

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>Jan. 16, 2017</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>David LeMarbre for Alderman Ward 5</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE <u>David LeMarbre</u>	3. ELECTION DATE <u>Nov. 8, 2016</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <u>230 Spy Glass Way      Hendersonville      TN      37075      615-824-2912</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone <u>SAME</u>	
5. OFFICE SOUGHT (include district number, if applicable) <u>City Alderman - Ward 5</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>Trisha S. LeMarbre</u>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input checked="" type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>October 30, 2016</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>January 15, 2017</u>
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
<u>David LeMarbre</u> signature of candidate	<u>1-24-17</u> date
<u>Trisha S. LeMarbre</u> signature of political treasurer	<u>1-24-17</u> date
11. WITNESS SIGNATURE	
<u>Spacey R. P. Walker</u> signature of witness	<u>1/24/17</u> date
<u>Spacey R. P. Walker</u> signature of witness	<u>1/24/17</u> date
12. SUMMARY	
FILED	
a. BALANCE ON HAND LAST REPORT	A.M.      P.M.      \$ <u>3359.35</u>
b. TOTAL RECEIPTS THIS PERIOD	<u>JAN 24 2017</u> \$ <u>250.00</u>
c. TOTAL DISBURSEMENTS THIS PERIOD	<u>SUMNER COUNTY</u> \$ <u>3609.35</u> <u>ELECTION COMMISSION</u>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	\$ <u>0</u>
e. TOTAL LOANS OUTSTANDING	<u>Note: \$575.00 Loan forgiven by candidate</u> \$ <u>0</u>
f. TOTAL OBLIGATIONS OUTSTANDING	\$ <u>0</u>



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <p style="text-align: center; font-size: 1.2em;"><u>David LeMarbre for Alderman - Ward 5</u></p>	14. REPORT COVERING THE PERIOD FROM: <u>10/30/16</u> TO: _____
<b>RECEIPTS</b> 15. CONTRIBUTIONS (other than loans and interest)	
a. Unitemized Contributions (\$100 or less from each source this period) .....	\$ _____
b. Itemized Contributions (over \$100 from each source this period) .....	\$ <u>250-</u>
c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) .....	\$ <u>250-</u>
16. LOANS RECEIVED THIS REPORTING PERIOD .....	\$ _____
17. INTEREST RECEIVED THIS REPORTING PERIOD .....	\$ _____
18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) .....	\$ <u>250-</u>
<b>DISBURSEMENTS</b> 19. EXPENDITURES (other than loan payments)	
a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)	
<u>HHS - Sign for Golf Tourney</u>	\$ <u>100-</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Total of Expenditures (\$100 or less each payee) .....	\$ <u>100-</u>
b. Itemized Expenditures (Over \$100 each payee this period) .....	\$ <u>0</u>
c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) .....	\$ <u>100-</u>
20. LOAN REPAYMENTS MADE THIS PERIOD .....	\$ <u>3509.35</u>
21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) .....	\$ <u>3609.35</u>
<b>22. IN-KIND CONTRIBUTIONS</b>	
a. Unitemized in-kind contributions (\$100 or less from each source this period) .....	\$ _____
b. Itemized in-kind contributions (over \$100 from each source this period) .....	\$ _____
c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) .....	\$ <u>0</u>
<b>23. OBLIGATIONS</b>	
a. Unitemized Obligations Outstanding (\$100 or less each) .....	\$ _____
b. Itemized Obligations Outstanding (Over \$100 each) .....	\$ _____
c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown i item 12.f.) .....	\$ <u>0</u>



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>David LeMarbre for Alderman - Ward 5</b>			2. REPORT COVERING THE PERIOD FROM: <b>10/30/16</b> TO: <b>1-15-17</b>		
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <b>250-</b>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totalling more than \$100 from any contributor)					
First Name		Middle Name		Contribution Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	Amount of Contribution
Last Name/Organization Name <b>TN Realtors PAC</b>					
Address <b>901 19th Ave. S.</b>				<input type="checkbox"/> Runoff (Local Elections Only)	<b>250-</b>
City <b>Nashville</b>	State <b>TN</b>	Zip Code <b>37212</b>			
Occupation <b>Realtors</b>				Date of Contribution	Aggregate This Election
Employer					
First Name		Middle Name		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	Amount of Contribution
Last Name/Organization Name					
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code			
Occupation				Date of Contribution	Aggregate This Election
Employer					
First Name		Middle Name		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	Amount of Contribution
Last Name/Organization Name					
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code			
Occupation				Date of Contribution	Aggregate This Election
Employer					
First Name		Middle Name		Contribution Received For: <input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	Amount of Contribution
Last Name/Organization Name					
Address				<input type="checkbox"/> Runoff (Local Elections Only)	
City	State	Zip Code			
Occupation				Date of Contribution	Aggregate This Election
Employer					
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)				<b>\$ 250-</b>	

## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>David LeMarbre - Alderman Ward 5</b>					2. REPORT COVERING THE PERIOD FROM: <b>10/30/16</b> TO: <b>1/15/17</b>			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)								
Complete the Following for the Source of the Loan								
First Name <b>David</b>		Middle Name <b>J.</b>		Outstanding Loan Balance (Beginning of Period) <b>4034.96</b>		Loans Received <b>—</b>	Loan Payments <b>3509.35</b>	Outstanding Loan Balance (End of Period) <b>575.61</b>
Last Name/Organization Name <b>LeMarbre</b>				Address <b>230 Spy Glass Way</b>		Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election		Date of Loan <b>4.28.16</b>
City <b>Hendersonville</b>		State <b>TN</b>	Zip Code <b>37075</b>		<input type="checkbox"/> Runoff (Local Elections Only)			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)								
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code		City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code		City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code		City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
First Name		Middle Name		First Name		Middle Name		
Last Name/Organization Name				Last Name/Organization Name				
Address				Address				
City		State	Zip Code		City		State	Zip Code
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding				
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period) <b>4034.96</b>		Loans Received <b>—</b>	Loan Payments <b>3509.35</b>	Outstanding Loan Balance (End of Period) <b>575.61</b>

