural Route	City	State	Zip Code	Phone
142 Riverchase	Hendersonville	TN	37075	615-496-6582

4. TYPE OF CANDIDATES SUPPORTED

STATE PUBLIC OFFICE ☐ LOCAL PUBLIC OFFICE ☐ BOTH ■

5.A. NAME OF POLITICAL TREASURER: Luke Tinsley

5.B. DATE APPOINTED: July 2nd 14

6. CATEGORY OR REPORT (Check one)

☐ FIRST QUARTER ☐ SECOND QUARTER ☐ THIRD QUARTER ☐ FOURTH QUARTER ☐ PRE-PRIMARY ☐ PRE-GENERAL ■ MID-YEAR SUPPLEMENTAL ☐ YEAR-END SUPPLEMENTAL

7.A. BEGINNING DATE OF REPORTING PERIOD: Jan 16 '17

7.B. ENDING DATE OF REPORTING PERIOD: June 30 '17

8. (Check one)

A. ■ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

B. ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

signature of political treasurer — July 16 '17 date

9. WITNESS SIGNATURE

Andrea Crockett — signature of witness — 7/16/17 date

10. SUMMARY

a. BALANCE ON HAND LAST REPORT ..... $ 139.27

b. TOTAL RECEIPTS THIS PERIOD ..... $ —

c. TOTAL DISBURSEMENTS THIS PERIOD ..... $ —

d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) ..... $ 139.27

e. TOTAL LOANS OUTSTANDING ..... $ —

f. TOTAL OBLIGATIONS OUTSTANDING ..... $ —

FILED
A.M. P.M.
JUL 17 2017
SUMNER COUNTY
ELECTION COMMISSION