# Campaign Financial Disclosure Statement

**For State and Local Judicial Single - Candidate Committees**

<table>
<thead>
<tr>
<th>1. DATE OF REPORT</th>
<th>2a. NAME OF CANDIDATE</th>
<th>3. ELECTION DATE</th>
</tr>
</thead>
<tbody>
<tr>
<td>1-26-18</td>
<td>Mike Carter</td>
<td>8-4-16</td>
</tr>
</tbody>
</table>

2b. NAME OF CANDIDATE'S COMMITTEE

**Committee to Elect Mike Carter for Judge**

4a. CAMPAIGN ADDRESS AND PHONE

<table>
<thead>
<tr>
<th>Street or Rural Route</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>1509 Hunt Club Blvd., Ste. 500, Gallatin, TN</td>
<td>37066</td>
<td>(615) 206-0360</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4b. CANDIDATE'S HOME ADDRESS (if different from 4a.)

<table>
<thead>
<tr>
<th>Street or Rural Route</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>102 Cedar Ridge Lane, Hendersonville, TN</td>
<td>37075</td>
<td>(615) 822-1020</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. JUDICIAL OFFICE SOUGHT (include district number, if applicable)

**General Sessions Judge Div III**

6. NAME OF POLITICAL TREASURER

Robert Jennings

7. CATEGORY OR REPORT (Check one)

- [ ] FIRST QUARTER
- [ ] SECOND QUARTER
- [ ] THIRD QUARTER
- [ ] FOURTH QUARTER
- [ ] PRE-PRIMARY
- [ ] PRE-GENERAL
- [ ] MID-YEAR
- [ ] SUPPLEMENTAL
- [ ] YEAR-END
- [ ] SUPPLEMENTAL

8a. BEGINNING DATE OF REPORTING PERIOD

7-1-17

8b. ENDING DATE OF REPORTING PERIOD

1-15-18

9. (Check one)

- [x] This campaign is exempt from detailed disclosures because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12a., 12b. and 12f.)

- [ ] This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. SIGNATURE OF CANDIDATE

[Signature of Candidate]

1-30-18

[Signature of Witness]

1-30-18

11. SIGNATURE OF POLITICAL TREASURER

[Signature of Political Treasurer]

12/19/18

[Signature of Witness]

12/19/18

12. SUMMARY

a. BALANCE ON HAND LAST REPORT $ 784.76

b. TOTAL RECEIPTS THIS PERIOD $ - 0 -

c. TOTAL DISBURSEMENTS THIS PERIOD $ - 0 -

d. BALANCE ON HAND (12a. plus 12b. minus 12c.) $ 784.76

JAN 30, 2018

e. TOTAL LOANS OUTSTANDING $ - 0 -

f. TOTAL OBLIGATIONS OUTSTANDING $ - 0 -

Filed

Election Commission