CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 21/1/17
2.a. NAME OF CANDIDATE OR COMMITTEE Kathryn Strong
2.b. IF COMMITTEE, NAME OF CANDIDATE
3. ELECTION DATE

4.a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route
City
State
Zip Code
Phone
630 Coates Ferry Rd Gallatin TN 37060
US 337-6446

4.b. CANDIDATE'S HOME ADDRESS (if different from 4.a.)
City
State
Zip Code
Phone

5. OFFICE SOUGHT (include district number, if applicable)
Circuit Court Clerk

6. NAME OF POLITICAL TREASURER (may be candidate)
Justin Strong

7. CATEGORY OR REPORT (Check one)
FIRST QUARTER
SECOND QUARTER
THIRD QUARTER
FOURTH QUARTER
PRE-PRIMARY
PRE-GENERAL
SUPPLEMENTAL
SUPPLEMENTAL YEAR-END

8.a. BEGINNING DATE OF REPORTING PERIOD 7/1/16
8.b. ENDING DATE OF REPORTING PERIOD 1-15-17

9. (Check one)
☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d, 12e, and 12f.)
☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

Kathryn Strong 2-1-17
[Signature of Candidate]

[Signature of Political Treasurer] 2-1-17

11. WITNESS SIGNATURE
Dwayne Noblin 2-1-17
[Signature of Witness]

Dwayne Noblin 2-1-17
[Signature of Witness]

12. SUMMARY
a. BALANCE ON HAND LAST REPORT ........................................... $ 725.42
b. TOTAL RECEIPTS THIS PERIOD ........................................... $
A.M. ........................................... P.M.
FEB 01 2017

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d. BALANCE ON HAND (12a. plus 12b. minus 12c.) .......................... $ 575.42

SUMNER COUNTY
ELECTION COMMISSION

e. TOTAL LOANS OUTSTANDING ........................................... $ 1,600.00

f. TOTAL OBLIGATIONS OUTSTANDING ........................................... $ 0