CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Multicandidate Committees (PACs)

1. DATE OF REPORT	2. NAME OF COMMITTEE	
7/17/17	STRONG Schools PA	
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)		
ADDRESS AND PHONE Street or Rural Route	City State Zip Code F	Phone
106 Sagurore Tha 4. TYPE OF CANDIDATES SUPPORTED	rea Harleson. 16 TN 3x75	05-815-454
4. TYPE OF CANDIDATES SUPPORTED		вотн 🔲
5.A. NAME OF POLITICAL TREASURER	11 ()	PPOINTED 2014
6. CATEGORY OR REPORT (Check one) FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE- PRE- MID-YEAR	YEAR-END UPPLEMENTAL
7.A.BEGINNING DATE OF REPORTING PERIOD	7.B.ENDING DATE OF REPORTING PERIOD	OT TECHNETY I
8. (Check one)	77-911	
expenditures total \$1,000 or less for	led disclosures because contributions (including in-kind) received total \$1,000 of this reporting period. I do solemly swear or affirm that the information containe complied with all applicable provisions of the Campaign Financial Disclosure Act	d in this statement
\$1,000 and/or expenditures total mor in this statement is true and that the	etailed financial disclosure because contributions (including in-kind) received to re than \$1,000 for this reporting period. I do solemly swear or affirm that the in following page(s) are a complete and accurate accounting of all contributions a ampaign committees by the Campaign Financial Disclosure Act.	formation contained
-	Meill C. Deiner signature of political treasurer	7-17-17- date
9. WITNESS SIGNATURE	signature of witness	7-77-17 date
10. SUMMARY		
a. BALANCE ON HAND LAST REPORT	\$ 815,50	
b. TOTAL RECEIPTS THIS PERIOD	s <u> </u>	
c. TOTAL DISBURSEMENTS THIS PERIOD	s <u>f</u>	
d. BALANCE ON HAND (10.a. plus 10.b. n	ninus 10.c.)	5,50
e. TOTAL LOANS OUTSTANDING	\$	P
f. TOTAL OBLIGATIONS OUTSTANDING	DM	P
Α.	JUL 17 2017	

SS-1122(Rev. 2/06)

SUMNER COUNTY ELECTION COMMISSION RDA Pending