

CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

FILED

A.M. 12:02 (M. dp)
JAN 3 12018

1. DATE OF REPORT JAN 31 '18	2. NAME OF COMMITTEE Unity Sumner
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2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE) SUMNER COUNTY ELECTION COMMISSION

3. ADDRESS AND PHONE

Street or Rural Route 142 Riverchase	City Hendersonville	State TN	Zip Code 37075	Phone 496-6582
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4. TYPE OF CANDIDATES SUPPORTED

STATE PUBLIC OFFICE LOCAL PUBLIC OFFICE BOTH

5.A. NAME OF POLITICAL TREASURER Luke Tinsley	5.B. DATE APPOINTED July 2 '14
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6. CATEGORY OR REPORT (Check one)

<input type="checkbox"/> FIRST QUARTER	<input type="checkbox"/> SECOND QUARTER	<input type="checkbox"/> THIRD QUARTER	<input type="checkbox"/> FOURTH QUARTER	<input type="checkbox"/> PRE-PRIMARY	<input type="checkbox"/> PRE-GENERAL	<input type="checkbox"/> MID-YEAR SUPPLEMENTAL	<input checked="" type="checkbox"/> YEAR-END SUPPLEMENTAL
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7.A. BEGINNING DATE OF REPORTING PERIOD July 1/17	7.B. ENDING DATE OF REPORTING PERIOD Jan 15/18
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8. (Check one)

A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

 signature of political treasurer

1/31/18

 date

9. WITNESS SIGNATURE

 signature of witness

1/31/18

 date

10. SUMMARY

a. BALANCE ON HAND LAST REPORT	\$ <u>139.27</u>
b. TOTAL RECEIPTS THIS PERIOD	\$ <u>—</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	\$ <u>—</u>
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.)	\$ <u>139.27</u>
e. TOTAL LOANS OUTSTANDING	\$ <u>—</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>—</u>

