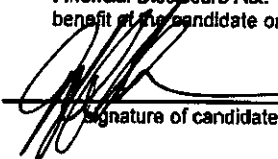
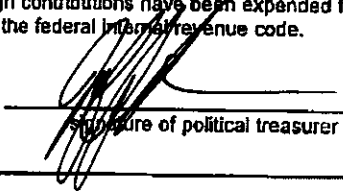
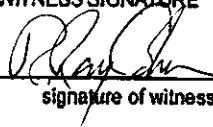
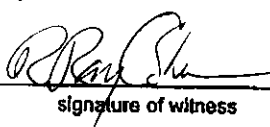


CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

FILED

| | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1. DATE OF REPORT 7/17/2017 | 2.a. NAME OF CANDIDATE OR COMMITTEE Jeff Cokee for Mayor |
| A.M. P.M. JUL 17 2017 | |
| 2.b. IF COMMITTEE, NAME OF CANDIDATE Jeff Cokee | 3. ELECTION DATE SUMNER COUNTY FILED/2017 COMMISSION |
| 4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone P.O. Box 471 Hendersonville TN 37077 (615) 822-8472 | |
| 4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone 124 Dalton Circle Hendersonville TN 37075 (615) 822-8472 | |
| 5. OFFICE SOUGHT (include district number, if applicable) Mayor of Hendersonville | 6. NAME OF POLITICAL TREASURER (may be candidate) Jeffrey T. Cokee |
| 7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL | |
| 8.a. BEGINNING DATE OF REPORTING PERIOD January 16, 2017 | 8.b. ENDING DATE OF REPORTING PERIOD June 30, 2017 |
| 9. (Check one) a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. | |
| 10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">  signature of candidate </div> <div style="width: 15%; text-align: center;"> 7/17/17 date </div> <div style="width: 30%;">  signature of political treasurer </div> <div style="width: 15%; text-align: center;"> 7/17/17 date </div> </div> | |
| 11. WITNESS SIGNATURE <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">  signature of witness </div> <div style="width: 15%; text-align: center;"> 7-17-2017 date </div> <div style="width: 30%;">  signature of witness </div> <div style="width: 15%; text-align: center;"> 7-17-2017 date </div> </div> | |
| 12. SUMMARY a. BALANCE ON HAND LAST REPORT \$ 0.00 b. TOTAL RECEIPTS THIS PERIOD \$ 0.00 c. TOTAL DISBURSEMENTS THIS PERIOD \$ 0.00 d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) \$ 0.00 e. TOTAL LOANS OUTSTANDING FILED \$ 74,743.17 f. TOTAL OBLIGATIONS OUTSTANDING FILED \$ 0.00 | |

JUL 17 2017



ELECTION DIVISION