CAMPAIGN FINANCIAL DISCLOSURE STATEMENT
For State and Local Candidates
For Single-Candidate Committees

1. DATE OF REPORT: Jan. 16, 2017
2a. NAME OF CANDIDATE OR COMMITTEE: David LeMarbre for Alderman Ward 5
2b. IF COMMITTEE, NAME OF CANDIDATE: David LeMarbre
3. ELECTION DATE: Nov. 8, 2016

4a. CAMPAIGN ADDRESS AND PHONE: 
   City: Hendersonville
   State: TN
   Zip Code: 37075
   Phone: (615) 821-2912

4b. CANDIDATE'S HOME ADDRESS (if different than 4a.): 
   City: Same

5. OFFICE SOUGHT (include district number, if applicable): City Alderman - Ward 5
6. NAME OF POLITICAL TREASURER (may be candidate): Trisha S. LeMarbre

7. CATEGORY OR REPORT (Check one): 
   - First Quarter
   - Second Quarter
   - Third Quarter
   - Fourth Quarter
   - Pre-Primary
   - Pre-General
   - Mid-Year
   - Year-End
   - General
   - Supp/Financial
   - Supp/Supplemental

8a. BEGINNING DATE OF REPORTING PERIOD: October 30, 2016
8b. ENDING DATE OF REPORTING PERIOD: January 15, 2017

9. (Check one): 
   a. ☐ This campaign is exempt from detailed disclosure because contributions (including in-kind) received total $1,000 or less AND expenditures total $1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)
   b. ☐ This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than $1,000 and/or expenditures total more than $1,000 for this reporting period.

10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.

   David LeMarbre 1-24-17
   signature of candidate

   Trisha S. LeMarbre 1-24-17
   signature of political treasurer

11. WITNESS SIGNATURE:
   Harry D. Walker 1/24/17
   signature of witness

   signature of witness 1/24/17

12. SUMMARY:

   a. BALANCE ON HAND LAST REPORT: A.M. $ 3359.35
   b. TOTAL RECEIPTS THIS PERIOD: JAN 24 2017 $ 250.00
   c. TOTAL DISBURSEMENTS THIS PERIOD: SUMNER COUNTY ELECTION COMMISSION $ 3809.35
   d. BALANCE ON HAND (12a. plus 12b. minus 12c.) $ 0
   e. TOTAL LOANS OUTSTANDING: Note: $ 575.01 Loan forgiven by candidate $ 0
   f. TOTAL OBLIGATIONS OUTSTANDING $ 0
### SUMMARY PAGE - CANDIDATE

**RECEIPTS**

15. CONTRIBUTIONS (other than loans and interest)

   a. Unitemized Contributions ($100 or less from each source this period) $____________________

   b. Itemized Contributions (over $100 from each source this period) $250

   c. TOTAL CONTRIBUTIONS (other than loans and interest) (add 15.a. and 15.b.) $250

16. LOANS RECEIVED THIS REPORTING PERIOD $____________________

17. INTEREST RECEIVED THIS REPORTING PERIOD $____________________

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) $250

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

   a. Expenditures ($100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

      | Payee                  | Amount |
      |------------------------|--------|
      | HHS - Sign for Golf Tourney | $100   |

      Total of Expenditures ($100 or less each payee) $100

   b. Itemized Expenditures (over $100 each payee this period) $____________________

   c. TOTAL EXPENDITURES (other than loan repayments) (add 19.a. and 19.b.) $100

20. LOAN REPAYMENTS MADE THIS PERIOD $3609.35

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) $3609.35

### IN-KIND CONTRIBUTIONS

22. a. Unitemized in-kind contributions ($100 or less from each source this period) $____________________

   b. Itemized in-kind contributions (over $100 from each source this period) $____________________

   c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) $____________________

### OBLIGATIONS

23. a. Unitemized Obligations Outstanding ($100 or less each) $____________________

   b. Itemized Obligations Outstanding (over $100 each) $____________________

   c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) $____________________
**ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE**

1. NAME OF CANDIDATE OR COMMITTEE
   
   David LeMarbre for Alderman - Ward 5

2. REPORT COVERING THE PERIOD
   
   FROM 10/30/16 TO 1/15/17
   
   Amount $250

3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter $0 if first itemized page)
   
   $250

4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than $100 from any contributor)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Contribution Received For:</th>
<th>Amount of Contribution</th>
</tr>
</thead>
<tbody>
<tr>
<td>Last Name/Organization Name</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Realtors PAC</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>901 19th Ave. S.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nashville, TN 37212</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Realtors</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Contribution Received For:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>□ Primary Election</td>
<td>□ General Election</td>
<td></td>
<td></td>
</tr>
<tr>
<td>□ Runoff (Local Elections Only)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Date of Contribution</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Aggregate This Election</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. TOTAL ITEMIZED CONTRIBUTIONS
   
   (Carry forward to line 3. of next page if additional pages of this form are used.)
   
   (If this is the first page of contributions, this amount must be shown in Item 15b. of summary.)

   $250

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SS-1131(Rev. 2/06)
ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE:
   David LeMarbre - Alderman Ward 5

2. REPORT COVERING THE PERIOD
   FROM: 10/30/16 TO: 1/15/17

3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than $100 from any source during the period)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Outstanding Loan Balance (Beginning of Period)</th>
<th>Loans Received</th>
<th>Loan Payments</th>
<th>Outstanding Loan Balance (End of Period)</th>
</tr>
</thead>
<tbody>
<tr>
<td>David</td>
<td></td>
<td>40,344.96</td>
<td>--</td>
<td>3,509.36</td>
<td>57,561</td>
</tr>
</tbody>
</table>

Address:
230 Spy Glass Way
Hendersonville, TN 37075

Date of Loan: 4-28-16

List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)

<table>
<thead>
<tr>
<th>First Name</th>
<th>Middle Name</th>
<th>Last Name/Organization Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
<th>Amount Guaranteed Outstanding</th>
<th>Amount Guaranteed Outstanding</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4. Totals for all loans (complete on last page of itemized loans)
   (Total loans received should also be shown in Item 16, on summary page)
   (Total loan payments should also be shown in item 20, on summary page)
   (Total outstanding loan balance should also be shown in Item 17.e. on third page)

   Outstanding Loan Balance (Beginning of Period) | Loans Received | Loan Payments | Outstanding Loan Balance (End of Period)
   40,344.96                                      | 3,509.36       | 57,561       |