CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For Multicandidate Committees (PACs)

1. DATE OF REPORT: 7-17-17

2. SHORT NAME OF COMMITTEE (IF APPLICABLE):
   Rep. Women's Action PAC

3. ADDRESS AND PHONE:
   121 Quayes Way, H.-ville, IN 47575
   Phone: 605-586-0971

4. TYPE OF CANDIDATES SUPPORTED:
   LOCAL PUBLIC OFFICE

5.A NAME OF POLITICAL TREASURER:
   Carla F. Kish


6. CATEGORY OR REPORT (Check one):
   [ ] FIRST QUARTER
   [ ] SECOND QUARTER
   [ ] THIRD QUARTER
   [ ] FOURTH QUARTER
   [ ] PRE-PRIMARIES
   [ ] PRE-GENERAL
   [ ] MID-YEAR
   [ ] YEAR-END
   [ ] SUPPLEMENTAL


7.B ENDING DATE OF REPORTING PERIOD: June 30, 2017

8. (Check one):
   [ ] This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f. must also be completed.)

   [ ] This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following report is a complete and accurate accounting of all contributions and expenditures required to be reported by political committee committees by the Campaign Financial Disclosure Act.

   Signature of Political Treasurer: Ron
   Date: 7-17-17

9. WITNESS SIGNATURE:
   [ ] This committee is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f. must also be completed.)

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   Signature of Witness: Carla F. Kish
   Date: 7-17-17

10. SUMMARY:
   a. BALANCE ON HAND LAST REPORT: $169.00
   b. TOTAL RECEIPTS THIS PERIOD: $0
   c. TOTAL DISBURSEMENTS THIS PERIOD: $0
   d. BALANCE ON HAND (10a. plus 10b. minus 10c.): $169.00
   e. TOTAL LOANS OUTSTANDING: $0
   f. TOTAL OBLIGATIONS OUTSTANDING AM: $0

   FILED
   JUL 17 2017

SUMNER COUNTY ELECTION COMMISSION
SS-1122 (Rev. 208)
RDA Pending