CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT 12/01/17
2a. NAME OF CANDIDATE OR COMMITTEE Scott Sprake
2b. IF COMMITTEE, NAME OF CANDIDATE
3. ELECTION DATE 3/11/16

4a. CAMPAIGN ADDRESS AND PHONE
Street or Rural Route 127 Woodvale Dr. Hendersonville
City Hendersonville
State TN
Zip Code 37075
Phone 615-824-2822

4b. CANDIDATE'S HOME ADDRESS (if different than 4a.)
Street or Rural Route
City
State
Zip Code
Phone

5. OFFICE SOUGHT (include district number, if applicable) Register of Deeds
6. NAME OF POLITICAL TREASURER (may be candidate) Jonathan Hayes

7. CATEGORY OR REPORT (Check one)
FIRST QUARTER
SECOND QUARTER
THIRD QUARTER
FOURTH QUARTER
PRE-PRIMARY
PRE-GENERAL
MID-YEAR
SUPPLEMENTAL
SUPPLEMENTAL
YEAR-END

8a. BEGINNING DATE OF REPORTING PERIOD 10/1/16
8b. ENDING DATE OF REPORTING PERIOD 11/15/17

9. (Check one)
a. [X] This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete Items 12a., 12e. and 12f.)
b. [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

[Signature of Candidate] 12/01/17 [Signature of political treasurer] 1-20-17

11. WITNESS SIGNATURE
[Signature of witness] 12/01/17 [Signature of witness] 12/01/17

12. SUMMARY
a. BALANCE ON HAND LAST REPORT $ FIL ED
b. TOTAL RECEIPTS THIS PERIOD $ AM PM

c. TOTAL DISBURSEMENTS THIS PERIOD JAN 25, 2017 $ 0

d. BALANCE ON HAND (12a. plus 12b. minus 12c.) $ 1977.10

e. TOTAL LOANS OUTSTANDING $ ELECTION COMMISSION
f. TOTAL OBLIGATIONS OUTSTANDING $