CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT
   Jan 31, '18

2. NAME OF COMMITTEE
   Unity Sumner

2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)
   Sumner

3. ADDRESS AND PHONE
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   142 River Chase
   Hendersonville, TN
   Phone: 496-6582
   City: Hendersonville
   State: TN
   Zip Code: 37075

4. TYPE OF CANDIDATES SUPPORTED
   State Public Office: ☐
   Local Public Office: ☐
   Both: ☑

5.A. NAME OF POLITICAL TREASURER
   Luke McKinley

5.B. DATE APPOINTED
   July 2, '14

6. CATEGORY OR REPORT (Check one)
   ☐ First Quarter
   ☐ Second Quarter
   ☐ Third Quarter
   ☐ Fourth Quarter
   ☐ Primary
   ☐ General
   ☐ Mid-Year
   ☐ Supplemental
   ☐ Year-End

7.A. BEGINNING DATE OF REPORTING PERIOD
   July 1/17

7.B. ENDING DATE OF REPORTING PERIOD
   Jan 15/18

8. (Check one)
   ☐ This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.)

   ☐ This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.

   [Signature]
   1/31/18

9. WITNESS SIGNATURE
   [Signature]
   1/31/18

10. SUMMARY
    a. BALANCE ON HAND LAST REPORT ................................. $ 139.27
    b. TOTAL RECEIPTS THIS PERIOD ................................ $ _____
    c. TOTAL DISBURSEMENTS THIS PERIOD ............................. $ _____
    d. BALANCE ON HAND (10a. plus 10b. minus 10c.) ................ $ 139.27
    e. TOTAL LOANS OUTSTANDING ................................... $ _____
    f. TOTAL OBLIGATIONS OUTSTANDING .............................. $ _____

SS-1122(Rev. 2/06) RDA Pending